

# 149. GOD NEVER FORGETS HIS CHILDREN.

LIZZIE DE ARMOND.

ADAM GEIBEL.

1. Oh, the joyful tho't! that ev - er We are kept from day to day,  
 2. Nev - er will our Lord for-get us, Child of sor-row do not fear;  
 3. Lift your eyes un - to the hilltops, Higher up 'tis bet-ter far;  
 4. On the heights, so ev - er - last-ing, Sits a Sen - ti - nel di - vine;

Bound by cords of love to Je - sus, Lest we leave the good old way.  
 Cast your burdens on the Mas-ter, Lo, the Com-fort - er is near.  
 Look, for you a light is gleaming! 'Tis the fadeless Morning Star.  
 God will ne'er for-get his children; Soon the night with light shall shine.

CHORUS.

No, he nev - er will for - get them, Tho' the  
 No, he nev - er

heav - ens pass a - way; Fold-ed in..... the  
 Tho' the heav - ens Fold - ed in

arms of mer - cy He will keep... his own al - way.  
 He will keep

# When God Forgets The Children

**Evelyn Everett-Green**



## **When God Forgets The Children:**

**When God Forgets the Children** Joyce Wolford,2005-02-01      **Those Who Forget** Dag Heward-Mills,2011-07-19

Most people are conscious about the big four sins lying stealing fornication and murder If you were to ask people for a list of sins they are not likely to mention the sin of forgetting But God s Word is clear on the subject Forgetting is unrighteousness To forget to fail to acknowledge to fail to remember are sins before God Find out more in this latest addition to the Loyalty and Disloyalty series by Dag Heward Mills      **Flores Girl: The Children God Forgot** BookIM, LLC,2008-11 From the headlines of today comes the ultimate adventure story of discovery Two scientists unwittingly introduce a small tribe of prehistoric people living in isolation for a half million years to the ultimate modern predator humanity This is their adventure combining a clash of cultures religious ardor with the oldest stories of all the meaning of friendship and love The two scientists Sarah and Richard discover the existence of a living human ancestor Homo floresiensis on an isolated tropical island These small Hobbit like creatures are not the Hobbits of JRR Tolkien s stories but a small tribe of prehistoric people living in seeming isolation for nearly a half million years on the Indonesian island of Irm Flores In their unrelenting quest for knowledge Sarah and Richard unintentionally expose these innocents to the onslaught of the modern world including corporate raiders Indonesian pirates and religious zealots In the process of discovery and befriending these ancient people Sarah and Richard rediscover their own humanity and the opportunity to find true love This as a rousing adventure book with serious undertones about our very definition of humanity and how we treat the other sentient creatures that occupy our small planet What is at the core of being human and how are we systematically destroying those very same qualities that we hold so dear      Words of Comfort for Parents Bereaved of Little Children. In Prose and Verse. Edited by W. Logan. With an Introduction by W. Anderson, Etc William LOGAN (of Glasgow.),1874      **A Mother's Sermons for Her Children. With Original Hymns and Prayers. By the Author Of "A Mother's Stories for Her Children" Mrs. W. C. Wilson , Etc** ,1839

**The Works of the Right Reverend Ezekiel Hopkins, D.D. Lord Bishop of Derry** Ezekiel Hopkins,1855      The Children's messenger [formerly The Sabbath school messenger]. ,1896      *Eighteen Words to Sustain a Life* David Patterson,2023-06-26 In the Jewish tradition going back to Jacob many fathers have written down whatever wisdom they might have attained in their lives in order to pass along that wisdom to their heirs It is called an ethical will Written as a testimony and a testament in an epistolary format this book is a compendium of the wisdom of a father who has spent a lifetime studying the teachings of the Jewish tradition as well as literary and philosophical traditions of the West The insights taken from those traditions which explore the life of the soul are intended for anyone who has a soul The book is organized around eighteen words that form the foundations of human life The number eighteen is taken from the Hebrew word for life chai which has a numerical value of eighteen Among the words at the heart of these reflections are faith goodness responsibility meaning gratitude prayer love and others      **Collection of Children's Books Published by the Society**

American Sunday-School Union,1847      **Shadows of the Cross** Craig Cashwell,Pennie Johnson,Patrick Carnes,2015-02-25  
This book is a Christian companion to Facing the Shadow It provides an early spiritual focus to recovery for those who are beginning to use the Patrick Carnes 30 task model of recovery from sex addiction Addresses issues of sexuality in a non shaming way using Biblical scripture to encourage long term recovery Shadows of the Cross Includes interactive exercises and tasks that complement Facing the Shadow Applies world renowned Dr Patrick Carnes research based thirty task model with a Christian twist Has a Christian approach that tackles the shame that often accompanies sex addiction Provides readers with suggested Biblical verses to assist in their long term recovery Provides a much needed spiritual focus to early recovery      The Child's companion ,1878      *A Child Without a Name* Evelyn Everett-Green,1905      *'The Christian' Bible readings [Old Testament] (by F.B. Meyer and others)*. Frederick Brotherton Meyer,1890      **The Metropolitan Tabernacle Pulpit** Charles Haddon Spurgeon,1882      How Gertrude Teaches Her Children Johann Heinrich Pestalozzi,1898      *The Works of Theodore Parker: Sermons of religion* Theodore Parker,1908      *Daily thoughts for the little ones* Frances Isabelle M. Kershaw,1883      **Addresses to Children Delivered in Christ Church Brighton, on Sunday Afternoons in 1873. Second Series. Accurately Transcribed from Shorthand Notes** James Vaughan (Incumbent of Christ Church, Brighton.),1874      *The Child* ,1918      **The waves of this troublesome world [by M.A.M ]**. M A. M,1878

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