



We must wait until the evening to see how splendid the day had been.

Sophocles

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Wait Until Evening

Ellen Russell Emerson



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Leviticus Perry Yoder, 2017-10-31 God is gracious holy and present As a book about how to worship and how to live Leviticus unfurls these critical characteristics of God in relation to humanity In the thirty third volume in the Believers Church Bible Commentary series Old Testament scholar Perry B Yoder argues that the oft neglected book of Leviticus discloses valuable truths symbols and practices of the New Testament Traversing difficult interpretive territory such as the sacrificial system purity laws and priestly instructions Yoder writes with a clarity and nuance that will interest a wide swath of readers He eloquently poses for readers the focal question of Leviticus how to live in the presence of God

One Night's Mystery May Agnes Fleming, 1876

Between Temple and Torah Martha Himmelfarb, 2013 This volume contains articles by Martha Himmelfarb on topics in Second Temple Judaism and the development and reception of Second Temple traditions in late antiquity and the Middle Ages The section on Priests Temples and Torah addresses the themes of its title in texts from the Bible to the Mishnah Purity in the Dead Sea Scrolls contains articles analyzing the intensification of the biblical purity laws particularly the laws for genital discharge in the major legal documents from the Scrolls In Judaism and Hellenism the author explores the relationship between these two ancient cultures by examining the ancient and modern historiography of the Maccabean Revolt and the role of the Torah in ancient Jewish adaptations of Greek culture The last two sections of the volume follow texts and traditions of the Second Temple period into late antiquity and the Middle Ages The articles in Heavenly Ascent consider the relationship between the ascent apocalypses of the Second Temple period and later works involving heavenly ascent particularly the hekhalot texts In the final section The Pseudepigrapha and Medieval Jewish Literature Himmelfarb investigates evidence for knowledge of works of the Second Temple period by medieval Jews with consideration of the channels by which the works might have reached these later readers

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