

Wider Den Methodenzwang

Ralf Goeres



Wider Den Methodenzwang:

Wider den Methodenzwang Paul Feyerabend, 1986 **Volkswirtschaftslehre ist Kulturwissenschaft** Steffen W. Groß, 1999 **Postmoderne Literatur in deutscher Sprache**, 2016-08-22 Der Band enthält 15 Artikel zur Frage nach postmodernen Schreibweisen in der deutschsprachigen Literatur Anders als viele eher theoretisierende Beiträge auf diesem Gebiet besteht die Mehrzahl der hier versammelten Aufsätze aus konkreten Textanalysen Es gibt Beiträge zur bundesdeutschen Literatur aus den letzten vier Jahrzehnten zur Literatur der DDR der Schweiz und in Österreich zu feministischer und interkultureller Literatur Die Leitfrage ist fast allen Beiträgen lautet Gibt es ein postmodernes Schreiben das ein kritisches politisches und ethisches Engagement nicht ausschließt und das an Vorstellungen von subjektiver Authentizität festhält

Die Entwicklung der Philosophie Ludwig Wittgensteins Ralf Goeres, 2000 Anything goes? Postmoderne Medientheorien im Vergleich Sonja Yeh, 2014-06-15 Anything goes Was bezeichnet das Label postmodern Mit einem detaillierten systematischen Vergleich prominenter Ansätze von McLuhan Baudrillard Virilio Kittler und Flusser leistet Sonja Yeh einen langstberühmten Beitrag zur anhaltenden Postmoderne Debatte in der Medien und Kommunikationswissenschaft Durch die differenzierte Untersuchung der Ansätze auf inhaltlicher struktureller und kontextueller Ebene lässt sich die Inkommensurabilitätsthese postmoderner Theorien kritisch beleuchten In dieser grundlegenden Reflexion und Relektur der Theorie und Denktraditionen der Postmoderne legt die strukturierte Studie systematisch die Voraussetzungen und blinden Flecken des Diskurses offen sodass sie sich auch als pointierte weiterführende Ergänzung zur medientheoretischen Grundlagenliteratur eignet

Speed's Work Timothy Speed, 2025-07-16 In Speed's Work one of the most profound and radical confrontations with the modern concept of labour and its associated social values unfolds Timothy Speed autistic artist labour theorist and human rights activist has worked for over twenty years almost entirely unpaid For more than a decade he has been engaged in a dramatic conflict with the German state a struggle that goes far beyond the question of what labour is worth in a capitalist society In a time when creativity care work and cultural engagement are systematically devalued and replaced by economic criteria Speed defends his work as a fundamentally valuable contribution to society even though like around 80% of autistic people and many cultural workers he earns nothing from his actions In doing so his work brings to light the realities faced by many marginalised groups While the state drives him into poverty and persecutes him for refusing and struggling as an autistic person with ADHD to submit to the false logic of the capitalist market Speed uses his autistic pattern recognition to expose deep structural abuses within public authorities and corporate institutions Through tireless effort and an unwavering commitment to self determination and social justice he reveals scandals in courts public prosecutors offices and numerous bureaucracies and corporations With his concept of work integrated relational agency Speed calls for a new definition of labour one that is humane creative and socially engaged placing social value above economic profit In a world increasingly shaped by robotics and artificial intelligence he shows that

resistance to machine like functioning in the workplace is not only necessary but essential if we are to preserve human potential and civic responsibility

Wissenschaft ohne Regeln? Zur Philosophie Paul Feyerabends Dieter Stubbemann, 2014-08-01 Studienarbeit aus dem Jahr 1996 im Fachbereich Philosophie Philosophie des 20 Jahrhunderts Note 1 Universität Bremen Sprache Deutsch Abstract Der folgende Aufsatz stellt meinerseits eine erste Auseinandersetzung mit der Philosophie Paul K Feyerabends dar Er folgt einer Lektüre der blicherweise als Hauptwerke des Autors bezeichneten Bücher Wider den Methodenzwang und Erkenntnis für freie Menschen in den in der Bibliographie genannten Fassungen dieser Bücher Dabei werde ich mich jedoch zur Darstellung der Feyerabendischen Philosophie im Hauptteil dieses Aufsatzes ausschließlich auf den erstgenannten Text beziehen da meines Erachtens hierin die wirklich interessanten und erkenntnis fördernden Ansichten des Autors wiedergegeben sind während ich seine in Erkenntnis für freie Menschen bezogenen philosophischen Positionen insbesondere seine gesellschaftstheoretischen Schlussfolgerungen für bezogen und wenig nachvollziehbar halte Im Mittelpunkt des Aufsatzes steht also eine Übersicht über das Denken Paul Feyerabends wie es sich aus Wider den Methodenzwang ergibt Der abschließende Teil stellt den Versuch einer Wertung dieser Philosophie dar wobei ich neben eigenen Gedanken die beiden von Hans Peter Duerr herausgegebenen Bücher Versuchungen Aufsätze zur Philosophie Paul Feyerabends heranziehen werde

