

An aerial photograph of a dense forest. The top half of the image is dominated by warm, orange-brown tones, while the bottom half transitions into cooler, teal and blue-green hues. The text is overlaid on the orange section.

Because not all monsters were monsters in the beginning. Some are monsters born of sorrow... not all monsters look like monsters. There are some that carry their monstrosity inside.

From Beyond

Were Not Monsters

Peipei Pang



Were Not Monsters:

Daikaiju!2 Revenge of the Giant Monsters Robert Hood, Robin Pen, 2007-01-01 The first much anticipated sequel to the award winning anthology *Daikaiju Giant Monster Tales* Stories of impossible dimension startling invention and big budget spectacle by an international line up of authors

[Dogs and Monsters](#) Mark Haddon, 2024-10-15 From the terrifyingly talented London Times author of *THE CURIOUS INCIDENT OF THE DOG IN THE NIGHT TIME* and *THE PORPOISE* eight mesmerizingly imaginative deeply humane stories that use Greek myths and contemporary dystopian narratives to examine mortality moral choices and the many variants of love Greek myths have fascinated people for millenia seeing in them lessons about fate and hubris and the contingency of existence Mark Haddon digs into the heart of these ancient fables and sees them anew The dawn goddess Eos asks Zeus to give her lover Tithonus eternal life but forgets to ask for eternal youth In *The Quiet Limit of the World* Haddon imagines Tithonus life as he slowly ages over thousands of years turning the cautionary tale of tempting the gods into a spellbinding meditation on witnessing death from the outside and ultimately how carnal love evolves into something richer and more poignant with time In *The Mother's Story* Haddon takes the myth of the minotaur in his labyrinth in which the beast is the spawn of the monstrous lust of the king's wife Pasiphae and turns it into a wrenching parable of maternal love for a damaged child and the more real monstrosities of patriarchy In *D O G Z* the story of Actaeon who was turned into a stag after glimpsing the naked goddess Diana and torn to pieces by his hunting dogs becomes a visceral metaphor about the continuum of human and animal behavior Other stories play with contemporary mythic tropes genetic engineering trying to escape the future the viciousness of adolescent ostracism to showcase how modern humans are subject to the same capriciousness that obsessed the Greeks Haddon's tales cover a vast range from the mythic to the domestic from ancient Greece to the present day from stories about love to stories about cruelty from battlefields to bed and breakfasts from dogs in space to doors between worlds all of them bound together by a profound sympathy and an understanding of how human beings act and think and feel when pushed to the very edge Throughout Haddon's supple prose showcases his astonishing powers of observation of both the physical world and the workings of the psyche His vision is clear eyed but always resolutely empathetic

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