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# When Jerusalem Burned

**Joseph Bryant Rotherham**



## When Jerusalem Burned:

**When Jerusalem Burned** Gérard Israël, Jacques Lebar, 1973     Josephus, Paul, and the Fate of Early Christianity F. B. A. Asiedu, 2019-03-01 Flavius Josephus the priest from Jerusalem who was affiliated with the Pharisees is our most important source for Jewish life in the first century His notice about the death of James the brother of Jesus suggests that Josephus knew about the followers of Jesus in Jerusalem and in Judaea In Rome where he lived for the remainder of his life after the Jewish War a group of Christians appear to have flourished if 1 Clement is any indication Josephus however says extremely little about the Christians in Judaea and nothing about those in Rome He also does not reference Paul the apostle a former Pharisee who was a contemporary of Josephus s father in Jerusalem even though according to Acts Paul and his activities were known to two successive Roman governors procurators of Judaea Marcus Antonius Felix and Porcius Festus and to King Herod Agrippa II and his sisters Berenice and Drusilla The knowledge of the Herodians in particular puts Josephus s silence about Paul in an interesting light suggesting that it may have been deliberate In addition Josephus s writings bear very little witness to other contemporaries in Rome so much so that if we were dependent on Josephus alone we might conclude that many of those historical characters either did not exist or had little or no impact in the first century Asiedu comments on the state of life in Rome during the reign of the Emperor Domitian and how both Josephus and the Christians who produced 1 Clement coped with the regime as other contemporaries among whom he considers Martial Tacitus Pliny the Younger and others did He argues that most of Josephus s contemporaries practiced different kinds of silences in bearing witness to the world around them Consequently the absence of references to Jews or Christians in Roman writers of the last three decades of the first century including Josephus should not be taken as proof of their non existence in Flavian Rome     Rotherham's Emphasized Bible , Double column pages foreword by John R Kohlenberger III A literal translation of the original text with symbols that allow the non reader of Greek and Hebrew to discover the force and intent of the original     **Discussion of the Doctrine of the State of the Dead and Punishment of the Wicked** W. Woodford Clayton, 1860     The Emphasised Bible Joseph Bryant Rotherham, 1916     **The Holy Bible** , 1865     The Journeys of Jesus Addison Darre Crabtree, 1884     The Holy Bible Containing the Old and New Testaments , 1859     The Book of Psalms, In the Authorized Version , 1884     **The holy Bible. Diamond 16 mo. refs** , 1871     The Self-interpreting Bible , 1905     **The Burning Bush** , 1925     **Herald of Gospel Liberty** Elias Smith, 1911     *The Christian Advocate* , 1911     *Isaiah-Malachi* , 1896     **The holy Bible, with a comm., by C. Girdlestone** , 1873     **The Holy Bible According to the Authorized Version (a.D. 1611): Ezekiel to the Minor Prophets. 1892** , 1892     *"The" Holy Bible, According to the Authorized Version (A.D. 1611): Ezekiel, Daniel, Minor prophets* Frederic Charles Cook, 1876     **The Holy Bible According to the Authorized Version (A.D. 1611): Ezekiel. Daniel and the minor prophets** Frederic Charles Cook, 1876     **The Psalms, ed. by prof. Davison [and] (T.W. Davies).** William Theophilus Davison, 1904

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