

**The  
Breakdown  
of  
Cartesian  
Metaphysics**

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**Richard A. Watson**

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# The Breakdown Of Cartesian Metaphysics

**Brian Carr, Richard A. Watson**



## **The Breakdown Of Cartesian Metaphysics:**

**The Breakdown of Cartesian Metaphysics** Richard A. Watson, 1998-01-01 Combines historical research and philosophical analysis to cast light on why and how Cartesianism failed as a complete metaphysical system Far more radical in its conclusions than his 1966 study *The Downfall of Cartesianism* a slightly revised version of which forms the main body of the current work Watson argues that Descartes's ontology is incoherent and vacuous his epistemology deceptive and his theology unorthodox indeed that Descartes knows nothing [Breakdown of Cartesian Metaphysics](#) Brian Carr, Richard A. Watson, 1987-04 *Cartesian Metaphysics* Jorge Secada, 2000-04-20 This is the first book length study of Descartes's metaphysics to place it in its immediate historical context the Late Scholastic philosophy of thinkers such as Suarez against which Descartes reacted Jorge Secada views Cartesian philosophy as an essentialist reply to the existentialism of the School and his discussion includes careful analyses and original interpretations of such central Cartesian themes as the role of scepticism intentionality and the doctrine of the material falsity of ideas universals and the relation between sense and understanding causation and the proofs of the existence of God the theory of substance and the dualism of mind and matter His study offers a picture of Descartes's metaphysics that is both novel and philosophically illuminating [The History of Scepticism : From Savonarola to Bayle](#) St. Louis (Emeritus) Richard H. Popkin Professor of Philosophy Washington University, 2003-02-21 This is the third edition of a classic book first published in 1960 which has sold thousands of copies in two paperback edition and has been translated into several foreign languages Popkin's work has generated innumerable citations and remains a valuable stimulus to current historical research In this updated version he has revised and expanded throughout and has added three new chapters one on Savonarola one on Henry More and Ralph Cudworth and one on Pascal This authoritative treatment of the theme of scepticism and its historical impact will appeal to scholars and students of early modern history now as much as ever *The Downfall of Cartesianism 1673-1712* R. A. Watson, 2012-12-06 Phenomenalism idealism spiritualism and other contemporary philosophical movements originating in the reflective experience of the cogito witness to the immense influence of Descartes However Cartesianism as a complete metaphysical system in the image of that of the master collapsed early in the 18th century A small school of brilliant Cartesians almost all expert in the new mechanistic science flashed like meteors upon the intellectual world of late 17th century France to win well deserved recognition for Cartesianism They were accompanied by a scintillating comet Malebranche the deviant Cartesian now remembered as the orthodox Cartesians are not However all these bright lights faded upon the philosophical horizon almost as soon as they appeared The metaphysical dualism of Descartes was as such neither to be preserved nor reconstructed There are many reasons why the Cartesian system did not survive the victory over Scholasticism which Descartes Malebranche and the others had won Newtonian physics very soon replaced Cartesian physics The practical interest and success of the new science which the Cartesians themselves had nurtured drew men down from the lofty realms of

metaphysics On the popular front Cartesianism was attacked and ridiculed for the view that animals are unthinking machines In the schools of Paris and elsewhere there was the general but severe opposition of pedants which is perhaps of more historical than philosophical interest *The Renaissance and 17th Century Rationalism* Prof G H R Parkinson (Author),G.H.R. Parkinson,2023-05-09 This fourth volume traces the history of Renaissance philosophy and seventeenth century rationalism covering Descartes and the birth of modern philosophy *Representational Ideas* R. A. Watson,2012-12-06 In *Representational Ideas From Plato to Patricia Churchland* Watson argues that all intelligible theories of representation by ideas are based on likeness between representations and objects He concludes that 17th century materialist criticisms of having mental representations in the mind apply to contemporary material representations in the brain as proposed by neurophilosophers The argument begins with Plato with particular stress on Descartes Malebranche and Arnauld He then proceeds with an examination of the picture theory developed by Wittgenstein Carnap and Goodman and concludes with an examination of Patricia Churchland Ruth Millikan Robert Cummins and Mark Rollins The use of the historical development of representationalism to pose a central problem in contemporary cognitive science is unique For students scholars and researchers in neuroscience cognitive science philosophy of mind and modern philosophy **Edwards on God** Sebastian Rehnman,2020-11-29 Jonathan Edwards is generally acknowledged as one of the foremost American philosophers Edwards on God offers a historically informed philosophical analysis of his arguments for the existence and nature of God The book begins with a characterization of Edwards s intellectual profile and philosophical theology It then explicates and evaluates his arguments from the beginning of existence design being in general virtue as benevolence and his account of natural and moral divine attributes There is no other such treatment of Edwards s metaphysics of divinity This volume will be primarily relevant to philosophers historians and theologians **Regulae ad directionem ingenii / Rules for the Direction of the Natural Intelligence** René Descartes,2024-01-15 Exactly four hundred years after the birth of Ren Descartes 1596 1650 the present volume now makes available for the first time in a bilingual philosophical edition prepared especially for English speaking readers his *Regulae ad directionem ingenii* Rules for the Direction of the Natural Intelligence 1619 1628 the Cartesian treatise on method This unique edition contains an improved version of the original Latin text a new English translation intended to be as literal as possible and as liberal as necessary an interpretive essay contextualizing the text historically philologically and philosophically a comprehensive index of Latin terms a key glossary of English equivalents and an extensive bibliography covering all aspects of Descartes methodology Stephen Gaukroger has shown in his authoritative *Descartes An Intellectual Biography* 1995 that one cannot understand Descartes without understanding the early Descartes But one also cannot understand the early Descartes without understanding the *Regulae* Rules Nor can one understand the *Regulae* Rules without understanding a philosophical edition thereof Therein lies the justification for this project The edition is intended not only for students and teachers of philosophy as well as of related

