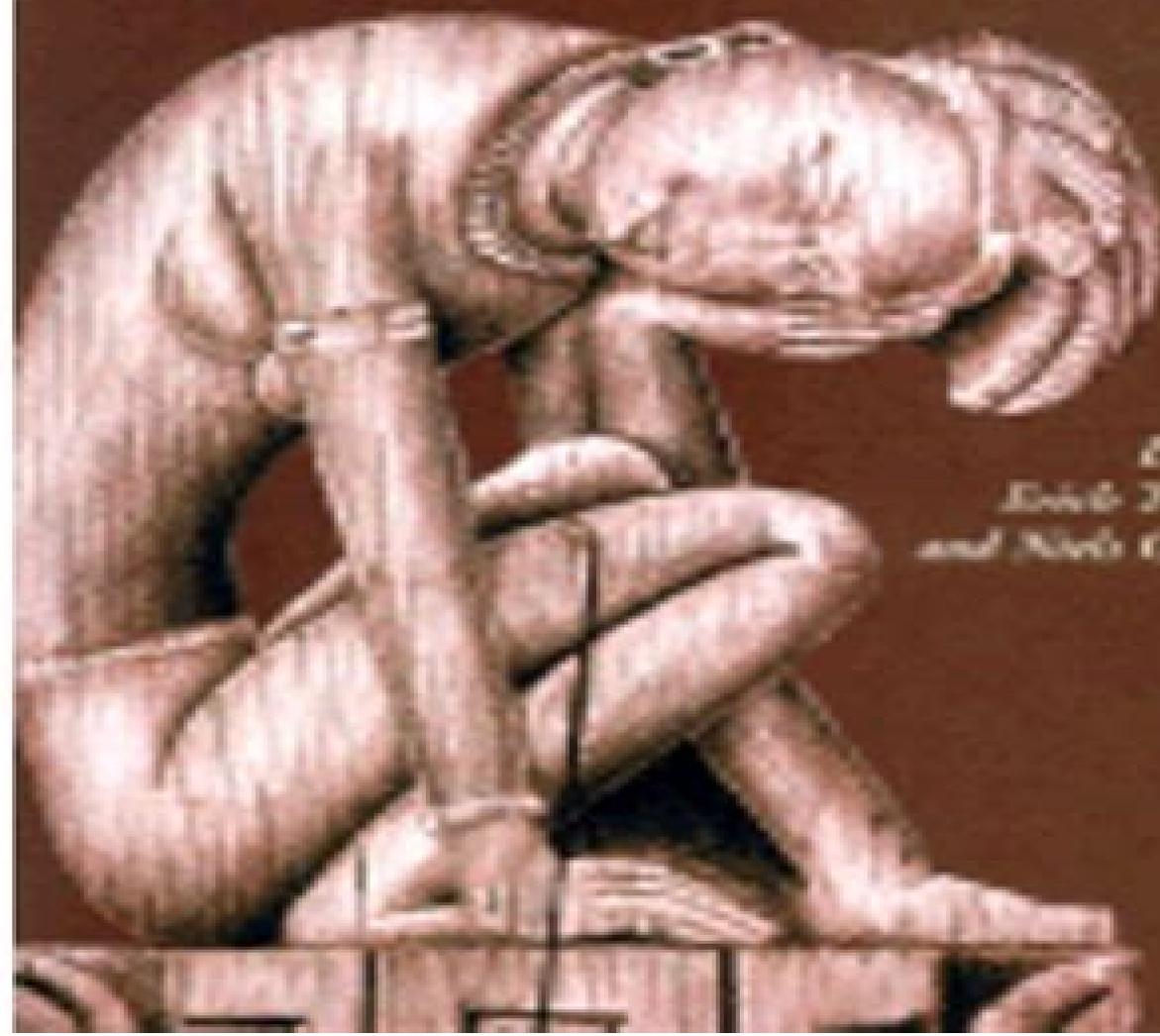


THE SULIMA PAGODA

East Meets West in the
Restoration of a Nepalese Temple



*Edited by
Eric Thompson
and Nick Grunshaw*

Sulima Pagoda

Tristin Klappauf



Sulima Pagoda:

The Sulima Pagoda Erich Theophile, Niels Gutschow, 2003 Eight specialists present their views on the different and often controversial approaches to the conservation of historical buildings in the Kathmandu Valley concentrating on the Sulima Temple in the Durbar Square of Patan possibly the oldest intact multi tier pagoda in the Valley Eight specialists present their views on the different and often controversial approaches to the conservation of historical buildings in the Kathmandu Valley in the 29 years since foreign participation began concentrating on the Sulima Temple in the Durbar Square of Patan possibly **Decolonizing Conservation** Dean Sully, 2016-09-16 This book argues for an important shift in cultural heritage conservation away from a focus on maintaining the physical fabric of material culture toward the impact that conservation work has on people's lives In doing so it challenges the commodification of sacred objects and places by western conservation thought and attempts to decolonize conservation practice To do so the authors examine conservation activities at Maori marae meeting houses located in the US Germany and England and contrasts them with changes in marae conservation in New Zealand A key case study is the Hinemihi meeting house transported to England in the 1890s where it was treated as a curiosity by visitors to Clandon Park for over a century and more recently as a focal point of cultural activity for UK Maori communities Recent efforts to include various Maori stakeholder communities in the care of this sacred structure is a key example of community based conservation that can be replicated in heritage practice around the world

