

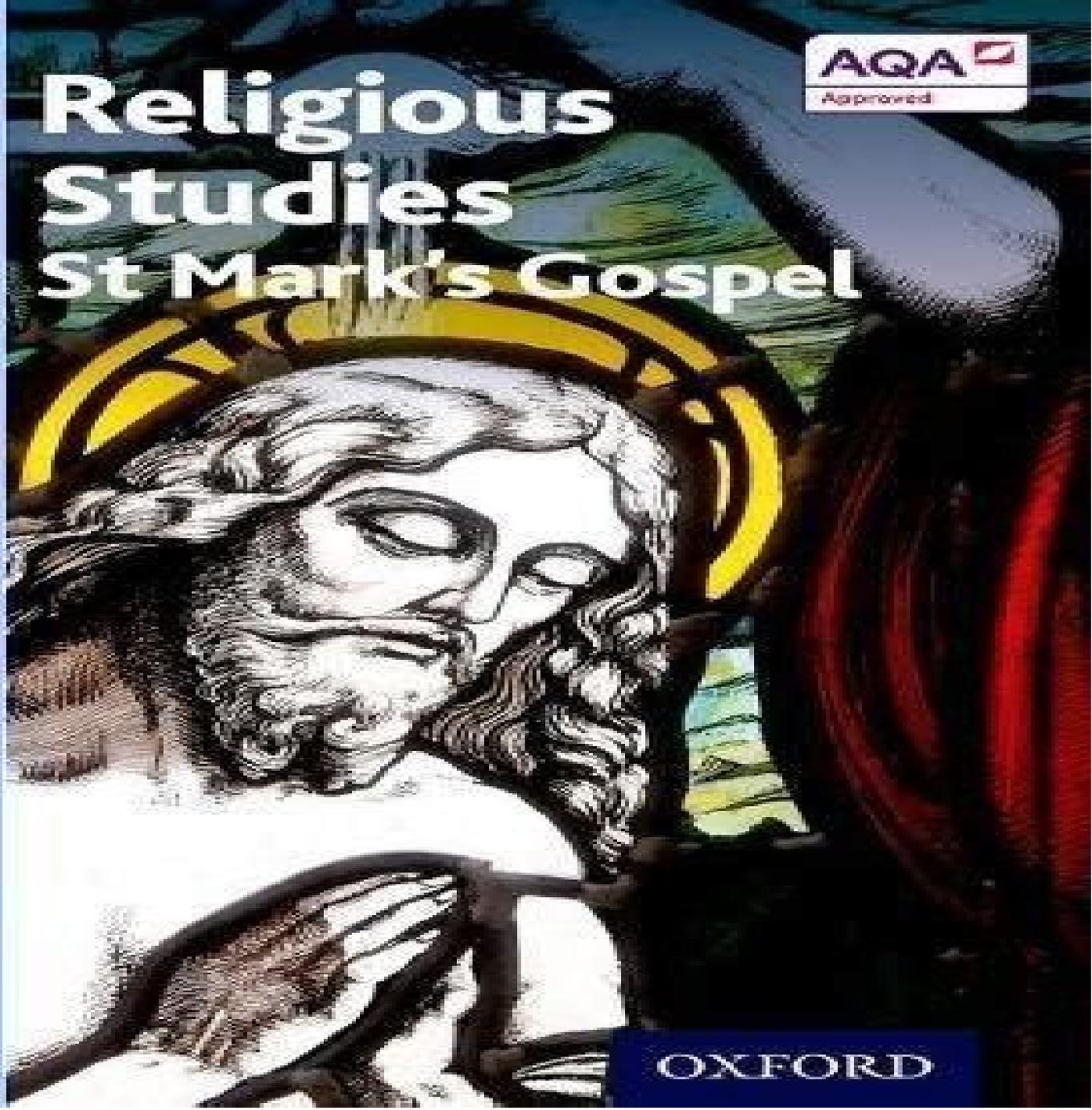
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Studies In Marks Gospel

