



The Cambridge Ghost

Wilkie Collins



The Cambridge Ghost:

The Cambridge Ghost Book Robert Halliday, Alan Murdie, 2000 **Ghosts of Cambridge** Sam Baltrusis, 2013-08-20 A guide to the paranormal history of this Massachusetts city photos included As one of the nation's oldest cities Cambridge Massachusetts has a tumultuous history filled with Revolutionary War beginnings religious persecution and centuries of debate among Ivy League intelligentsia It should come as no surprise that the city is also home to spirits that are entangled with the past and now inhabit the dormitories local watering holes and even military structures of the present Discover the apparitions that frighten freshmen in Harvard's Weld Hall the Revolutionary War ghosts that haunt the estates of Tory Row and the flapper who is said to roam the seats of Somerville Theatre Using careful research and firsthand accounts author Sam Baltrusis delves into ghastly tales of murder crime and the bizarre happenings in the early days of Cambridge to uncover the truth behind some of the city's most historic haunts **Cambridge Ghosts** Robert Halliday, Alan Murdie, 2010-09 Cambridge University is the most haunted university in the world ghosts have been reported here and in the surrounding countryside from the 13th century up to the present day Cambridge Ghosts is a comprehensive guide to the phantoms and paranormal phenomena that have been witnessed and experienced in the colleges of the university the ancient houses of the city the streets and open spaces and some surprisingly modern buildings It also introduces the reader to writers of classic ghost stories who have been inspired by the historic university Fully researched by the authors Cambridge Ghosts is the most detailed work ever published on the city's spectral population and is guaranteed to fascinate the reader

A History of the Modern British Ghost Story S. Hay, 2011-10-27 Ghost stories are always in conversation with novelistic modes with which they are contemporary This book examines examples from Sir Walter Scott Charles Dickens Henry James and Rudyard Kipling amongst others to the end of the twentieth century looking at how they address empire class property history and trauma Ghosts of the American Revolution Sam Baltrusis, 2021-11-15 The American Revolution is stained with blood and its ghosts are still lurking in the shadows seeking postmortem revenge Come explore the haunts associated with the colonial rebels fight for independence from an aura of disaster lingering from the shot heard round the world in Concord Massachusetts to the battle cries of our forefathers in Philadelphia Pennsylvania Using a paranormal lens Baltrusis breathes new life into the ghosts of the American Revolution that include both unknown patriots and familiar names

The Routledge Handbook to the Ghost Story Scott Brewster, Luke Thurston, 2017-11-14 The Handbook to the Ghost Story sets out to survey and significantly extend a new field of criticism which has been taking shape over recent years centring on the ghost story and bringing together a vast range of interpretive methods and theoretical perspectives The main task of the volume is to properly situate the genre within historical and contemporary literary cultures across the globe and to explore its significance within wider literary contexts as well as those of the supernatural The Handbook offers the most significant contribution to this new critical field to date assembling some of its leading scholars to examine the key contexts and issues

required for understanding the emergence and development of the ghost story *Unruly Penelopes and the Ghosts* Eva Darias-Beautell, 2012-08-06 This collection of essays studies the cultural and literary contexts of narrative texts produced in English Canada over the last forty years It takes as its starting point the nationalist movement of the 1960s and 70s when the supposed absence or weakness of a national sense became the touchstone for official discourses on the cultural identity of the country That type of metaphor provided the nation with the distinctive elements it was looking for and contributed to the creation of a sense of tradition that has survived to the present In the decades following the 1970s however critics artists and writers have repeatedly questioned such a model of national identity still fragile and in need of articulation by reading the nation from alternative perspectives such as multiculturalism environmentalism neo regionalism feminism or postcolonialism These contributors suggest that the artistic and cultural flowering Canada is experiencing at the beginning of the twenty first century is to a great extent based on the dismantlement of the images constructed to represent the nation only forty years ago Through their readings of representative primary texts their contextual analysis and their selected methodological tools the authors offer a tapestry of alternative approaches to that process of dismantlement Together they read as an unruly Peneliad their unravelling readings self consciously interrogating Canada s lack of ghosts *Modern Spiritualism and the Church of England, 1850-1939* Georgina Byrne, 2010 Shows how some of the ideas about the afterlife presented by spiritualism helped to shape popular Christianity in the period From the moment of its arrival in Britain in 1852 modern spiritualism became hugely popular among all sections of society As well as offering mysterious and entertaining s ance phenomena spiritualism was underpinned by a belief that the living could communicate with the departed and even come to know what life after death looked like This book offering the first detailed account of the theology of spiritualism examines what happened when the Church of England itself already grappling with questions about the nature of the afterlife met with such a vibrant and confident presentation Although this period saw a gradual liberalising in the Church s own theology of heaven and hell this was not communicated to the wider public as long as sermons and liturgy remained largely framed in traditional language Over time spiritualism already embedded in common culture explicitly influenced the thinking of some Anglican clergy and implicitly began to permeate and shape popular Christianity to the extent that even some of spiritualism s harshest critics made use of its colourful imagery This study sets one significant aspect of Christian doctrine alongside an attractive alternative and provides a fascinating example of the negotiation of belief the way in which in the interface between Church and culture religious belief came to be refreshed and redefined GEORGINA BYRNE is an ordained Anglican priest and currently Director of Ordinands for the Diocese of Worcester and a Residentiary Canon at Worcester Cathedral