Architectural Conservation in Asia John H. Stubbs, Robert G. Thomson, 2016-11-10 At a time when organized heritage protection in Asia is developing at a rapid pace Architectural Conservation in Asia provides the first comprehensive overview of architectural conservation practice from Afghanistan to the Philippines The country by country analysis adopted by the book draws out local insights experiences best practice and solutions for effective cultural heritage management that will inform study and practice both in Asia and beyond Whereas architectural conservation in much of the Western world has been extensively documented this book brings together coverage of many regions where architectural conservation has been understudied Following on from the highly influential companion volumes on global architectural conservation and architectural conservation in Europe and the Americas with this book the authors extend their pioneering global examination to the dynamic and evolving field of architectural conservation in Asia Throughout the book the authors and regional experts provide local case studies and profile topics that bring depth and insight to this ambitious study As architectural conservation becomes increasingly global in practice this book will be of considerable assistance to architectural conservation practitioners site managers and students of architecture planning archaeology and heritage studies worldwide

Post-trauma and the Recovery Governance of Cultural Heritage Toshiyuki Kono, Junko Okahashi, 2022-12-02 This book successfully represents the indispensable interdisciplinarity of viewpoints by its authors combining legal perspectives with architectural and anthropological approaches With the observation and analysis presented here this book is the first to

demonstrate research based governance solutions for cultural heritage within the process of recovering from traumatic events Its opening statement is that universal international standards are not effective enough for the specific situations of disaster struck places A major objective of this monograph is to allow its readers to go through a learning experience from plural cases where reconstruction of cultural heritage became central to rebuilding a post disaster society This book introduces Japan as the most disaster prone country with a long history of confronting and overcoming the power of nature resulting in its unique solutions for cultural heritage resilience and sustainability But how do leadership and decision making become efficient in times of recovery Bearing in mind what may be lacking in Japanese practices this work also presents comparable governance models from other countries which indicate alternative solutions While a traumatic event may occur within one night the process of recovery could last for decades Such disasters also tend to recur In order that directly affected communities can sustain resilience throughout the long recovery period and that equally severe social trauma will not be repeated a continuous well maintained governance response is required whether grounded in local knowledge or national policy frameworks At the heart of this book is the matter of the reconstruction process involving networks of small and large communities Each of those has a role that becomes operational through linkages of contacts the interchange of knowledge and skills and above all through the sharing of common goals

Kathmandu Thomas Bell,2016-04-15 One of the greatest cities of the Himalaya Kathmandu Nepal is a unique blend of thousand year old cultural practices and accelerated urban development In this book Thomas Bell recounts his experiences from his many years in the city exploring in the process the rich history of Kathmandu and its many instances of self reinvention Closed to the outside world until 1951 and trapped in a medieval time warp Kathmandu is as Bell argues a jewel of the art world a carnival of sexual license a hotbed of communist revolution a paradigm of failed democracy a case study in bungled western intervention and an environmental catastrophe The layered development of the city can be seen in the successive generations of its gods and goddesses its comfort in the caste system and ethos of aristocracy and kingship and the recent destabilizing effects of consumerist approaches and the push for egalitarianism and democracy In important ways Kathmandu s rapid modernization can be seen as an extreme version of what is happening in other traditional societies Bell also discusses the ramifications of the recent Nepal earthquake A comprehensive look at a top global destination Kathmandu is an entertaining and accessible chronicle for anyone eager to learn more about this fascinating city

Handbook of Waterfront Cities and Urbanism Mohammed Rahman,2022-07-29 Handbook of Waterfront Cities and Urbanism is the first resource to address cities transformations of their coastlines and riverbanks and the resulting effects on environment culture and identity in a genuinely global context Spanning cities from Gda sk to Georgetown this reference for design development and planning explores the transition of waterfronts from industrial and port zones to crowd drawing urban spectacles within the frameworks of urban development economics ecology governance globalization preservation and sustainability A collection of

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Elements of Nepalese Temple Architecture Purusottam Dangol,2007 *The History and Restoration of the Kal Bhairav Statue in Kathmandu's Darber Square* Tristin Klappauf,2007 *Architectural Imitations* W. F. Denslagen, Niels Gutschow,2005 **Seminar** ,2003 □□□□□□□□ Alejandro Martinez,2019-02-25 Nepal ,2009 **Warenzeichenblatt** ,1897 *Clark's Digest-annotator* George Clark,1948 *Pure-bred Dogs, American Kennel Gazette* ,1977-10 □□□□□□□□

Told on the Pagoda Mabel Mary Agnes Cosgrove Chan-Toon,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Told on the Pagoda Tales of Burmah by Mimosa

Mabel Mary Agnes Cosgrove Chan-Toon,2011 **Evolution of Stupas in Burma** Sujata Soni,1991-01-01 This work is the outcome of painstaking research on the evolution of stupas in Burma Pagan Period 11th to 13th centuries a d Burma known as the land of pagodas is nowhere so rich in the number of pagodas as in Pagan The stupendous vastness of the ruins reminiscent of the glory that was of Pagan in its heyday inspired this study The evolution traced back to the beginning of the stupa structure in India deals with the various architectural phases duly illustrated it passed through ending with the final stage in the Rhwedagum Pagoda in Rangoon Burma Apart from the material side of the study there is the need of looking into the aesthetic and spiritual side of the evolution That religious architecture is a barometer of the material prosperity and social outlook of the people besides being the handmaid of the spiritual aspirations of the devotees is amply discernible in this study The value of the art survey in this work is further enhanced by the inclusion of over 138 photographs Moreover

besides the magnificent Pagan art it gives a comparative view of the religious architectural development in the Asian countries contemporaneous with the Pagan Period **Peacocks and Pagodas** Paul Edmonds, 1924

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