

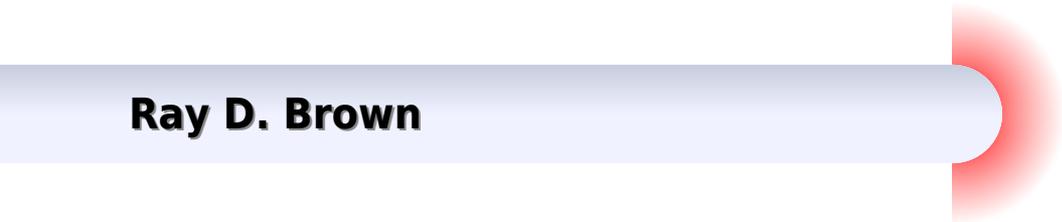


Truth for authority, not  
authority for truth.

Lucretius Mait

# Truth About Authority

**Ray D. Brown**



## **Truth About Authority:**

**Truth and Authority in Modernity** Lesslie Newbigin, 1996 In this brilliant and tightly reasoned volume well known author Lesslie Newbigin analyzes the sources of truth and authority in the modern world He acknowledges that modern society treats all claims to authority with suspicion With what authority then can and does the Christian church present the gospel to modern society Bible tradition reason and experience are all used in answering this question and this book seeks to examine their proper use and their relations to each other The Truth about Authority Group Publishing, Incorporated, 1997-06

**By what Authority?** Jiddu Krishnamurti, 1927 Authority Arnold van Couthen Piccardt Huizinga, 1911 *Voices of Authority* Nicholas Langrishe Alleyem Lash, 2005-01-12 Nicholas Lash born in 1934 is Norris Hulse Professor Emeritus of Divinity at the University of Cambridge where he occupied that chair from 1978 until his retirement in 1999 He is the author of some fourteen books and four hundred essays and papers He was for eighteen years a member of the central directorate of the international Roman Catholic journal Concilium and is a founding member and past president of the Catholic Theological Association of Great Britain A volume of his sermons is due to be published in London in 2005 by Darton Longman and Todd who will also publish a volume of his essays in 2006 He is married with one son and continues to live in Cambridge

**That Legitimate Authority is an Evidence of Truth. [By Archbishop Manning. A paper read before the Metaphysical Society.]**, 1872 **Modernism and Authority** Charles Palermo, 2015-10-13 *Modernism and Authority* presents a provocative new take on the early paintings of Pablo Picasso and the writings of Guillaume Apollinaire Charles Palermo argues that references to theology and traditional Christian iconography in the works of Picasso and Apollinaire are not mere symbolic gestures rather they are complex responses to the symbolist art and poetry of figures important to them including Paul Gauguin Charles Morice and Santiago Rusi ol The young Picasso and his contemporaries experienced the challenges of modernity as an attempt to reflect on the lost relation to authority For the symbolists art held authority by revealing something compelling something to which audiences must respond lest they lose claim to their own moral authority Instead of the total transformation of the reader or viewer that symbolist creators envision Picasso and Apollinaire imagine a divided self responding only partially or ambivalently to the work of art s call Navigating these problems of symbolist art and poetry entails considering the nature of the work of art and of one s response to it the modern subject s place in history and the relevance of historical truth to our methodological choices in the present

*Authority* Ray D. Brown, 2018-08-10 Never man spake like this man re John 7 46 The authority to speak in the name of Jesus Christ is given to them whom by suffering association and self denial have taken up their cross and followed him not straight to heaven but to Gethsemane Pilate s Hall and then Calvary The cross of Jesus Christ is my cross and it is yours By appointment we are given place in midnight wrestlings to win the power and by progressive grace and truth we are given place This is authority to have place in Christ and to speak out of that place for Christ Mainstream Christianity has no viable

witness of Jesus Christ because they do not live for Jesus Christ they live for themselves Christians talk about everything but Christ Someone has to say it and this book without apology does just that **That Legitimate Authority is an Evidence of Truth.** [By Archbishop Manning. A paper read before the Metaphysical Society.] ,1872 *Our Day* ,1888 **The Homiletic Review** ,1900 Authority and Conscience: a Free Debate on the Tendency of Dogmatic Theology, and on the Characteristics of Faith Conway Morel (pseud. [i.e. Charles Zachary Macaulay.]),1871 The Authority of Jesus Richard Winboul Harding,1922 *Up with Authority* Victor Lee Austin,2010-07-15 A very topical contribution to the question of whether authority is needed and what it is good for **Littell's Living Age** Eliakim Littell,Robert S. Littell,1877 **Most Evil Is Done by Good People Who Do Not Know That They Are Not Good** Ferd L. Wagner,2010-05 This book takes the view that Christian truth is the basis for all answers to social issues and that there are not two opposing but equal answers within Christian truth that are equally valid and equally acceptable to God Any so called truth or right that circumvents or undercuts the required sacrifices disciplines and self denial demanded by God in any given social or moral issue ceases to be truth ceases to be right the moment it becomes a force unto itself outside of or independent of the Scripturally required obedience Human history has shown over the millennia that when the letter and spirit of God s laws are not obeyed the truth is abused nations become confused and people are used Many of our political and social issues are rooted in our misplaced belief that tolerance inclusion equal respect for unequal truth and live and let live is the way to greater peace and prosperity They are all wrong Each individual government and nation is judged by their response to Christ The Christian nation or one which ascribes to being one is tasked to set the Christian standard as every nation s point of reference It is the Christian s duty to show that the valid rule of God s law the letter of God s law and the spirit of God s law are superior to any other alternative standard The biggest obstacle to Christianity today is the undisciplined misinformed and unfaithful lifestyles of professing Christians The Church has become so indoctrinated in its aversion to any form of discrimination that it has placed a higher priority on keeping the peace by compromising than by keeping the truth by discriminating By accepting a false peace and rejecting a hard truth that resists compromise it begets neither peace nor truth *Authority in the Church of England* Gordon Crosse,1906 **Handbook of New Age** Daren Kemp,James R. Lewis,2007 The Handbook of New Age is a comprehensive survey of alternative spiritualities their history their global impact their cultural influence and how they are understood by scholars Chapters by many of the leading scholars of the movement give the latest analysis of contemporary spiritual trends and present up to date observations of the interaction between the New Age movement and many different fields of knowledge and research **Unity** ,1882 **Reason, Faith and Authority in Christianity** Alfred Magill Randolph,1902

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