

SUMMA
THEOLOGICAE
PRIMA PARS

with the Commentary of Cardinal Cajetan

Volume 1: The One God, QQ 1–26



Thomas Aquinas and Thomas de Vio Cajetan

Translated by William H. Marshner

Summa Theologiae

Jeffrey Hause



Summa Theologiae:

Summa Theologica Part I-II ("Pars Prima Secundae") (Annotated Edition) St. Thomas Aquinas, 2012 This is the extended and annotated edition including an extensive biographical annotation about the author and his life The Summa Theologi Latin Compendium of Theology or Theological Compendium also subsequently called the Summa Theologica or simply the Summa written 1265-1274 is the best known work of Thomas Aquinas c. 1225-1274 and although unfinished one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church It presents the reasoning for almost all points of Christian theology in the West The Summa's topics follow a cycle: the existence of God, Creation, Man, Man's purpose, Christ, the Sacraments, and back to God courtesy of wikipedia.com This is part 1.2 Pars Prima Secundae In a chain of acts of will, man strives for the highest end. They are free acts insofar as man has in himself the knowledge of their end and therein the principle of action. In that the will wills the end, it wills also the appropriate means, chooses freely, and completes the consensus. Whether the act be good or evil depends on the end. The human reason pronounces judgment concerning the character of the end; it is therefore the law for action. Human acts, however, are meritorious insofar as they promote the purpose of God and his honor. By repeating a good action, man acquires a moral habit or a quality which enables him to do the good gladly and easily. This is true, however, only of the intellectual and moral virtues which Aquinas treats after the manner of Aristotle; the theological virtues are imparted by God to man as a disposition from which the acts here proceed while they strengthen, they do not form it. The disposition of evil is the opposite alternative. An act becomes evil through deviation from the reason and from divine moral law. Therefore, sin involves two factors: its substance or matter is lust in form, however, it is deviation from the divine law. Contents: Treatise on the last end qq 1 to 5; Treatise on human acts: Acts peculiar to humans qq 6 to 21; Treatise on the passions qq 22 to 48; Treatise on habits qq 49 to 54; Treatise on habits in particular qq 55 to 89; Good habits, i.e. virtues qq 55 to 70; Treatise on law qq 90 to 108; Treatise on grace qq 109 to 114. *Thomas Aquinas's Summa Theologiae* Brian Davies, 2014-06-18 Following a scholarly account of Thomas Aquinas's life, Davies explores his purposes in writing the Summa Theologiae and works systematically through each of its three Parts. He also relates their contents and Aquinas's teachings to those of other works and other thinkers, both theological and philosophical. The concluding chapter considers the impact Aquinas's best-known work has exerted since its first appearance and why it is still studied today. Intended for students and general readers interested in medieval philosophy and theology, Davies's study is a solid and reflective introduction both to the Summa Theologiae and to Aquinas in general. **Summa Theologiae** Saint Thomas (Aquinas), 1991 A new translation in modern English of Thomas Aquinas's masterpiece. *Summa Theologiae Supplementum 1-68* Thomas Aquinas, 2017-08-22 The most important work of the towering intellectual of the Middle Ages. Thomas Aquinas's Summa Theologiae remains one of the great seminal works of philosophy and theology while extending to

subjects as diverse as law and government sacraments and liturgy and psychology and ethics In his third and final part of the Summa Theologiae Thomas Aquinas begins to address the life of Christ lived out both in Jesus himself and in each of the baptized through the sacraments

