

WAHHABI ISLAM

From Revival and Reform to Global Jihad



NATANA J. DELONG-BAS

Wahhabi Islam

Peter G. Mandaville



Wahhabi Islam:

Wahhabi Islam Natana J. DeLong-Bas, 2004-07-15 Muhammad Ibn Abd al Wahhab and the origins of Wahhabism the eighteenth century context The theology and worldview of Muhammad Ibn Abd al Wahhab Islamic law separation of the divine from the human Women and Wahhabis in defense of women s rights Jihad call to Islam or call to violence The trajectory of Wahhabism from revival and reform to global Jihad *Wahhabi Islam* Natana J. DeLong-Bas, 2008-08-22 Before 9 11 few Westerners had heard of Wahhabism Today it is a household word Frequently mentioned in association with Osama bin Laden Wahhabism is portrayed by the media and public officials as an intolerant puritanical militant interpretation of Islam that calls for the wholesale destruction of the West in a jihad of global proportions In the first study ever undertaken of the writings of Wahhabism s founder Muhammad Ibn Abd al Wahhab 1702 1791 Natana DeLong Bas shatters these stereotypes and misconceptions Her reading of Ibn Abd al Wahhab s works produces a revisionist thesis Ibn Abd al Wahhab was not the godfather of contemporary terrorist movements Rather he was a voice of reform reflecting mainstream 18th century Islamic thought His vision of Islamic society was based upon a monotheism in which Muslims Christians and Jews were to enjoy peaceful co existence and cooperative commercial and treaty relations Eschewing medieval interpretations of the Quran and hadith sayings and deeds of the prophet Muhammad Ibn Abd al Wahhab called for direct historically contextualized interpretation of scripture by both women and men His understanding of theology and Islamic law was rooted in Quranic values rather than literal interpretations A strong proponent of women s rights he called for a balance of rights between women and men both within marriage and in access to education and public space In the most comprehensive study of Ibn Abd al Wahhab s interpretation of jihad ever written DeLong Bas details a vision in which jihad is strictly limited to the self defense of the Muslim community against military aggression Contemporary extremists like Osama bin Laden do not have their origins in Wahhabism she shows The hallmark jihadi focus on a cult of martyrdom the strict division of the world into two necessarily opposing spheres the wholesale destruction of both civilian life and property and the call for global jihad are entirely absent from Ibn Abd al Wahhab s writings Instead the militant stance of contemporary jihadism lies in adherence to the writings of the medieval scholar Ibn Taymiyya and the 20th century Egyptian radical Sayyid Qutb This pathbreaking book fills an enormous gap in the literature about Wahhabism by returning to the original writings of its founder Bound to be controversial it will be impossible to ignore **Wahhabism and the World** Peter G. Mandaville, 2022 For more than half a century Saudi Arabia through both official and non governmental channels has poured billions of dollars into funding and sponsoring religious activities and Islamic causes around the world The effect has been to propagate Wahhabism the distinctively rigid and austere form of Islam associated with the Kingdom s religious establishment within Muslim communities on almost every continent This volume features essays by leading scholars who explore the origins and evolution of Saudi religious transnationalism assess ongoing debates about the impact of these influences in various regions