disciplines such as literary and cultural criticism but also for anyone interested in seriously reflecting on the nature expression and exercise of human intelligence What is it How does it manifest itself How does it function How can one make the most of what one has of it Is it equally distributed in all human beings What is natural about it and what not In the *Regulae Rules* Descartes tries to provide from a distinctively early modern perspective answers both to these and to many other questions about what he refers to as *ingenium*

**The <sup>^</sup>AHistory of Scepticism** Richard H. Popkin,2003-03-20 This is a thoroughly revised and expanded edition of Richard Popkin s classic *The History of Scepticism* first published in 1960 revised in 1979 and since translated into numerous foreign languages This authoritative work of historical scholarship has been revised throughout including new material on the introduction of ancient skepticism into Renaissance Europe the role of Savonarola and his disciples in bringing Sextus Empiricus to the attention of European thinkers and new material on Henry More Blaise Pascal Thomas Hobbes Baruch Spinoza Nicolas Malebranche G W Leibniz Simon Foucher and Pierre Daniel Huet and Pierre Bayle The bibliography has also been updated

*Cartesian Metaphysics: the Late Scholastic Origins of Modern Philosophy* Jorge Secada,2000 Jorge Secada views Cartesian philosophy as an essentialist reply to the existentialism of the School and his discussion includes careful analyses and original interpretations of such central Cartesian themes as the role of scepticism intentionality and the doctrine of the material falsity of ideas universals and the relation between sense and understanding causation and the proofs of the existence of God the theory of substance and the dualism of mind and matter Jacket

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*Journal of the History of Philosophy* ,1993 *American Philosophical Quarterly* Nicholas Rescher,1965

*Post-Reformation Reformed Dogmatics* Richard A. Muller,2003-08 A major study reevaluating the primary sources of the post Reformation period to determine how consistent they are with the thinking of the Reformers on the divine essence and attributes

*The Oxford Companion to Philosophy* Ted Honderich,1995 This is the most authoritative and engaging philosophical reference work in English It gives clear and reliable guidance to all areas of philosophy and to the ideas of all notable philosophers from antiquity to the present day The scope of the volume is not limited to English language philosophy it surveys the foremost philosophy from all parts of the world A distinguished international assembly of more than two hundred contributors provide almost 2 000 alphabetically arranged entries which are not only instructive but also entertaining they combine learning lucidity elegance and wit There are more than fifty extended entries of 3 000 words on the main areas of philosophy and the great philosophers these include essays by Alasdair MacIntyre on the history of moral philosophy Paul Feyerabend on the history of the philosophy of science Jaegwon Kim on problems of the philosophy of mind Richard Swinburne on problems of the philosophy of religion David Charles on Aristotle Peter Singer on Hegel Anthony Kenny on Frege and Anthony Quinton on philosophy itself Short entries deal with key concepts for instance personal identity time doctrines utilitarianism holism problems the mind body problem the meaning of life schools of thought Marxist

philosophy the Vienna Circle and practical issues abortion vegetarianism Individual thinkers past Pythagoras Confucius Galileo Goethe Burke Santayana de Beauvoir Radhakrishnan and present over 150 contemporary figures such as Chomsky Derrida and Popper are profiled and eighty of them are depicted in black and white portraits Interspersed throughout are short explanations of particular philosophical terms qualia supervenience iff puzzles the Achilles paradox the prisoner s dilemma and curiosities the philosopher s stone slime Every entry is accompanied by suggestions for further reading A chronological chart of the history of philosophy is located at the end of the book together with fourteen diagrams showing the structure of philosophy and the relations between its subjects and doctrines This book will be an indispensable guide and a constant source of stimulation and enlightenment for anyone interested in abstract thought the eternal questions and the foundations of human understanding

**The Essentials of Philosophy** Roy Wood Sellars,1917

**The New Encyclopaedia Britannica: Macropaedia : Knowledge in depth** ,2003

**Causation in Early Modern Philosophy** Steven M. Nadler,1993 Three general accounts of causation stand out in early modern philosophy Cartesian interactionism occasionalism and Leibniz s preestablished harmony The contributors to this volume examine these theories in their philosophical and historical context They address them both as a means for answering specific questions regarding causal relations and in their relation to one another in particular comparing occasionalism and the preestablished harmony as responses to Descartes s metaphysics and physics and the Cartesian account of causation Philosophers discussed include Descartes Gassendi Malebranche Arnauld Leibniz Bayle La Forge and other less well known figures

**The Philosopher's Index** ,1978

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