The Summa Theologica: Complete Edition Saint Thomas Aquinas, Catholic Way Publishing, 2014-07-16 THE SUMMA THEOLOGICA COMPLETE EDITION SAINT THOMAS AQUINAS A Classic in Western Philosophy and the Catholic Church Complete and Unabridged contains the Complete Text and Supplements Three Parts 38 Tracts 631 Questions 3 000 Articles 10 000 Objections and Answers Over 2 5 Million words Includes an Active Index and multiple Table of Contents to every Part Question and Article Includes Layered NCX Navigation Includes Illustrations by Gustave Dore The Summa Theologica or Summary of Theology was written from 1265 to 1274 It is the greatest achievement of Saint Thomas Aquinas and one of the most influential works of Western literature and Philosophy His influence on Western thought is considerable and much of modern Philosophy was conceived as a reaction against or as an agreement with his ideas particularly in the areas of Ethics Natural Law Metaphysics and Political Theory It is intended as a manual for beginners in Theology and a Compendium of all of the main Theological teachings of the Roman Catholic Church It presents the reasoning for almost all points of Christian Theology in the West The book is famous among other things for its five arguments for the existence of God the Quinque viae The Summa Theologica s topics follow a cycle The Existence of God Creation Man Man s Purpose Christ The Sacraments and back to God The first part is on God In it he gives five proofs for God s existence as well as an explication of His attributes He argues for the actuality and incorporeality of God as the unmoved mover and describes how God moves through His thinking and willing The second part is on Ethics Thomas argues for a variation of the Aristotelian Virtue Ethics However unlike Aristotle he argues for a connection between the virtuous man and God by explaining how the virtuous act is one towards the blessedness of the Beatific Vision beata visio The last part of the Summa is on Christ and was unfinished when Thomas died In it he shows how Christ not only offers salvation but represents and protects humanity on Earth and in Heaven This part also briefly discusses the sacraments and eschatology The Summa remains the most influential of Thomas s works Saint Thomas Aquinas was a Dominican Priest born near Aquino Sicily in 1225 He was an immensely influential Philosopher and Theologian in the tradition of Scholasticism known as Doctor Angelicus He died in 1274 As one of the 33 Doctors of the Church he is considered the Church s greatest Theologian and Philosopher Thomas is held in the Catholic Church to be the model teacher for those studying for the priesthood He was canonized in 1323 PUBLISHER CATHOLIC WAY PUBLISHING Summa Theologiae Supplementum 69-99 Thomas Aquinas, 2017-08-22 The most important work of the towering intellectual of the Middle Ages Thomas Aquinas s Summa Theologiae remains one of the great seminal works of philosophy and theology while extending to subjects as diverse as law and government sacraments and liturgy and psychology and ethics In his third and final part of the Summa Theologiae Thomas Aquinas begins to address the life of Christ lived out both in Jesus himself and in each of the baptized through the

sacraments *Summa Theologica* Saint Thomas, 2015-10-24 *Summa Theologica Theologiae* The *Summa* PART I II Prima Secundae by Saint Aquinas Thomas Translated by Fathers of the English Dominican Province The *Summa Theologiae* written 1265-1274 and also known as the *Summa Theologica* or simply the *Summa* is the best known work of Thomas Aquinas c. 1225-1274. Although unfinished, the *Summa* is one of the classics of the history of philosophy and one of the most influential works of Western literature. It was intended as an instructional guide for theology students, including seminarians and the literate laity. It was a compendium of all of the main theological teachings of the Catholic Church. It presents the reasoning for almost all points of Christian theology in the West. The *Summa*'s topics follow a cycle: the existence of God, Creation, Man, Man's purpose, Christ, the Sacraments, and back to God. Among non-scholars, the *Summa* is perhaps most famous for its five arguments for the existence of God, which are known as the five ways (Latin: *quinque viae*). The five ways, however, occupy under two pages of the *Summa*'s approximately 3,500 pages. Throughout the *Summa*, Aquinas cites Christian, Muslim, Hebrew, and Pagan sources, including but not limited to Christian Sacred Scripture, Aristotle, Augustine of Hippo, Avicenna, Averroes, Al-Ghazali, Boethius, John of Damascus, Paul the Apostle, Dionysius the Areopagite, Maimonides, Anselm, Plato, Cicero, and Eriugena. The *Summa* is a more structured and expanded version of Aquinas's earlier *Summa contra Gentiles*, though these works were written for different purposes: the *Summa Theologiae* to explain the Christian faith to beginning theology students, and the *Summa contra Gentiles* to explain the Christian faith and defend it in hostile situations with arguments adapted to the intended circumstances of its use. Each article refutes a certain belief or a specific heresy. Aquinas conceived the *Summa* specifically as a work suited to beginning students. Because a doctor of Catholic truth ought not only to teach the proficient but to him pertains also to instruct beginners. As the Apostle says in 1 Corinthians 3:1-2, "as to infants in Christ, I gave you milk to drink, not meat." Our proposed intention in this work is to convey those things that pertain to the Christian religion in a way that is fitting to the instruction of beginners. It was while teaching at the Santa Sabina studium provinciale, the forerunner of the Santa Maria sopra Minerva studium generale and College of Saint Thomas, which in the 20th century would become the Pontifical University of Saint Thomas Aquinas Angelicum, that Aquinas began to compose the *Summa*. He completed the *Prima Pars*, first part, in its entirety and circulated it in Italy before departing to take up his second regency as professor at the University of Paris (1269-1272).