**David E. Garland, Mark L.
Strauss, Walter W. Wessel**



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Robertson, 2023-07-18 A comprehensive analysis of Mark's Gospel written by a prominent Baptist theologian in the early 20th century. The author examines the historical context of the gospel and its themes, providing detailed commentary on each passage. This book is a valuable resource for anyone seeking to deepen their understanding of this important biblical text. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity, individual or corporate, has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

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Studies in Mark's Gospel (Classic Reprint) A. T. Robertson, 2015-07-08 Excerpt from *Studies in Mark's Gospel*. John Mark, the author of the Second Gospel, has absolutely nothing to say about himself in his Gospel unless there is a veiled reference in 14:51f where we have the elusive figure of a certain young man who had followed Jesus to Gethsemane and who fled, leaving his loose nightgown when the officer arrested the Master. This may be John Mark, the son of Mary, in whose house the disciples met at a later time (Acts 12:12). If so, it was at his mother's house that Jesus partook of the last Passover meal. But Papias says that Mark was not a personal follower of Jesus. I glimpses of Mark. However, we do get a good many glimpses of John Mark in the Acts and in Paul's Epistles. By means of these we can form some idea of the young man who performed such a great work in the writing of the Gospel that lies at the basis of both Matthew and Luke according to the almost unanimous opinion of modern scholars. There is no critical position more generally recognized than that St. Mark forms the groundwork of St. Matthew and St. Luke. For every reason, therefore, modern Christians are interested in Mark.

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Wessel,2016-12-20 This Mark commentary bundle features volumes from the NIV Application Commentary Series Zondervan Exegetical Commentary Series and Expositor s Bible Commentary series authored by David E Garland Mark L Strauss and Walter W Wessel The diverse features from each of the volumes gives you all the tools you need to master the book of Mark

Mark Emerson B. Powery,2011 A fresh new look at the Bible from beginning to end and what it means in believers lives Bible Studies in Outline Georgina Anne Gollock,1911 Studies in the Gospel of Mark Martin Hengel,2003-03-14 Here Professor Hengel argues with a wealth of documentation that the traditional views of the origin and tradition of the Gospel of Mark have far more to be said for them than has been usually allowed by modern New Testament scholars He argues that the tradition contained in the Gospel is that handed down by Peter through Mark and that the Gospel was written in Rome in AD 69 The famous note by Papias quoted in Eusebius Church History is not to be dismissed but has every appearance of being reliable Further evidence in support of this view can be found in a detailed consideration of the titles of the Gospels which must have been attached to the Gospels at a very early stage if only to identify them An appendix by the distinguished classical philologist Wolfgang Schadewaldt on The Reliability of the Synoptic Tradition is used to add further weight to the case With his customary learning Professor Hengel has produced a powerful argument which those who have held more radical views than his own will have to consider very carefully indeed if they are to continue to carry conviction

Character Studies and the Gospel of Mark Matthew Ryan Hauge,Christopher W. Skinner,2015-02-26 Characters in the Second Gospel are analysed and an in depth look at different approaches currently employed by scholars working with literary and reader oriented methods of analysis is provided The first section consists of essays on method theory and the second consists of seven exegetical character studies using a literary or reader oriented method All contributors work from a literary narrative critical reader oriented or related methodology The book summarizes the state of the discussion and examines obstacles to arriving at a comprehensive theory of character in the Second Gospel Specific contributions include analyses of the representation of women God Jesus Satan Gentiles and the Roman authorities of Mark s Gospel This work is both an exploration of theories of character and a study in the application of those theories Mark Ernest Best,1983

Studies in Mark's Gospel Archibald Thomas ROBERTSON (the Elder.),1919 **Studies in the Gospel According to St. Mark** H. W. Oldham,1904 Studies in Mark's Gospel Charles Seymour Robinson,Society American Tract,2018-12-28

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