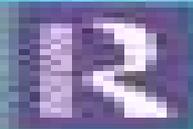


THE CAMBRIDGE PLATONISTS

Edited by
Sarah Hellmann



The Cambridge Platonists A Study

Rosalie Littell Colie



The Cambridge Platonists A Study:

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Light and Enlightenment Rosalie Littell Colie,1957 *The Cambridge Platonists* Frederick James Powicke,1926 *The Cambridge Platonists* Frederick J. Powicke, *The Cambridge Platonists* ,1980 *Critical Study of the Cambridge Platonists* Carrie Williams Hoffmann,1939 *Light and Enlightenment* Rosalie Littell Colie,1957 *The Cambridge Platonists. A Study ... With Six Illustrations* Frederick James POWICKE,1926 **Cambridge Platonists** Frederick J. Powicke,1998
Light and Enlighment Rosalie L. Colie,1957 *The Cambridge Platonists* Salme Ital,1951 **The Cambridge Platonists and Early Modern Philosophy** Samuel Kaldas,2024-05-16 Samuel M Kaldas study explores the development and influence of the early modern philosophers known as the Cambridge Platonists **Light and Enlightenment, a Study of the Cambridge Platonists and the Dutch Arminians, by Rosalie L. Colie** Rosalie L. Colie,1957 **The Cambridge Platonists** C. A. Patrides,1969 This volume contains the selected discourses of four seventeenth century philosophers carefully chosen to illustrate the tenets characteristic of the influential movement known as Cambridge Platonism Fundamental to their beliefs is the statement most clearly voiced by Benjamin Whichcote their leader by common consent that the spiritual is not opposed to the rational nor Grace to nature Religion is based on reason even in the presence of mystery Free will and Grace are not mutually exclusive The editor s comprehensive introduction delineates the main principles of the Cambridge Platonists in the light of their heritage It compares their attitude to contemporary thought stressing their mistrust both of institutionalised religion and of the rising tide of materialism The sermons are reprinted from the original texts and fully annotated with comparisons and references to a wide range of works The editor also includes a useful list for further reading biographical notes and a comprehensive index *The Cambridge Platonists* Tod E. Jones,2005
The Cambridge Platonists is written with students and novice theologians in mind It provides context as well as description while outlining the most representative ideas of the school with clarity and brevity This introduction will meet the needs of many readers but for those beginning a study of the works of the Cambridge Platonists the Eight Letters of Dr Antony Tuckney and Dr Benjamin Whichcote not only provide a logical starting point in that they present the most characteristic ideas of Whichcote arguably the Cambridge Platonists founding member but also help to clarify what sets this school of religious thought apart from contemporary Puritan theology as represented by Tuckney This is the first complete edition of the Eight Letters since their original publication in 1753 now rendered accessible to readers without knowledge of classical languages **The Cambridge Platonists** Frederick James Powicke,1926 *Henry More (1614-1687) Tercentenary Studies* S. Hutton,1989-11-30 Of all the Cambridge Platonists Henry More has attracted the most scholarly interest in recent years as the nature and significance of his contribution to the history of thought has come to be better understood This revival of interest is in marked contrast to the neglect of More s writings lamented even by his first biographer Richard Ward

a regret echoed two centuries after his death Since then such attention as there has been to More has not always served him well He has been dismissed as credulous on account of his belief in witchcraft while his reputation as the most mystical of the Cambridge 2 school has undermined his reputation as a philosopher Much of the interest in More in the present century has tended to focus on one particular aspect of his writing There has been considerable interest in his poems And he has come to the attention of philosophers thanks to his having corresponded with Descartes Latterly however interest in More has been rekindled by renewed interest in the intellectual history of the seventeenth century and Renaissance And More has been studied in the context of seventeenth century science and the wider context of seventeenth century philosophy Since More is a figure who belongs to the Renaissance tradition of unified sapientia he is not easily compartmentalised in the categories of modern disciplines Inevitably discussion of any one aspect of his thought involves other aspects

Latitudinarianism and Didacticism in Eighteenth-century Literature Patrick Müller, 2009 The relationship between Latitudinarian moral theology and eighteenth century literature has been much debated among scholars However this issue can only be tackled if the exact objectives of the Latitudinarians moral theology are clearly delineated In doing so Patrick Müller unveils the intricate connection between the didactic bias of Latitudinarianism and the resurgent interest in didactic literary genres in the first half of the eighteenth century His study sheds new light on the complex and contradictory reception of the Latitudinarians controversial theses in the work of three of the major eighteenth century novelists Henry Fielding Laurence Sterne and Oliver Goldsmith

Journal of Theological Studies ,1926

Whispering the Secrets of Language: An Emotional Journey through **The Cambridge Platonists A Study**

In a digitally-driven world wherever monitors reign supreme and quick transmission drowns out the subtleties of language, the profound secrets and mental nuances concealed within phrases usually move unheard. Yet, nestled within the pages of **The Cambridge Platonists A Study** a captivating fictional prize sporting with raw feelings, lies an extraordinary journey waiting to be undertaken. Composed by an experienced wordsmith, that marvelous opus attracts viewers on an introspective trip, gently unraveling the veiled truths and profound impact resonating within the fabric of each word. Within the emotional depths of the emotional evaluation, we can embark upon a honest exploration of the book is key styles, dissect its fascinating writing design, and succumb to the effective resonance it evokes strong within the recesses of readers hearts.

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