Aquinas's *Summa Theologiae* Jeffrey Hause, 2018-03-15. Alone among Thomas Aquinas's works, the *Summa Theologiae* contains well-developed and integrated discussions of metaphysics, ethics, law, human action, and the divine nature. The essays in this volume, by scholars representing varied approaches to the study of Aquinas, offer thorough, cutting-edge expositions and analyses of these topics and show how they relate to Aquinas's larger system of thought. The volume also examines the reception of the *Summa Theologiae* from the thirteenth century to the present day, showing how scholars have understood and misunderstood this key text and how even after seven centuries of interpretation, we still have much to learn from it. Detailed and accessible, this book will be highly important for scholars and students of medieval

philosophy and theology *The Essential Summa Theologiae* Frederick Christian Bauerschmidt,2021-11-16 Saint Thomas Aquinas's masterwork the *Summa theologiae* can be daunting to beginners This volume by an expert on Aquinas's theology offers an ideal introduction It presents key selections from the *Summa* along with accessible commentary designed to provide background explain key concepts and walk readers through Aquinas's arguments Previously published as *Holy Teaching* this new edition has been fully revised and includes a substantial amount of new material The book draws from the entire *Summa* and incorporates selections that focus on moral theology providing a fuller picture of Aquinas's thought Thomas Aquinas's Summa Theologiae Bernard McGinn,2019-05-28 This concise book tells the story of the most important theological work of the Middle Ages the vast *Summa theologiae* of Thomas Aquinas which holds a unique place in Western religion and philosophy Written between 1266 and 1273 the *Summa* was conceived by Aquinas as an instructional guide for teachers and novices and a compendium of all the approved teachings of the Catholic Church It synthesizes an astonishing range of scholarship covering hundreds of topics and containing more than a million and a half words and was still unfinished at the time of Aquinas's death Here Bernard McGinn one of today's most acclaimed scholars of medieval Christianity vividly describes the world that shaped Aquinas then turns to the Dominican friar's life and career examining Aquinas's reasons for writing his masterpiece its subject matter and the novel way he organized it McGinn gives readers a brief tour of the *Summa* itself and then discusses its reception over the past seven hundred years He looks at the influence of the *Summa* on such giants of medieval Christendom as Meister Eckhart its ridicule during the Enlightenment the rise and fall of Neothomism in the nineteenth and twentieth centuries the role of the *Summa* in the post Vatican II church and the book's enduring relevance today **Aquinas on God** Rudi Te Velde,2006 Annotation Looking at schools and universities it is difficult to pinpoint when education teaching and learning started to haemorrhage purpose aspiration and function As the internet offers a glut of information bored surfers fill their cursors and minds with irrelevancies losing the capacity to sift discard and judge In *The University of Google* Tara Brabazon projects a defiant and passionate vision of education as a pathway to renewal where students are on a journey through knowledge rather than consumers in the shopping centre of cheap ideas In doing so she opens a new debate on how to make our educational system both productive and provocative in the post information age **Summa Theologica, Part I (Prima Pars)** Thomas Aquinas,2021-12-12 *Summa Theologica Part I Prima Pars* Thomas Aquinas The *Summa Theologiae* Latin Compendium of Theology or Theological Compendium also subsequently called the *Summa Theologica* or simply the *Summa* written 1265-1274 is the best known work of Thomas Aquinas c 1225-1274 and although unfinished one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church It presents the reasoning for almost all points of Christian theology in the West The *Summa*'s topics follow a cycle the existence of God Creation Man Man's purpose Christ the Sacraments and back to God courtesy of wikipedia.com This is