Historic Ghosts and Ghost Hunters Henry Addington Bruce, 1908 *Cambridge Ghost Story* Maria Difrancesco, 2021-11-21 Maria and William are young and in love and their parents do not approve of their relationship They run away to Cambridge Maryland a beautiful old town on the eastern shore of the Chesapeake Bay As they face the

challenges of supporting themselves and building a life of their own some unexplainable happenings are going on around them High Street in Cambridge has the reputation of being the most haunted street on the eastern shore so ghostly occurrences come with the territory This novella is the second book in the Ellicott City Ghost Story series **The Gentleman's Magazine Library** George Laurence Gomme,1885 *Victorian Ghost Story* Andrew Smith,2025-08-31 The Victorian Ghost Story An Edinburgh Companion invites readers to interrogate the multi layered multi vocal conversations that occur within the Victorian ghost story Its twenty four chapters provide a historical overview of the development of the ghost story and explore it in light of the new contexts of the period including mechanisation imperialism and changes to the economy As a much needed survey of critical work on the ghost story it features detailed analysis of major Victorian writers such as Charles Dickens Margaret Oliphant Charlotte Riddell and Henry James and it examines the places haunted by Victorian ghosts haunted houses but also haunted museums fells pyramids and seascapes By engaging with ecocriticism race colonialism class and gender this interdisciplinary Companion constitutes a significant scholarly contribution to the Victorian ghost story and how it relates to a broader Gothic tradition **St. James Guide to Horror, Ghost & Gothic Writers** David Pringle,1998 As a companion volume to St James Guide to Fantasy Writers this volume concentrates on those types of fiction which may be labelled as horror novels dark fantasies ghost stories gothic novels tales of terror supernatural fictions occult fantasies black magic stories psychological thrillers tales of unease grand guignol shockers creepy stories shudder pulp fictions contes cruels uncanny stories macabre fictions and weird tales Editor s note p ix **Gothic Travel through Haunted Landscapes** Lucie Armitt,Scott Brewster,2022-12-06 This book argues that the process and experience of travel in Gothic literature provides a unique and transformative perspective on the relationship between fear and recurring cultural preoccupations from the late eighteenth century to the present ranging from concerns about climate change or the presence of the unseen to the negotiation of cultural difference and the apprehension produced by various modes of modern transport and unknown unknowable terrain The book follows travellers who take many fictional forms tourists commuters walkers explorers as well as the armchair tourist or reader as they encounter fascinating strange and often disconcerting weathers climates landscapes and topographies Gothic travel epitomises the wonder excitement suspicion or incomprehension that arises from journeys through familiar and unfamiliar terrain While exposure to the wild elemental or primitive could produce the elevation of the sublime in early Gothic increasingly the experience of travel raised unsettling questions about people places and environments that lay beyond established frames of knowledge Gothic travellers are haunted never alone and the experience of journeying through these landscapes provokes fears that may shadow them even after they have returned to home ground Climates of Fear reveals the persistent ways in which Gothic narratives of travel confront fears about the environment surveillance im migration and the foreign These abiding concerns speak loudly to the present time however when the encroachments on our immediate surroundings from climate change digital communication and geopolitical

dislocation seem at once remote and intimate invisible yet urgent Thus the book also asks whether recent portrayals of Gothic journeys now pose different questions to the reader The Guilty River and the Ghost's Touch Wilkie Collins,1887

Journal of the Society for Psychical Research Society for Psychical Research (Great Britain),1923 **Cambridge**
College Ghosts Geoff Yeates,1994 Ghosts witches unexplained mysteries and the supernatural these perennially popular themes are the basis for this fascinating Ghost Series Each book relates the ghost stories from one region of Great Britain The authors have had a life long interest in the paranormal and the tales they record here span the centuries illuminating the dark corners of history as well as the customs and beliefs of local people past and present The books are all illustrated throughout with photographs line drawings and archival material *English Traditions and Foreign Customs ...* George Laurence Gomme,1885 **Proceedings of the Society for Psychical Research** Society for Psychical Research (Great Britain),1925 List of members in v 1 19 21 24 **Ghosts, Demons, and Henry James** Peter G. Beidler,1989

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