



# Sun Yat Sen

**Paul Myron Anthony Linebarger**



## Sun Yat Sen:

**Sun Yat-Sen, Nanyang and the 1911 Revolution** Lee Lai To, 2003-08-01 In view of the 100th anniversary of the 1911 Revolution and Sun Yat sen s relations with the Nanyang communities the Institute of Southeast Asian Studies and the Chinese Heritage Centre came together to host a two day bilingual conference on the three way relationships between Sun Yat sen Nanyang and the 1911 Revolution in October 2010 in Singapore This volume is a collection of papers in English presented at the conference While there are extensive research and voluminous publications on Sun Yat sen and the 1911 Revolution it was felt that less had been done on the Southeast Asian connections Thus this volume tries to chip in some original and at times provocative analysis on not only Sun Yat sen and the 1911 Revolution but also contributions from selected Southeast Asian countries

**Dr. Sun Yat-Sen : his life and achievements** Dr. Sun Yat-Sen, 2014-03-16 The understanding of the history of modern China is incomplete without reading about Dr Sun Yat Sen and his Principals His political doctrine his principals are the foundation of Modern China *All Under Heaven--* Hsu-Hsin Chang, Leonard H. D. Gordon, 1991 A heroic figure in the shaping of modern China Sun Yat sen has engendered much controversy among scholars and historians Now drawing on new archival and documentary material Sidney H Chang and Leonard H D Gordon have produced a comprehensive study of China s enigmatic revolutionary In reviewing Sun s career as a revolutionary activist and theorist the authors focus on Sun s writings ranging from books and formal speeches to telegrams and personal correspondence By undertaking a fresh scrutiny of Sun s oeuvre the authors give us a compelling portrait of a man who was both a visionary and a pragmatist Chang and Gordon help us understand the ideological foundation of Sun s revolutionay process a foundation that influences Chinese events today Of the four major documents constituting the core of Sun s legacy the authors focus particularly on the San Min Chu I the ideological doctrine that sets forth measures to bring about a new political and economic framework for China The authors detail the evolution of Sun s views and the intellectual challenges he faced in integrating such often conflicting strands as traditional Chinese though revolutionary strategy and objective and communist theory

**Sun Yat-sen, His Political and Social Ideals** Yat-sen Sun, 1933 **Sun Yat-sen; His Life and Its Meaning** Lyon Sharman, 1968 *The Teachings of Sun Yat-Sen* Yat-sen Sun, 1945 **Sun Yat-Sen: China's Great Champion** Arnulf K. Esterer, Louise A. Esterer, 1970 A biography of the Chinese leader who dedicated his life to abolishing the Manchu dynasty and uniting China [Prescriptions for Saving China](#) Yat-sen Sun, 1994 For the first time more than forty selected writings of Sun Yat sen the father of the Republic of China have been collected and translated into English The writings which span his entire political career from 1894 to 1924 are accompanied by explanatory notes and an introduction that discusses the historical context and significance of Sun Yat sen s thought Sun Yat sen is still revered in both the Republic of China on Taiwan and the People s Republic of China The living legacy of Sun s thought is evident on Taiwan where since 1949 the Kuomintang KMT party has applied his principles to create a modern Chinese society and in the

