

A flock of wild geese is silhouetted against a vibrant sunset sky. The birds are in various stages of flight, some soaring high and others closer to the ground. The sky transitions from a deep blue at the top to a bright orange and yellow near the horizon, where the sun is setting. The bottom of the image shows a dark silhouette of a treeline or forest.

*Wild Goose Chase*

Osprey Inlet Chronicles

Paula Gardner

# Wild Goose Chronicles

**Basil Hall Chamberlain**



## **Wild Goose Chronicles:**

*The Wild Goose Chronicles* Trent Harris, 1998 It was 1992 and everybody was against me so I got up really early and placed a call to the U S embassy in Bamako the capital of Mali I told Scott was going to Timbuktu He asked me if he could have my TV set if I didn t come back I said yes Then he asked me why I was going Because I replied there s a wild goose honking in my ear and the bastard won t shut up So begins the latest gonzo journey by filmmaker Trent Harris Rubin and Ed Plan 10 from Outer Space this one by plane boat camel and pen Following the wild goose Harris travels to Timbuktu choosing his destination in part because it s just so damned hard to get to Chronicling the details of his trip along with assorted other thoughts historical tidbits memories and unrelated tangents Harris leads us on a funny and ultimately poignant trip

**Yellow Dirt** Judy Pasternak, 2011-07-05 Tells the story of uranium mining on the Navajo reservation and its legacy of sickness and government neglect documenting one of the darker chapters in 20th century American history From publisher description **Athenaeum and Literary Chronicle** , 1905 [The Athenaeum and Literary Chronicle](#) , 1829 *The Kojiki* Basil Hall Chamberlain, 2025-10-18 Of all the mass of Japanese literature which lies before us as the result of nearly twelve centuries of book making the most important Monument is the work entitled Ko ji ki or Records of Ancient Matters which was completed in A D 712 It is the most important because it has preserved for us more faithfully than any other book the mythology the manners the language and the traditional history of Ancient Japan Indeed it is the earliest authentic connected literary product of that large division of the human race which has been variously denominated Turanian Scythian and Altaic and it even precedes by at least a century the most ancient extant literary compositions of non Aryan India Soon after the date of its compilation most of the salient features of distinctive Japanese nationality were buried under a superincumbent mass of Chinese culture and it is to these Records and to a very small number of other ancient works such as the poems of the Collection of a Myriad Leaves and the Shint Rituals that the investigator must look if he would not at every step be misled in attributing originality to modern customs and ideas which have simply been borrowed wholesale from the neighbouring continent It is of course not pretended that even these Records are untouched by Chinese influence that influence is patent in the very characters with which the text is written But the influence is less and of another kind If in the traditions preserved and in the customs alluded to we detect the Early Japanese in the act of borrowing from China and perhaps even from India there is at least on our author s part no ostentatious decking out in Chinese trappings of what he believed to be original matter after the fashion of the writers who immediately succeeded him It is true that this abstinence on his part makes his compilation less pleasant to the ordinary native taste than that of subsequent historians who put fine Chinese phrases into the mouths of emperors and heroes supposed to have lived before the time when intercourse with China began But the European student who reads all such books not as a pastime but in order to search for facts will prefer the more genuine composition It is also accorded the first place by the most learned of the native literati Of late years this paramount

importance of the Records of Ancient Matters to investigators of Japanese subjects generally has become well known to European scholars and even versions of a few passages are to be found scattered through the pages of their writings Thus Mr Aston has given us in the Chrestomathy appended to his Grammar of the Japanese Written Language a couple of interesting extracts Mr Satow has illustrated by occasional extracts his elaborate papers on the Shint Rituals printed in these Transactions and a remarkable essay by Mr Kempermann published in the Fourth Number of the Mittheilungen der Deutschen Gesellschaft f r Natur und V lkerkunde Ostasiens though containing no actual translations bases on the account given in the Records some conjectures regarding the origines of Japanese civilization which are fully substantiated by more minute research All that has yet appeared in any European language does not however amount to one twentieth part of the whole and the most erroneous views of the style and scope of the book and its contents have found their way into popular works on Japan It is hoped that the true nature of the book and also the true nature of the traditions customs and ideas of the Early Japanese will be made clearer by the present translation the object of which is to give the entire work in a continuous English version and thus to furnish the European student with a text to quote from or at least to use as a guide in consulting the original The only object aimed at has been a rigid and literal conformity with the Japanese text Fortunately for this endeavour though less fortunately for the student one of the difficulties which often beset the translator of an Oriental classic is absent in the present case There is no beauty of style to preserve some trace of which he may be tempted to sacrifice a certain amount of accuracy The Records sound queer and bald in Japanese as will be noticed further on and it is therefore right even from a stylistic point of view that they should sound bald and queer in English The only portions of the text which from obvious reasons refuse to lend themselves to translation into English after this fashion are the indecent portions But it has been thought that there could be no objection to rendering them into Latin Latin as rigidly literal as is the English of the greater part

**Hardwareman, Ironmongers' Chronicle and Builders' Merchant** ,1930 Transactions of the Asiatic Society of Japan ,1881 List of transactions v 1 41 in v 41

**Publishers' Circular and Booksellers' Record of British and Foreign Literature** ,1881 Japan and the Culture of the Four Seasons Haruo Shirane,2013-03-05 Introduction Secondary nature climate and landscape Poetic topics and the making of the four seasons Visual culture classical poetry and linked verse Interiorization flowers and social ritual Rural landscape social difference and conflict Trans seasonality talismans and landscape Annual observances famous places and entertainment Seasonal pyramid parody and botany Conclusion History genre and social community

The Publishers' Circular and Booksellers' Record ,1930 **American Book Publishing Record** ,1998 The Bellevs of Mount Bellew Karen Jeanne Harvey,1998 This text analyses the impact of the penal l aw s on one particular Catholic gentry family The Bellevs pr ospered despite the penal laws their lands provided them w ith a good living Yet the family did not remain untouched

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