and localities around the world and discuss possible future trends in light of new Saudi leadership In addition to chapters devoted to the major actors and institutions involved in Saudi global religious propagation the volume contains a wide range of country case studies that offer in depth analysis of the nature and impact of Saudi religious influence in nations across multiple world regions *Encyclopedia of Muslim-American History* Edward E. Curtis,2010 A two volume encyclopedia set that examines the legacy impact and contributions of Muslim Americans to U S history Religion and Politics in Saudi Arabia Mohammed Ayoob,Hasan Kosebalaban,2009 What is Wahhabism What is its relationship with the Saudi state Does it play a part in Islamist terrorist threats These are among the complex questions tackled in Religion and Politics in Saudi Arabia Moving from the historical social and political contexts in which Wahhabism originated and flourished to its current internal divisions and its impact on Saudi US relations the authors offer thought provoking cutting edge research that helps to unravel the mystery that has long surrounded the subject **Wahhabism and the Rise of the House of Saud** Dr. Tarik K. Firro,2018-07-12 This book examines the role of Muhammad Ibn Abd al Wahhab 1703 1792 and his successors in reconsolidating the religious principles of Wahhabism It explains the role of the Saudi princes in crystallizing the core of the SaudiWahhabi political entity within their tribal society Key to this explanation is the interrelation between sedentary and nomadic populations and the consequent impact on the development of Saudi political entities prior to the emergence of the Saudi Kingdom Texts of Wahhabi scholars are compared with those of the early Hanbali scholars pinpointing the new religious elements introduced to foster the Wahhabi creed Discussion focuses on the first and second generations of Wahhabi scholars who maintained the Wahhabi creed with great success keeping its hegemony as the main doctrine in Saudi Arabia and developing a takfiri discourse accusing people of being infidels which by the nineteenth century had become the main religious and political weapon by which the Wahhabis mobilized supporters against their political and religious adversaries To better understand this development the meaning of kufr heresy in Islam and its implications in various Islamic doctrines is examined closely The focus on the role of Wahhabi scholars in the nineteenth century sheds new lights on the principles of continuity and discontinuity in the historical development of Saudi political entities and explains the origin of the modern Saudi State Although major socio economic and cultural change is now taking place under the leadership of Prince Muhammad ibn Salman the main religious structures of the state remain firmly in place It remains to be seen how two diametric societal viewpoints will integrate or clash This work is essential reading for all scholars and students of religious cultural social and political history of Saudi Arabia and Islam in the Middle East Modern Islamist Movements Jon Armajani,2011-09-09 Modern Islamist Movements provides a clear and accessible examination of the history beliefs and rationale of Islamist Groups and their grievances with the West and governments within the majority Muslim world while examining some of these groups visions for a global Islamic empire A clear and accessible text that examines the history beliefs and rationale for violence emerging from Islamist movements while examining some of these groups visions for a

global Islamic empire Examines Islamist grievances against the West and modern governments in the majority Muslim world while providing an overview of Islam's relations with the West from the period of the Crusades to the modern age Discusses the historic development of Islamism in Egypt the West Bank and Gaza Saudi Arabia Pakistan and Afghanistan Explains classic Islamic understandings of jihad and Bin Laden's al Qaida's and other Islamists' interpretations of this concept Offers an historical account of the formative relationship between al Qaida other Islamists and Islamic intellectual trends beginning in the eighteenth century Appropriate for undergraduate and graduate students as well as interested general readers

Force and Fanaticism Simon Ross Valentine, 2015 Considers what Wahhabism means to those whose lives are governed by its formidably strict tenets in Saudi Arabia **Wahhabism and the Rise of the New Salafists** Namira Nahouza, 2018-06-14 Wahhabism is often described as one of the most conservative branches of Islam and its fundamentalist approach seen as fuelling jihadist extremism But what is the theological basis of Wahhabism How do Wahhabi beliefs and doctrine differ from branches of Sunni Islam While previous scholarship has examined Wahhabism as a political phenomenon this book turns attention to the complex religious issues that are central to its understanding Tracing its roots in the 18th century up until the present day Namira Nahouza shows why the Wahhabi movement has opposed traditional Islamic scholarship on the interpretation of the Qur'an and hadith Of key importance Nahouza shows are the differing beliefs about the oneness of God and God's names and attributes issues on which both Wahhabi and other Salafi groups are united Based on extensive research into classical and contemporary Arabic religious sources Nahouza presents the contours of Sunni theological debate and reveals how the Wahhabi movement became the predecessor to the Salafism we see today In highlighting the far reaching consequences of these theological divisions both for Muslim communities and the world at large the book fills a significant gap in existing research and is essential reading for scholars researching Islamic Theology Islamic History Security Studies and Islamic Radicalism The Wahhabi Mission and Saudi Arabia David Commins, 2009-03-30 Wahhabism has been generating controversy since it first emerged in Arabia in the 18th century In the wake of September 11th instant theories have emerged that try to root Osama Bin Laden's attacks on Wahhabism Muslim critics have dismissed this conservative interpretation of Islam that is the official creed of Saudi Arabia as an unorthodox innovation that manipulated a suggestible people to gain political influence David Commins' book questions this assumption He examines the debate on the nature of Wahhabism and offers original findings on its ascendance in Saudi Arabia and spread throughout other parts of the Muslim world such as Afghanistan and Pakistan He also assesses the challenge that radical militants within Saudi Arabia pose to the region and draws conclusions which will concern all those who follow events in the Kingdom The Wahhabi Mission and Saudi Arabia is an essential reading for anyone interested in the Middle East and Islamic radicalism today A Dictionary of Islam Thomas Patrick Hughes, 1885 *Wahhābī Islam Facing the Challenges of Modernity* Muhammad Al-Atawneh, 2010-06-14 This book focuses on the history and work of the Saudi D r al Ift one of the most central

modern Islamic official religious institutions The study was undertaken from two perspectives 1 D r al Ift creation power structure functions and the sociopolitical environment in which it operates and 2 The actual work of this institution mainly the mechanisms by which modern Saudi state muftis cope with clashes between Wahh b idealism and the reality of an evolving society This is a critical work which updates the readers grasp of contemporary law and society in the modern Saudi state in particular and in Islamic jurisprudence in general