process forged an economic and political miracle based on pluralistic marketplaces On mainland China Sun is recognized as a leader of early twentieth century China whose ideas were a catalyst for revolutionary action The collection begins with Sun s famous letter to Viceroy Li Hung chang in 1894 instructing him in how to reform China and concludes with his farewell address to the graduating class of the Whampoa Military Academy in Canton in 1924 one year before his death the speech argues that KMT members should submit to party discipline The lectures speeches and essays cover the breadth and span of Sun s vision for a strong modern China and trace the refinements in the cornerstone of his doctrine the Three Principles of the People The Three Principles of the People were first conceived in 1906 as the guiding precepts for Sun s revolutionary organization The Principle of Nationalism addressed the problem of foreign domination and the restoration of national sovereignty the Principle of Democracy was a plan for empowering the people to govern themselves and the Principle of the People s Livelihood dealt with economic reforms for free markets that would distribute income equitably As evidenced in Sun s writings his expression of these principles significantly changed over the years as he considered Western concepts and contemporary influences and movements including the socialist revolution in Russia He tried to fit those new ideas into a framework that did not ignore traditional Chinese ideals and values derived from Confucianism Sun Yat sen last enunciated his principles in 1923 in a series of lectures in Canton The expression of his ideas had an added dimension that dealt with practical applicability moving from the definition of philosophical and political ends to revised means for achieving those ends For instance he modified his Principle of Democracy insisting that a period of political tutelage with authoritarian one party rule was necessary before China could achieve representative government This first rate translation of Sun s important speeches and documents allows Western audiences to savor his unique idiomatic style and trace the evolution of his ideas as he grappled with the tensions in the path toward China s salvation It is a measure of Sun s prescience that his ideas are as relevant and resonant today as they were at the beginning of the century

Sun Yat Sen, Liberator of China Henry Bond Restarick,1931 *Dr. Sun Yat-Sen: His Life and Achievements* Yat-Sen Sun,2018-11-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

**Sun Yat-sen** ,1968 *Sun Yat Sen and the Awakening of China* James Cantlie,Charles Sheridan Jones,1912 **The Teachings of Sun Yat-sen** Yat-sen Sun,Nagendranath Gangulee,1945 **The Political Doctrines of Sun Yat-sen: An Exposition of the San Min Chu I**

Paul Myron Anthony Linebarger,2020-09-28 The Thought of Dr. Sun Yat-sen 孙文,1981 *Sun Yat-sen* Sergeĭ Leonidovich Tikhvinskiĭ,1966 **The Political Thought of Sun Yat-sen** A. Wells,2001-10-29 The significance of Sun Yat sen s political thought has rarely been appreciated though he is hailed as the Father of Modern China This is the first extended treatment of the subject which will be invaluable to sinologists and historians of political thought Dr Wells first traces the development of Sun s revolutionary ideas from the nineteenth to the twentieth century She then considers the impact of Sun s political thought on Chinese revolutionary leaders and on Third World countries arguing that it has been considerable This subject has never before been so widely explored Sun Yat-sen Gottfried Karl Kindermann,1982 Sun Yat Sen and the Awakening of China Charles Sheridan Jones,James Cantlie,2023-02-22 Sun Yat sen 12 November 1866 12 March 1925 was a Chinese statesman physician and political philosopher who served as the first provisional president of the Republic of China and the first leader of the Kuomintang Nationalist Party of China He is called the Father of the Nation in the Republic of China and the Forerunner of the Revolution in the People s Republic of China for his instrumental role in the overthrow of the Qing dynasty during the Xinhai Revolution Sun is unique among 20th century Chinese leaders for being widely revered in both Mainland China and Taiwan Sun is considered to be one of the greatest leaders of modern China but his political life was one of constant struggle and frequent exile After the success of the revolution in 1911 he quickly resigned as president of the newly founded Republic of China and relinquished it to Yuan Shikai He soon went to exile in Japan for safety but returned to found a revolutionary government in the South as a challenge to the warlords who controlled much of the nation For twenty years Sun Yat Sen has devoted every day and almost every hour of his life to one single object the overthrow of the Manchu rule in China and the establishment of such representative Government as will insure the people elementary justice freedom from the extortions of corrupt mandarins a free press and facilities for education He has risked death and torture on innumerable occasions He has travelled on foot throughout a large part of the four million square miles of China and under various disguises he has penetrated to almost every nook of his native country and left representatives in almost every town building up with matchless skill and patience an organization whose network has gradually spread over the whole of that vast Empire Introduction *Sun Yat Sen and the Chinese Republic* Paul Myron Linebarger,1925

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