part 1 Prima Pars Aquinas's greatest work was the Summa and it is the fullest presentation of his views. He worked on it from the time of Clement IV after 1265 until the end of his life. When he died he had reached Question 90 of Part III on the subject of penance. What was lacking was added afterwards from the fourth book of his commentary on the Sentences of Peter Lombard as a supplementum which is not found in manuscripts of the thirteenth and fourteenth centuries. The Summa was translated into Greek apparently by Maximus Planudes around 1327. Armenian, many European languages, and Chinese. It consists of three parts. Part I treats of God who is the first cause himself uncaused, primum movens immobile, and as such existent only in act, actu, that is pure actuality without potentiality and therefore without corporeality. His essence is actus purus et perfectus. This follows from the fivefold proof for the existence of God, namely there must be a first mover unmoved, a first cause in the chain of causes, an absolutely necessary being, an absolutely perfect being, and a rational designer.

Summa Theologiae: Volume 2, Existence and Nature of God Saint Thomas (Aquinas), 2006-10-26 Paperback reissue of one volume of the English Dominicans Latin English edition of Thomas Aquinas Summa Theologiae **Summa Theologica** Thomas Aquinas, 2012-03-19 Summa Theologica Vol 1 First Part Complete in 6 volumes St Thomas Aquinas ca 1225-1274 began writing his great Summa Theologica or Summa Theologiae in 1266 AD. In his writing Aquinas adapted the philosophy of Aristotle to the needs of the 13th century and its theology. The title Summa Theologica means the Summary or Totality of Theology. Within this Summary Aquinas lays out the key aspects of Christian theology such as the Five Ways. Aquinas's arguments for the existence of God, the divinity of Christ, the relation between reason and faith, and the principle of analogy. The last item offers a theological foundation for the idea of knowing God through the nature of His creation. Aquinas's Summa Theologica ranks among the greatest documents of the Christian Church and is a landmark of medieval western thought. It provides the framework for Catholic studies in systematic theology and for a classical Christian philosophy and is regularly consulted by scholars of all faiths and none across a range of academic disciplines. Aquinas himself modestly considered it simply a manual of Christian doctrine for the use of students. In reality it is a masterfully arranged exposition of theology and at the same time a detailed synthesis of Aristotelianism into a revised statement of Christian philosophy. **Summa Theologica Complete in 6 volumes** Viewforth Great Books Series Craig Paterson PhD General Editor **Summa Theologica Complete in a Single Volume** Thomas Aquinas, 2018-05-14 The Summa Theologica is a compendium of theology written by Thomas Aquinas between 1265 and 1273. In Roman Catholicism it is the sum of all known learning and doctrine of all that can be known about God and humanity's relations with God, a landmark in the history of theology that famously offers five proofs of God's existence, the first three of which are cosmological arguments, the fourth a moral argument, and the fifth a teleological argument. The third quarter of the thirteenth century marked the first decisive philosophical encounter between Hellenism and Christianity. The rediscovery of Aristotle's works after the Dark Ages ushered in a new era of intellectual fervor in Europe, and the work of Thomas Aquinas is a commentary on Aristotle whose writings were lost to the non-Arabic

world until the beginning of the Thirteenth Century To many Aristotle s worldview was a pagan threat to Christianity To Aquinas it provided an exciting cosmological framework on which to build an all encompassing Christian worldview His thoughts unfolding with a calmness of order and an assurance of judgment Aquinas explores in the Summa the primary role of the senses in the acquisition of knowledge and the metaphysical analysis of things in terms of matter and form But unlike Aristotle s God who did not care one whit about the world the God of Christianity insisted Aquinas is a personal God Like Aristotle Aquinas believed that each human being has a soul and that all created things have a purpose For Christians all are part of a divine plan This dazzling synthesis of Catholic doctrine has had a profound impact on Christian thinking since the thirteenth century and has become the de facto official teaching of the Catholic Church the intellectual underpinning of the Church to this day

