

CARL J. WEILZ

THE CARING CHURCH

Call for a humane Christianity

The Caring Church Call For A Humane Christianity

Arturo Cuomo



The Caring Church Call For A Humane Christianity:

The Caring Church Carl J. Welz, 1985 **“And O’er Earth’s Troubled, Angry Sea”**: **The History of Christian Science in the United States** Rolf Swensen, 2025-05-21 Christian Science is one of the most unique and controversial of American religions but there has never been a history of this influential metaphysical group best known for its healing through prayer. Most attention has previously focused on the church’s founder Mary Baker Eddy 1821-1910. This compilation of nine previously published scholarly articles buttressed by additional insight presented in the preface, introduction, and conclusion should lead to further investigation of this compelling topic. This volume investigates the origins of the Christian Science movement, illustrates how Eddy’s students, mainly women, helped its rapid spread through healings, how Eddy guided and restrained her students, examines some denominational growing pains, underscores how The Mother Church in Boston and Eddy’s Church Manual evolved, recounts dozens of testimonies of healing, and shows how local or branch churches operated before and after Eddy’s passing. Contrary to previous assumptions, the new Christian religion was surprisingly diverse, with almost one half of the membership coming from the lower middle and working classes. This vibrant church ultimately declined due to excessive centralization and insufficient utilization of the membership, plus lack of social activities and the rise of medical science. Recent efforts to revitalize the movement through embracing communities are continuing. **And O’er Earth’s Troubled, Angry Sea: The History of Christian Science in the United States** will appeal to Christian Scientists, kindred spirits in the metaphysical world, anyone interested in religion, and those who read social history. Each chapter is suitable for group discussions and for undergraduate or graduate classes. *Practical Christian Sociology* Wilbur Fisk Crafts, 1907 *The Congregationalist*, 1901 Everyday Religion Nancy T. Ammerman, 2007. Social scientists sometimes seem not to know what to do with religion. In the first century of sociology’s history as a discipline, the reigning concern was explaining the emergence of the modern world and that brought with it an expectation that religion would simply fade from the scene as societies became diverse, complex, and enlightened. As the century approached its end, however, a variety of global phenomena remained dramatically unexplained by these theories. Among the leading contenders for explanatory power to emerge at this time were rational choice theories of religious behavior. Researchers who have spent time in the field, observing religious groups and interviewing practitioners, however, have questioned the sufficiency of these market models. Studies abound that describe thriving religious phenomena that fit neither the old secularization paradigm nor the equations predicting vitality only among organizational entrepreneurs with strict orthodoxies. In this collection of previously unpublished essays, scholars who have been immersed in field research in a wide variety of settings draw on those observations from the field to begin to develop more helpful ways to study religion in modern lives. The authors examine how religion functions on the ground in a pluralistic society, how it is experienced by individuals, and how it is expressed in social institutions. Taken as a whole, these essays point to a new approach to the study of religion, one that emphasizes individual

experience and social context over strict categorization and data collection The Christian Union ,1877 Practical Christian sociology, lectures Wilbur Fisk Crafts,1895 **The Apology and Acts of Apollonius and Other Monuments of Early Christianity** Frederick Cornwallis Conybeare,1894 **T&T Clark Handbook of Christian Ethics** Tobias Winright,2020-12-10 The T T Clark Handbook of Christian Ethics provides an ecumenical introduction to Christian ethics its sources methods and applications With contributions by theological ethicists known for their excellence in scholarship and teaching the essays in this volume offer fresh purchase on and an agenda for the discipline of Christian ethics in the 21st century The essays are organized in three sections following an introduction that presents the four font approach and elucidates why it is critically employed through these subsequent sections The first section explores the sources of Christian ethics including each of the four fonts scripture tradition experience and reason The second section examines fundamental or basic elements of Christian ethics and covers different methods approaches and voices in doing Christian ethics such as natural law virtue ethics conscience responsibility narrative worship and engagement with other religions The third section addresses current moral issues in politics medicine economics ecology criminal justice and other related spheres from the perspective of Christian ethics including war genetics neuroethics end of life decisions marriage family work sexuality nonhuman animals migration aging policing incarceration capital punishment and more *Christian Register and Boston Observer* ,1925 **The Christian Apostolate** William Wallace Everts,1890 **The Congregationalist and Advance** ,1918 **The Christian Life** ,1879 The Christian Century ,1917 The Century ,1890 *The Orthodox Churches in a Pluralistic World* Emmanuel Clapsis,2004 Churches seek to supply their people with pastoral support and theological insight even when the community s self understanding is evolving in the midst of a pluralistic environment This anthology explores various ways in which churches of the Orthodox tradition are meeting the challenges of a post modern world The authors presentations identify contemporary opportunities for Christian witness promoting ministries of healing and renewal within a diverse society Interesting topics such as cultural identity and ethnic conflict globalization and human rights violence forgiveness and reconciliation world mission and spirituality are discussed **The Sermons of Henry Ward Beecher in Plymouth Church, Brooklyn** Henry Ward Beecher,1872 Our Animal Friends ,1893 Congressional Record ,1893
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