



The Luddites Machine Breaking In Regency England

Marjean D. Purinton



The Luddites Machine Breaking In Regency England:

LUDDITES MALCOLM I. THOMIS.,1975 The Luddites Malcolm I. Thomis,1970 **The Luddites** Malcolm I. Thomis,1993 This work aims to place Luddism within the context of machine breaking as a long established practice of industrial relations and to assess its role within the many movements of social protest that were occurring in this period The causes aims and organization of Luddism are examined Writings of the Luddites Kevin Binfield,2015-06-30 As mechanization spread through the British cloth industries in the early nineteenth century skilled textile workers already suffering because of a generally weak economy high unemployment and the weakening of traditional guilds saw their wages and jobs erode further Earlier efforts to block the introduction of powered machinery through legislation had failed and in 1811 loosely organized bands of workers striking most often by night first in the Midlands then in Yorkshire and Northwestern England began destroying the new knitting frames and other equipment Claiming as their leader the probably mythical Ned Ludd they became known as Luddites Although best known for violent action the Luddite movement also produced a considerable body of writing from threatening letters to petitions and proclamations to poems and songs In this book literary scholar Kevin Binfield collects a broad range of complete texts written by Luddites or their sympathizers from 1811 to 1816 adding detailed notes on each and organizing them according to the three major regions of Luddite activity To introduce the volume Binfield provides a historical overview of the Luddites then examines more closely their rhetorical strategies while illuminating the literary contexts of their writings Ranging from judicious to bloodthirsty in tone the texts reveal a fascination with legal forms of address and an acute awareness of the recent political revolutions in France and America and reflect also the more personal forms of Romantic literature As Adrian Randall of the University of Birmingham concludes in his foreword this collection of diverse carefully presented texts clearly demonstrates the significance of Luddite writings within the movement and serves as an important reference for scholars of rhetoric and of the history of labor technology and society Book Jacket **RADICALISM & REFORM IN BRITAIN, 1780-1850** J. R. Dinwiddy,1992-01-01 This book brings together the articles of J R Dinwiddy to show both the coherence and importance of his contribution to British history in this period His work covers the spectrum of political activity and thought from the Whigs to the Luddites and from Burke via Bentham to Marx *Crowd Actions in Britain and France from the Middle Ages to the Modern World* Michael T. Davis,2015-09-01 *Crowd Actions in Britain and France from the Middle Ages to the Modern World* explores the lively and often violent world of the crowd examining some of the key flashpoints in the history of popular action From the Peasants Revolt of 1381 to the Paris riots in 2005 and 2006 this volume reveals what happens when people gather together in protest *World History Encyclopedia [21 volumes]* Alfred J. Andrea Ph.D.,2011-03-23 An unprecedented undertaking by academics reflecting an extraordinary vision of world history this landmark multivolume encyclopedia focuses on specific themes of human development across cultures era by era providing the most in depth expansive presentation available of the

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derived A brief bibliography concludes each entry and the dictionary closes with lists of entries arranged by category and a selected bibliography of works on eponyms

Great Feuds in Technology Hal Hellman, 2004-01-19 If someone were to ask you who invented the miner's safety lamp you'd probably have no trouble answering I don't know But what about the telegraph The automobile The airplane Television Conflicting claims over the answers to these questions have led to some of the longest and most bitter battles in the history of technology Great Feuds in Technology takes a close look at each of these celebrated disputes and reveals that the answers are far more complex entertaining and enlightening than you might ever imagine

Recent Views on British History Conference on British Studies, 1984 A History of the Modern World Robert Roswell Palmer, Joel Colton, 1992 *Etc*, 1985

No Place Else Eric S. Rabkin, Martin Harry Greenberg, Joseph D. Olander, 1983 Writers have created fictions of social perfection at least since Plato's Republic Sir Thomas More gave this thread of intellectual history a name when he called his contribution to it Utopia Greek for no place With each subsequent author cognizant of his predecessors and subject to altered real world conditions which suggest ever new causes for hope and alarm no place changed The fourteen essays presented in this book critically assess man's fascination with and seeking for no place In discussing these central fictions the contributors see no place from diverse perspectives the sociological the psychological the political the aesthetic In revealing the roots of these works the contributors cast back along the whole length of utopian thought Each essay stands alone together the essays make clear what no place means today While it may be true that no place has always seemed elsewhere or elsewhere in fact all utopian fiction whirls contemporary actors through a costume dance no place else but here from the Preface The contributors are Eric S Rabkin B G Knepper Thomas J Remington Gorman Beauchamp William Matter Ken Davis Kenneth M Roemer William Steinhoff Howard Segal Jack Zipes Kathleen Woodward Merritt Abrash and James W Bittner

Romantic Ideology Unmasked Marjean D. Purinton, 1994 Romantic drama is politically charged and ideologically based The plays mediate economic issues gender relations class struggles family dissolutions political revolutions and religious skepticism By unmasking the embedded layers of ideology and revealing the various fictions that ideology perpetrates as truths Romantic Ideology Unmasked reveals the mental processes on which romantic drama's temporal and spatial issues both historical and social rest The meaning of the drama thus lies in the variety of tyrannies they symbolize or inscribe Readers actively participate in the process engendered by the plays they unmask the ideology operating at their foundations by revealing the obvious and submerged constraints on mental freedom In William Wordsworth's *The Borderers* political tyranny and the ideology of revolution specifically spawned by the French in 1789 are privileged above the other embedded layers of tyrannies and historically based revolutions including the Barons Revolt of 1258 and the English Civil War Both play and prose radically question the ideology that prompts the revolution restoration cycle a delusional and entrapping process Lord Byron's *Manfred* and Werner explore tyrannies engendered by familial and social conflicts as they criticize reforms instigated in Regency England While *Manfred* confirms that it is not

difficult to extirpate the curses and inheritances of the past once humankind is freed from the mental tyrannies it inflicts upon itself Werner reveals the horrors of enslavement to class name race and title all inheritances humanly contrived to enslave others Religious and political tyranny are blatant in Percy Shelley s *The Cenci* and *Prometheus Unbound* These plays also expose an ideology based on bifurcated thinking uncontested and unchanged which undermines any efforts at social and moral reform *The Cenci* dramatically portrays an aristocratic family and an Italian Renaissance society enslaved in the tragedies produced by an ideology of dichotomous thinking *Prometheus Unbound* offers a presentation of liberation from such an enslaving ideology Character rivalries and political intrigue in Joanna Baillie s *Count Basil* and *De Monfort* dramatize a study in early nineteenth century gender relations and female emancipation Baillie s dramas question a mental structuration that accepts as absolute and fixed truth a gender relationship that exists oppositionally The plays demonstrate the mental forms of oppression to which women were subjected and from which material forms of economic and physical constraints emanated Romantic writers transpose ideological struggles into dramatic and political terms rendering mediations of the same collective mentality the same social structure in different interpretive frames In considering romantic drama as a collective and mental process we liberate the interpretive possibilities the plays offer

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