Aquinas: Summa Theologiae, Questions on God Saint Thomas (Aquinas),2006-02-16 Thomas Aquinas 1224-6-1274 was one of the greatest of the medieval philosophers His Summa Theologiae is his most important contribution to Christian theology and one of the main sources for his philosophy This volume offers most of the Summa s first 26 questions including all of those on the existence and nature of God Based on the 1960 Blackfriars translation this version has been extensively revised by Brian Davies and also includes an introduction by Brian Leftow which places the questions in their philosophical and historical context The result is an accessible and up to date edition of Aquinas thoughts on the nature and existence of God both of which have continuing relevance for the philosophy of religion and Christian theology

Holy Teaching Saint Thomas (Aquinas),Frederick Christian Bauerschmidt,2005-07 In the Summa theologiae Aquinas attempts to set forth the whole of Christian theology in summary form It was written he says for the instruction of beginners but few Christians today have the time or inclination to reach for the five thick volumes that comprise the standard English language edition In Holy Teaching Frederick Bauerschmidt presents some choice selections from the Summa theologiae along with commentary that unpacks the selections and places them in context Holy Teaching is an ideal introduction to the work of Aquinas that will give students pastors and interested laypeople a greater appreciation for our common Christian inheritance

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academic disciplines Aquinas himself modestly considered it simply a manual of Christian doctrine for the use of students In reality it is a masterfully arranged exposition of theology and at the same time a detailed synthesis of Aristotelianism into a revised statement of Christian philosophy Summa Theologica Complete in 6 volumes Viewforth Great Books Series Craig Paterson PhD General Editor The "Summa Theologica" of St. Thomas Aquinas Saint Thomas (Aquinas),1917 *Summa Theologiae: Volume 49, The Grace of Christ* Thomas Aquinas,2006 The Summa Theologiae ranks among the greatest documents of the Christian Church and is a landmark of medieval western thought It provides the framework for Catholic studies in systematic theology and for a classical Christian philosophy and is regularly consulted by scholars of all faiths and none across a range of academic disciplines This paperback reissue of the classic Latin English edition first published by the English Dominicans in the 1960s and 1970s in the wake of the Second Vatican Council has been undertaken in response to regular requests from readers and librarians around the world for the entire series of 61 volumes to be made available again The original text is unchanged except for the correction of a small number of typographical errors

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Table of Contents Summa Theologiae

1. Understanding the eBook Summa Theologiae
 - The Rise of Digital Reading Summa Theologiae
 - Advantages of eBooks Over Traditional Books
2. Identifying Summa Theologiae
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Summa Theologiae
 - User-Friendly Interface
4. Exploring eBook Recommendations from Summa Theologiae
 - Personalized Recommendations
 - Summa Theologiae User Reviews and Ratings
 - Summa Theologiae and Bestseller Lists
5. Accessing Summa Theologiae Free and Paid eBooks
 - Summa Theologiae Public Domain eBooks
 - Summa Theologiae eBook Subscription Services
 - Summa Theologiae Budget-Friendly Options
6. Navigating Summa Theologiae eBook Formats

- ePub, PDF, MOBI, and More
- Summa Theologiae Compatibility with Devices
- Summa Theologiae Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Summa Theologiae
 - Highlighting and Note-Taking Summa Theologiae
 - Interactive Elements Summa Theologiae
- 8. Staying Engaged with Summa Theologiae
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Summa Theologiae
- 9. Balancing eBooks and Physical Books Summa Theologiae
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Summa Theologiae
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Summa Theologiae
 - Setting Reading Goals Summa Theologiae
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Summa Theologiae
 - Fact-Checking eBook Content of Summa Theologiae
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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