



# The Epicurean

**EW Minium**



## **The Epicurean:**

Epicurus and the Epicurean Tradition Jeffrey Fish, Kirk R. Sanders, 2011-05-26 Epicureanism after the generation of its founders has been characterised as dogmatic uncreative and static But this volume brings together work from leading classicists and philosophers that demonstrates the persistent interplay in the school between historical and contemporary influences from outside the school and a commitment to the founders authority The interplay begins with Epicurus himself who made arresting claims of intellectual independence yet also admitted to taking over important ideas from predecessors and displayed more receptivity than is usually thought to those of his contemporaries The same principles of autonomy and openness figure importantly in the three major areas of focus in these essays theology politics and the emotions *The Epicurean Sage in the Ethics of Philodemus* Wim Nijs, 2023-10-20 The papyrological writings of Philodemus of Gadara continue to yield crucial new insights on key aspects of ancient Epicureanism In fact they even shed light on the Epicurean paragon of human wisdom and happiness itself the sage From the many references to the wise person s characteristics that can be found scattered throughout Philodemus ethics a uniquely detailed and multifaceted portrait of the Epicurean sage emerges This is the first book length study of the Epicurean sage It explores the different aspects of the sage s way of life and offers a reconstruction of this Epicurean role model as envisaged by Philodemus **The Epicurean Tradition** Howard Jones, 1989 Documents the long complex history of Epicureanism **The Routledge Handbook of Hellenistic Philosophy** Kelly Arenson, 2020-06-09 Hellenistic philosophy concerns the thought of the Epicureans Stoics and Skeptics the most influential philosophical groups in the era between the death of Alexander the Great 323 BCE and the defeat of the last Greek stronghold in the ancient world 31 BCE The Routledge Handbook of Hellenistic Philosophy provides accessible yet rigorous introductions to the theories of knowledge ethics and physics belonging to each of the three schools explores the fascinating ways in which interschool rivalries shaped the philosophies of the era and offers unique insight into the relevance of Hellenistic views to issues today such as environmental ethics consumerism and bioethics Eleven countries are represented among the Handbook s 35 authors whose chapters were written specifically for this volume and are organized thematically into six sections The people history and methods of Epicureanism Stoicism and Skepticism Earlier philosophical influences on Hellenistic thought such as Aristotle Socrates and Presocratics The soul perception and knowledge God fate and the primary principles of nature and the universe Ethics political theory society and community Hellenistic philosophy s relevance to contemporary life Spanning from the ancient past to the present this Handbook aims to show that Hellenistic philosophy has much to offer all thinking people of the twenty first century **Handbook of the Philosophy of Medicine** Thomas Schramme, Mary Jean Walker, 2025-09-30 This is the second edition of Springer s first wide ranging multi authored handbook on philosophy of medicine It covers the underlying conceptual issues of many important social political and ethical issues in health care and as such provides a single source of information for this far ranging and still developing field This new edition

of this authoritative handbook includes topics that have gained momentum in the last couple of years. This second edition introduces and develops nearly one hundred topics, concepts and issues in the field. It is written by distinguished specialists from multiple disciplines including philosophy, health sciences, nursing, sociology, political theory and medicine. Many complicated social and ethical issues in health care are based on conceptual problems, most prominently on the definitions of health and disease or on epistemological issues regarding causality or diagnosis. Philosophy is the discipline that deals with such conceptual, metaphysical, epistemological, methodological and axiological matters. This handbook covers all the central concepts in medicine such as ageing, death, disease, mental disorder and well-being. It is an invaluable resource for health care specialists who want to be informed and stay up to date with the relevant discussions as well as philosophers and ethicists with an interest in medicine and members of the general public with an interest in health care and related issues. The text also advances these debates and sets the agenda for years to come.

**The Five Great Philosophies of Life** William De Witt Hyde, 1911     *The Classical Weekly*, 1915     **Can Death Be a Harm to the Person Who Dies?** J. Li, 2013-03-14. It is with great pleasure that I write this preface for Or Li's book which addresses the venerable and vexing issues surrounding the problem of whether death can be a harm to the person who dies. This problem is an ancient one which was raised long ago by the early Greek philosopher Epicurus who notoriously argued that death is at no time a harm to its victim because before death there is no harm and after death there is no victim. Epicurus's conclusion is conspicuously at odds with our prereflective and in most cases our post-reflective intuitions and numerous strategies have therefore been proposed to refute or avoid the Epicurean conclusion that death cannot be an evil after all. How then are we to account for our intuition that death is not just an evil but perhaps the worst evil that may befall us? This is the key issue that Or Li addresses. Or Li's book explores various alternative approaches to the complex and difficult issues surrounding Epicurus's notorious argument and provides a defence of the intuitively plausible conclusion that death can indeed be a harm to the person who dies. This challenge to Epicurus's claim that death is never a harm to the person who dies is developed by way of a detailed exploration of the issues raised not only by Epicurus but also by his many successors who have responded variously to the challenging issues which Epicurus raised.

*The Pall Mall Budget*, 1887     **The Works of Quintus Horatius Flaccus** Horace, 1854  
**Classical Philology**, 1906     **Supernatural Religion: an Inquiry Into the Reality of Divine Revelation.** [By  
**Walter Richard Cassels** Walter Richard Cassels, 1875     **"The"** *Fortnightly Review*, 1875     *Library of the World's Best Literature: A-Z* Charles Dudley Warner, 1902     *The Acts of the Apostles* Richard Belward Rackham, 1930     The  
Fortnightly, 1875     **"The"** *Journal of Philology*, 1882     *Library of the world's best literature*, 1897     **Supernatural**  
**Religion: The Synoptic gospels (continued). The Fourth gospel** Walter Richard Cassels, 1874     The Acts of the  
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