

SOVEREIGN BODY

(A NOVEL)



BY

TANURE OJAIDE

Commonwealth Writers' Prize for Africa Region Best Book (Runner-Up)

Sovereign Body

Tanure Ojaide



Sovereign Body:

Sovereign Bodies Thomas Blom Hansen, Finn Stepputat, 2009-01-13 9 11 and its aftermath have shown that our ideas about what constitutes sovereign power lag dangerously behind the burgeoning claims to rights and recognition within and across national boundaries New configurations of sovereignty are at the heart of political and cultural transformations globally Sovereign Bodies shifts the debate on sovereign power away from territoriality and external recognition of state power toward the shaping of sovereign power through the exercise of violence over human bodies and populations In this volume sovereign power whether exercised by a nation state or by a local despotic power or community is understood and scrutinized as something tentative and unstable whose efficacy depends less on formal rules than on repeated acts of violence Following the editors introduction are fourteen essays by leading scholars from around the globe that analyze cultural meanings of sovereign power and violence as well as practices of citizenship and belonging in South Africa Peru India Mexico Cyprus Norway and also among transnational Chinese and Indian populations Sovereign Bodies enriches our understanding of power and sovereignty in the postcolonial world and in the West while opening new conceptual fields in the anthropology of politics The contributors are Ana María A. Alonso Lars Buur Partha Chatterjee Jean Comaroff and John L. Comaroff Oivind Fuglerud Thomas Blom Hansen Barry Hindess Steffen Jensen Achille Mbembe Aihwa Ong Finn Stepputat Simon Turner Peter van der Veer and Yael Navaro Yashin *Sovereign Body* Tanure Ojaide, 2004 *Sovereign Bodies, Sovereign Spaces* Maria John, 2025-03-17 Statistics indicate that Indigenous people worldwide suffer disproportionately poor health outcomes Since the mid twentieth century health activism has become increasingly central to expressions of Indigenous sovereignty and survivance In this innovative comparative study Maria John assesses the histories of urban Indigenous health activism in the United States and Australia and how it has sought to counter the medical mistreatment and neglect that Indigenous people have historically faced in these nations From the crisis of health care access in the 1970s to the strength of Indigenous community responses to COVID 19 John shows how the creation of Indigenous community controlled health clinics has been a vital response to settler colonial structures of neglect in medical care John illustrates that these clinics have also created a new kind of political space where Indigenous people from different tribal nations and geographies can develop and practice new ideas of nonterritorial sovereignty and pan Indigenous solidarities across regions and nations John's arguments expand our understanding of the ways urban places and spaces foster possibilities for Indigenous communities and her focus on health reveals how Indigenous people strategize struggle and work against systems they were never meant to survive Selves, Bodies and the Grammar of Social Worlds Jodie Clark, 2016-07-13 This book is an invitation to researchers who are committed to social change to look for ideas about transformation in an unexpected place that is in the data generated from empirical research Informed by Critical Discourse Analysis and postmodern theory it proposes a method of locating through close grammatical analysis of everyday descriptions of the social

world the desire for alternative transformative structures Drawing upon insightful analysis of conversational data collected over a period of 12 years from both marginalised and mainstream participants it reveals innovative ways of imagining social structure Clark proposes a view of the social world as in an embodied relationship with embodied selves

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