

Southern Africa



Southern Africa Firsts

Ronald Hans Pahl



Southern Africa Firsts:

A History of Southern Africa N. E. Davis, 1978 New edition prepared with the advice and assistance of Atieno Odhiambo *The Social and Political History of Southern Africa's Languages* Tomasz Kamusella, Finex Ndhlovu, 2017-11-21 This book is the first to offer an interdisciplinary and comprehensive reference work on the often marginalised languages of southern Africa The authors analyse a range of different concepts and questions including language and sociality social and political history multilingual government and educational policies In doing so they present significant original research ensuring that the work will remain a key reference point for the subject This ambitious and wide ranging edited collection will appeal to students and scholars of southern African languages sociolinguistics history and politics

A History of African Societies to 1870 Elizabeth Isichei, 1997-04-13 This comprehensive and detailed exploration of the African past from prehistory to approximately 1870 is intended to provide a fully up to date complement to the Cambridge History of Africa Reflecting several emphases in recent scholarship it focusses on the changing modes of production on gender relations and on ecology laying particular stress on viewing history from below A distinctive theme is to be found in its analyses of cognitive history The work falls into three sections The first comprises a historiographic analysis and covers the period from the dawn of prehistory to the end of the Early Iron Age The second and third sections are for the most part organised on regional lines the second section ends in the sixteenth century the third carries the story on to 1870 A second volume now in preparation will cover the period from 1870 to 1995 This book attempts a more rounded view of African history than most of the other textbooks on the subject addressed to a largely undergraduate level student Earlier histories have tended to ignore some of the current foci in the scholarly literature on Africa generally not reflected in the textbooks these include discussions of topical issues like ecology and gender Isichei's book is also more radical

[The History of Southern Africa](#) Britannica Educational Publishing, 2010-10-01 The history of southern Africa is marked by both the convergence and divergence of diverse cultures Clashes between European settlers and indigenous peoples throughout this section of the continent were common At stake were rights to a wealth of natural resources and as time went by independence This volume surveys the often volatile histories of each country in the region and introduces readers to the diversity of peoples that are an important element of each country's past and future

[Creative Ways to Teach the Mysteries of History](#) Ronald Hans Pahl, 2005-10-01 History does not have to be boring Kids who are excited about history learn more History is also far more than facts to memorize for the most recent standardized test That is where Creative Ways to Teach the Mysteries of History comes in to make the teaching and learning of history a powerful and enjoyable experience in the classroom through the study of historical mysteries What better place to snoop around and dig through mysterious graves than in your history class This book takes ten mysterious events in history from ancient Egypt to the 21st century for students to grapple with and make their own decisions as to Who done it Lessons include historical events such as Who Killed King Tut The Black Death of 1347

Can It Come Again as well as an Advanced Document Analysis for the 21st Century entitled Is the War on Terrorism Bogus Pahl focuses on a wide variety of active ideas and how to do it brainstorms for teachers to get their students excited about history At the same time the book deeply analyzes some of the major issues that have confronted humankind from ancient times through the present and into the future If this is what you want for your classroom then Creative Ways to Teach the Mysteries of History Volume I is for you and your students

The Oxford History of Anglicanism, Volume V William L. Sachs, 2017-12-15 The Oxford History of Anglicanism provides a global study of Anglicanism from the sixteenth century to the twenty first The five volumes in the series look at how Anglican identity was constructed and contested since the English Reformation of the sixteenth century and examine its historical influence during the past six centuries They consider not only the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in Western culture and a burgeoning force in non Western societies since the nineteenth century Written by international experts in their various historical fields each volumes analyses the varieties of Anglicanism that have emerged The series also highlights the formal political institutional and ecclesiastical forces that have shaped a global Anglicanism and the interaction of Anglicanism with informal and external influences which have both moulded Anglicanism and been fashioned by it Volume five of The Oxford History of Anglicanism considers the global experience of the Church of England in mission and in the transitions of its mission Churches towards autonomy in the twentieth century The Church developed institutionally yet more than the institutional history of the Church of England and its spheres of influence is probed The contributors focus on what it has meant to be Anglican in diverse contexts What spread from England was not simply a religious institution but the religious tradition it intended to implant The volume addresses questions of the conduct of mission its intended and unintended consequences It offers important insights on what decolonization meant for Anglicans as the mission Church in various global locations became self reliant This study breaks new ground in describing the emergence of an Anglicanism shaped more contextually than externally It illustrates how Anglicanism became enculturated across a broad swath of cultural contexts The influence of context and the challenge of adaption to it framed Anglicanism s twentieth century experience

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