

## Research Article

Engin Keflioğlu\*

# Bovarism's Neurotic Reflections Across Cultures: A Comparative Literary Case Study in Light of Karen Horney's Neurosis Theory

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**Abstract:** This study applies Karen Horney's theory of neurosis as a heuristic framework for analyzing bovarist characters in the literature, offering a comparative literary analysis that integrates psychoanalytic theory with cross-cultural textual examination. By exploring the characters of Emma Bovary in Gustave Flaubert's *Madame Bovary* and Aysen in Refik Halit Karay's *Bugünün Saraylısı*, the article illustrates how Horney's conceptualization of neurosis – specifically, the formation of an idealized self-image, the neurotic need for affection, ambition, and the ultimate descent into hopelessness – can be operationalized to understand the psychological underpinnings of bovarist figures. By situating the neurotic processes of Emma and Aysen within Horney's framework, the analysis demonstrates how their psychological conflicts, rooted in early childhood experiences and exacerbated by socio-cultural factors, manifest in self-alienation, external validation-seeking, and ultimately, existential despair. Through a close reading of textual evidence and theoretical integration, the study argues that bovarism exemplifies a literary articulation of neurosis, revealing the intricate relationship between psychological distress and narrative construction. The findings suggest that this interdisciplinary approach can serve as a model for future literary analyses, offering a nuanced perspective on the intersection of psychoanalytic theory and literary studies across different cultural and historical contexts.

**Keywords:** comparative literary analysis, neurosis theory, Karen Horney, bovarism, Madame Bovary, Bugünün Saraylısı

## 1 Introduction

The novel *Madame Bovary*, written in 1857 by the French author Gustave Flaubert (1821–1880), is regarded as one of the masterpieces of the realist movement and provoked considerable controversy upon its publication. This work paved the way for a concept that would later be incorporated into many pieces of world literature: bovarism. The term was first coined by J. Barbey d'Aureville in 1865, and represents a disorder associated with the life and personality of Emma Bovary, the novel's main protagonist (Oğuz, 1998). The French philosopher and essayist de Gaultier (1921) expands this concept beyond the traits of a single individual, presenting it instead as an inherent, characteristic of human nature. In de Gaultier's view, human beings must confront two forms of reality: the present – typically defined by pain and suffering – and the future, which promises goodness and happiness (Oğuz, 2009). This present reality is filled with conflicts and difficulties that must be endured, despite their incompatibility with one's desires. Such impositions may prompt individuals to deny their existing reality, reinterpret it in alternative ways, and pursue utopian aspirations. While this state naturally exists in human life, Flaubert's *Madame Bovary* depicts it in a pathological form through the

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