Anything goes, Paul Karl Feyerabends Argumentation in "Against Method" Ralf Thür, 2007 Studienarbeit aus dem Jahr 2003 im Fachbereich Philosophie Theoretische Erkenntnis Wissenschaft Logik Sprache Universität Zürich Philosophisches Seminar Veranstaltung Philosophische Rebellen Sprache Deutsch Abstract Paul Karl Feyerabend war mir bis Anfang 1994 eine unbekannte Größe Als ich u.a. mittels Massenmedien über sein Leben sein Wirken seinen gedanklichen Kosmos sowie sein Ableben informiert wurde gab es manch interessanten Schlüsselbegriff der mich zu weiterer Recherche ermutigte Seine unkonventionelle Art den Wissenschaftsbetrieb zu beleuchten weckte mein Interesse Die von mir rezipierten Zeitungsberichte und Texte liessen auf einen aussergewöhnlichen und provokativen Denker schliessen über dessen Ideen kontrovers debattiert wurde Dieser Denker begleitete mich durch meine Zeit an der Universität gerade auch deshalb weil die Art dieses erkenntnistheoretischen Anarchisten als wohltuendes Gegengewicht zum manchmal von mir als etwas statisch empfundenen Hochschulbetriebs gewertet werden kann weil ich des Weiteren auf Hochschulniveau eine freie Debatte um philosophische Themen vermisst habe Im Wintersemester 2002/2003 besuchte ich ein Seminar zum Thema philosophische Rebellen in dem ich die rebellischen Aspekte von Feyerabend erneut untersuchen und kennenlernen konnte Vom Hauptwerk Feyerabends Against Method oder Wider den Methodenzwang ausgehend das formal kein systematisches Traktat sondern ein Brief an einen Freund Feyerabend 1995 a 11 ist versuche ich seine Argumentation aufzuzeigen Die vorliegende Arbeit gliedert sich in zwei Hauptteile einen systematischen sowie einen historischen Im ersten Teil möchte ich die Gedanken um Feyerabends Vorstoss des Anything goes darlegen und seine Thesen und Aspekte wiedergeben Der zweite Teil stellt seine Argumentation anhand des Beispiels des Turmarguments von Galileo Galilei vor Die

Arbeit schliesst ein Fazit seines Vorstosses eine kurze Rezeptionsgeschichte sei **Wie kann eine Gesellschaft in der Praxis funktionieren, in der es keine hierarchischen Wissenschaften gibt, die über dem Alltagswissen stehen?**

Vaidotas Norkus, 2020-05-13 Studienarbeit aus dem Jahr 2018 im Fachbereich Philosophie Theoretische Erkenntnis Wissenschaft Logik Sprache Note 1,7 Universität Passau Sprache Deutsch Abstract In seinen Werken Wider den Methodenzwang 1975 sowie Erkenntnis für freie Menschen 1976 hat Paul Feyerabend die grundlegende Problematik festgestellt dass die größten Errungenschaften der Wissenschaft durch das Brechen von Regeln erzeugt worden sind Feyerabend 1986 Die großen Durchbrüche in der Wissenschaft wurden von Forschern erzielt die die Methoden ihrer Vorgänger verwarfen und nicht wie oft geglaubt anerkannten Methoden folgten Auf Seite 39 in Wider den Methodenzwang schreibt Feyerabend Es ist bekannt da die Newtonsche Theorie dem Galileischen Fallgesetz und den Keplerschen Gesetzen widerspricht da die statistische Thermodynamik dem zweiten Hauptsatz der phänomenologischen Theorie widerspricht da die Wellenoptik der geometrischen Optik widerspricht und so weiter Feyerabend 1986 Die Wissenschaft ist also faktisch gesehen relativistisch und kann keine allgemeine auf Dauer angelegte Geltung beanspruchen wie in unserer jetzigen hierarchischen Wissenschaftsgesellschaft Pluralismusfähige Ekklesiologie Peter Haigis, 2008 Listening, 1980 Weltversionen - Welten - Traditionen Volker Böhnigk, 1999 Versuchungen Aufsätze zur Philosophie Paul Feyerabends, 1980

Grundwerte der Demokratie Alexander Schwan, 1978 **Neues Jahrbuch für Geologie und Paläontologie**, 1982

Aber ein Paul hilft doch dem anderen Paul Feyerabend, Christian Augustin, 2010 System Design for Human Development and Productivity Peter Docherty, 1987 Hardbound The conference from which these papers originate forms a continuation of the working conference System Design For With and By the Users held in Italy in 1982 The participants included many engineers and computer scientists as well as behavioural and social scientists The papers selected form a cross section of the perspectives and priorities guiding research and development efforts in the various scientific and professional disciplines concerned The conference and this volume confirm and strengthen the conviction of the members of IFIP WG9.1 Computers and Work that an active and meaningful participation by users should be an essential feature of the development and introduction of information technology in working life **Indian Journal of Theoretical Physics**, 1984

Erkenntnis Sozialstrukturen der Moderne Hannelore Bublitz, 1992 Revision of the author's Habilitationsschrift Rheinisch Westfälische Technische Hochschule Aachen 1987 originally presented under the title Proletarische Theoriebildung als Lernprozess der Assoziation kollektiver Erfahrungen **Annals of the Japan Association for Philosophy of Science** Kagaku Kisoron Gakkai, 2002

Embracing the Beat of Expression: An Mental Symphony within **Wider Den Methodenzwang**

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