

Source Readings: Selections from the Life of Girolamo Savonarola

Girolamo Savonarola (1452–1498) was an Italian Dominican friar, preacher, and reformer active in Florence during the late 15th century. Born in Ferrara, he joined the Dominican Order and gained prominence for his fiery sermons condemning moral corruption, the excesses of the Catholic Church, and the ruling Medici family. Arriving in Florence in 1482, he became a powerful religious and political figure, particularly after the French invasion of Italy in 1494, which led to the Medici's expulsion. Savonarola helped establish a theocratic republic, promoting strict moral reforms and encouraging events like the infamous Bonfire of the Vanities in 1497, where luxury goods, art, and books deemed immoral were burned.

His growing criticism of Pope Alexander VI, whom he accused of corruption, led to his excommunication in 1497. In 1498, he was arrested, tortured, and ultimately executed by hanging and burning in Florence's Piazza della Signoria. Savonarola's legacy remains controversial—he is seen by some as a zealous fanatic and by others as a proto-reformer who challenged church corruption decades before the Protestant Reformation.

Excerpt 1: Savonarola's Letter to My Father, 1475

My honoured father, — I doubt not at all that my departure hath been to you painful and distressing, and I know it to have been the more distressing from the fact that I left you secretly and unknown to you. Yet I would that by this letter my mind and intention may be fully revealed unto thee, that thus thou mayest be of a better courage and mayest understand that I was led unto the purpose in question by no means in that light and childish spirit as I hear is believed by many persons. And, in the first place, this would I earnestly desire of thee... that thou wouldst judge, according to reason, whether it were expedient for me to have left this world and thus to hold fast by my purpose.

For this is indeed the chief reason which led me to the Religious Life and to a monastery, namely, the boundless misery of this world and the extreme unrighteousness of most men, the adulteries, thefts, idolatries, impurities and hideous blasphemies. And thus I did, because I was not able to endure the utter inequality of so many of my fellow countrymen: a state of things which was, to my

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