

A blurry, artistic photograph of a person's face and hands, overlaid with the text "SUMMER FOLK". The image is heavily blurred, creating a sense of motion and depth. The colors are warm and natural, with shades of green, yellow, and brown. The text is white and bold, standing out against the background.

**SUMMER  
FOLK**

# Summer Folk

**Scott C. Dulebohn**



## Summer Folk:

**Summerfolk** Stephen Lovell, 2016-05-19 The dacha is a sometimes beloved sometimes scorned Russian dwelling Alexander Pushkin summered in one Joseph Stalin lived in one for the last twenty years of his life and contemporary Russian families still escape the city to spend time in them Stephen Lovell's generously illustrated book is the first social and cultural history of the dacha Lovell traces the dwelling's origins as a villa for the court elite in the early eighteenth century through its nineteenth century role as the emblem of a middle class lifestyle its place under communist rule and its post Soviet incarnation A fascinating work rich in detail Summerfolk explores the ways in which Russia's turbulent past has shaped the function of the dacha and attitudes toward it The book also demonstrates the crucial role that the dacha has played in the development of Russia's two most important cities Moscow and St Petersburg by providing residents with a refuge from the squalid and crowded metropolis Like the suburbs in other nations the dacha form of settlement served to alleviate social anxieties about urban growth Lovell shows that the dacha is defined less by its physical location usually one or two hours distance from a large city yet apart from the rural hinterland than by the routines values and ideologies of its inhabitants Drawing on sources as diverse as architectural pattern books memoirs paintings fiction and newspapers he examines how dachniki summerfolk have freed themselves from the workplace cultivated domestic space and created informal yet intense intellectual communities He also reflects on the disdain that many Russians have felt toward the dacha and their association of its lifestyle with physical idleness private property and unproductive use of the land Russian attitudes toward the dacha are Lovell asserts constantly evolving The word dacha has evoked both delight in and hostility to leisure It has implied both the rejection of agricultural labor and more recently a return to the soil In Summerfolk the dacha is a unique vantage point from which to observe the Russian social landscape and Russian life in the private sphere

*Dramatic Aspects of Medieval Folk Festivals in England* Charles Read Baskerville, 1920    *South Jersey* Alfred Miller Heston, 1924    **The Sportswoman**, 1930    *Bulletin*, 1922    *Harper's Magazine*, 1918 Important American periodical dating back to 1850    **Bab** Edward Childs Carpenter, Mary Roberts Rinehart, 1925    *When's Your Birthday?* Aurania Rouverol, 1927    *Set a Thief* Edward E. Paramore (Jr.), 1927    *Jonesy* Anne Morrison Chapin, John Peter Toohey, 1929    **Laff that Off** Donn Mullally, 1928    *The Shannons of Broadway* James Gleason, 1928    **The Rear Car** Edward Everett Rose, 1926    *The Genius* William Churchill De Mille, Cecil Blount DeMille, 1904    **A Corner of the Campus** Mary Elizabeth Gale, 1913    **Country Life**, 1917

**Close Harmony** Dorothy Parker, Elmer Rice, 1929    *Tons of Money* Will Evans, Valentine, 1927    *New England Magazine*, 1905    **Robin Hood** Owen Davis, 1923

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