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The Masada Plan

JS Bruner



The Masada Plan:

The Masada Plan Leonard Harris,1976 **The Masada Plan** Leonard Harris,1978 **FCC Record** United States. Federal Communications Commission,1998 *Jewish Science Fiction and Fantasy of the 1960s and 70s* Valerie Estelle Frankel,2024-09-05 Following the Holocaust American literature experienced a resurgence of Jewish themes characters and contributions This book focuses on the genres of science fiction and fantasy of the post Holocaust period and argues that while the era was colored by grief it also offered a renaissance of Jewish creative expression The author provides an overview of texts beginning with the rise of Jewish speculative fiction anthologies in science fiction and fantasy and delving into emerging subgenres such as alternate history post apocalyptic cold war second wave feminism counterculture parodies new wave postmodernism and cyberpunk to illustrate how Jewish culture made its mark on popular culture The book also covers the Silver Age and Bronze Age of comics which saw Stan Lee Jack Kirby Julius Schwartz and Marv Wolfman form new superhero teams to battle prejudice and draws parallels with some of the most impactful shows made by Jewish creators including Star Trek Twilight Zone and Doctor Who The analysis also looks beyond the American context to include texts from Germany the Soviet Union Brazil and Israel

Imagined Israel(s): Representations of the Jewish State in the Arts Rocco Giansante,Luna Goldberg,2023-02-27 The return of Jews to their ancestral land can be seen as an act of imagination A new country citizenship language and institutions needed to be imagined in order to be created The arts too have contributed to this act of envisioning and shaping the Jewish state By examining artistic representations of Israel *Imagined Israel s Representations of the Jewish State in the Arts* explores the ways in which the Israel imagined abroad and the one conjured within the country intersect offering a space for the co existence of sociopolitical cultural and ideological differences and tensions

Sacred Suicide Carole M. Cusack,2016-04-08 The label Suicide Cults has been applied to a wide variety of different alternative religions from Jonestown to the Solar Temple to Heaven s Gate Additionally observers have asked if such group suicides are in any way comparable to Islamist suicide terrorism or to historical incidents of mass suicide such as the mass suicide of the ancient community of Masada Organizationally and ideologically diverse it turns out that the primary shared trait of these various groups is a common stereotype of religion as an irrational force that pushes fanatics to undertake acts of suicidal violence Offering a valuable perspective on New Religious Movements and on religion and violence *Sacred Suicide* brings together contributions from a diverse range of international scholars of sociology religious studies and criminology

History and Popular Memory Paul A Cohen,2014-05-13 When people experience a traumatic event such as war or the threat of annihilation they often turn to history for stories that promise a positive outcome to their suffering During World War II the French took comfort in the story of Joan of Arc and her heroic efforts to rid France of foreign occupation To bring the Joan narrative more into line with current circumstances popular retellings modified the original story so that what people believed took place in the past was often quite different from what actually occurred Paul A Cohen

believes this interplay between story and history is a worldwide phenomenon found in countries of radically different cultural religious and social character He focuses on Serbia Israel the Soviet Union China Great Britain and France all of which experienced severe crises in the twentieth century and in response appropriated age old historical narratives that resonated with what was happening in the present to serve a unifying restorative purpose A central theme in the book is the distinction between popular memory and history Although vitally important to historians this distinction is routinely blurred in people s minds and the historian s truth often cannot compete with the power of a compelling story from the past even when it has been seriously distorted by myth or political manipulation Cohen concludes by suggesting that the patterns of interaction he probes given their near universality may well be rooted in certain human propensities that transcend cultural difference

Ancient Synagogues Revealed Lee I. Levine,1982 **The Survey of Western Palestine: sheets XVII.-XXVI. Judæa**
Claude Reignier Conder,Palestine Exploration Fund,1883 **Communications Regulation** ,1998 *Sacred Sites of the*
Gospels, with Illustrations, Maps and Plans William Sanday,Paul Waterhouse,1903 **Memoirs of the Topography,**
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Publishers Weekly ,1981 **The land of Israel; a journal of travels in Palestine, undertaken with special reference**
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