A Dictionary of Islam Being a Cyclopaedia of the Doctrines Hughes,1885 *"A" Dictionary of Islam Being a Cyclopaedia of the Doctrines, Rites ... of the Muhammadan Religion* Thomas Patrick Hughes,1885

Islam, the West, and Tolerance Aaron Tyler,2008-03-15 This book provides an honest assessment of the contemporary relationship between Western and Islamic cultures and puts forth the cross cultural idea of tolerance as one invaluable approach for affecting peaceful coexistence For a sustainable coexistence to occur between Western and Muslim worlds a disposition of tolerance toward otherness must be developed that permeates all levels of society from local to global engagements This timely comparative study presents a succinct analysis of select writings and practices of tolerance in Western and Islamic histories to show how a mutually esteemed conception of tolerance is discernable and absolutely essential in a world of lasting difference *The Challenge of Islam* Douglas Pratt,2005

Addressing challenges arising from Christian Muslim encounter this book engages with the primary challenge enabling outsiders to understand the religion of Islam Douglas Pratt offers distinctive perspectives that complement much other literature in the study of Islam and in particular of Christian Muslim relations and the relation of Islam and the West Whilst in recent years there have been many introductions to Islam a book that combines introductory material with issues of the relationship of Islam to Christianity and Judaism and issues of dialogical engagement is rare and offers an important complementary perspective to other texts Jacket

Islam Claire Woodward,2002 *Islam Background Bibliography*

The Preaching of Islam Sir Thomas Walker Arnold,1913 *The Preaching of Islam A History of the Propagation of the Muslim Faith* is an important early work by the British Orientalist and historian of Islamic art Sir Thomas Walker Arnold 1864 1930 Arnold was born in Devonport Devon England and graduated from Magdalene College Cambridge In 1888 he moved to British India where he taught philosophy at the Mohammedan Anglo Oriental College present day Aligarh Muslim University It was there that he began to form strong bonds with Indian Muslim reformists such as Sir Sayyid Ahmad Khan and Shibli Numani Arnold had a long career in teaching which took him to Government College Lahore and then back to England where he became professor of Arabic and Islamic Studies at the University of London In 13 chapters the book traces the spread of the Muslim faith from Arabia westward into Christian Europe and eastward into Persia Central Asia India and beyond Later Muslim expansions into Africa the Balkans and the Malay Archipelago also are covered Following German Orientalist Max M ller s categorization of both Christianity and Islam as missionary religions Arnold contrasts the ways missionary work is carried out in Islam and Christianity He credits the absence of any priesthood and any ecclesiastical organization in Islam

with the success of Muslim preachers Overall the book gives a nuanced explanation for the spread of Islam into former Christian territories pivoting away from the common argument about Muslim persecution of Christians to consider such factors such as economics tolerance politics and trade Arnold was also the author of *Painting in Islam* a classic on the subject Presented here is the revised and enlarged second edition 1913 of *The Preaching of Islam* a work first published in 1896

Teaching Islam Eleanor Abdella Doumato, Gregory Starrett, 2007 Textbook Islam nation building and the question of violence Gregory Starrett and Eleanor Abdella Doumato Egypt promoting tolerance defending against Islamism James A Toronto and Muhammad S Eissa Iran a Shi ite curriculum to serve the Islamic state Golnar Mehran Jordan prescription for obedience and conformity Betty Anderson Kuwait striving to align Islam with Western values Taghreed Alqudsi Ghabra Oman cultivating good citizens and religious virtue Mandana E Limbert The Palestinian national authority the politics of writing and interpreting curricula Genesis of a new curriculum Nathan Brown A conflict of historical narratives Seif Da Na Saudi Arabia from Wahhabi roots to contemporary revisionism Eleanor Abdella Doumato Syria secularism Arabism and Sunni orthodoxy Joshua Landis Turkey sanctifying a secular state Ozlem Altan Textbook meanings and the power of interpretation Gregory Starrett Conclusion tailor made Islam Eleanor Abdella Doumato and Gregory Starrett Islam William Dudley, 2004 Islam the world s fastest growing religion with more than a billion adherents worldwide has been both celebrated as a religion of peace and castigated as an inspiration to terrorism and holy war Islamic and non Islamic scholars and contributors to this volume debate Islam s relationship to violence and the West the status of Muslim women and other timely and important questions

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