

A smooth, grey, oval-shaped stone is centered on a light-colored, textured background. The stone has a matte finish and is slightly shadowed on its right side. The text 'something CONCRETE' is written on the stone's surface. 'something' is in a black, cursive script, and 'CONCRETE' is in a white, bold, sans-serif font.

something
CONCRETE

Something Concrete

**National Education Association of the
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Something Concrete:

Notebooks Schubert M. Ogden, 2018-11-06 As artists not uncommonly keep sketchbooks so thinkers often write notebooks Schubert Ogden is a thinker for whom writing notebooks has been an essential discipline throughout his long career of trying to think as a Christian systematic theologian By his own confession constantly writing down his thoughts so he could discover what he wanted to think has always been as necessary to learning how to think theologically as constantly reading in order to think fruitfully with the minds of others This volume is a selection from the indefinitely larger corpus of Ogden's notebooks now archived in the Drew University Library All arising from his thinking as a theologian the entries selected are addressed to some of the more fundamental and therefore mainly philosophical issues now facing anyone who would do Christian theology systematically While each entry stands on its own and may well be read discretely they together make up a single many sided argument for a distinctive way of doing theology today by resolutely pursuing a comparably distinctive way of doing metaphysics and ethics

Non-Being Sara Bernstein, Tyron Goldschmidt, 2021-03-18 Nonexistence is ubiquitous yet mysterious This volume explores some of the most puzzling questions about non being and nonexistence and offers answers from diverse philosophical perspectives The contributors draw on analytic continental Buddhist and Jewish philosophical traditions and the topics range from metaphysics to ethics from philosophy of science to philosophy of language and beyond

Concrete Products, 1922

Modal Logic as Metaphysics Timothy Williamson, 2013-03-28 Are there such things as merely possible people who would have lived if our ancestors had acted differently Are there future people who have not yet been conceived Questions like those raise deep issues about both the nature of being and its logical relations with contingency and change In *Modal Logic as Metaphysics* Timothy Williamson argues for positive answers to those questions on the basis of an integrated approach to the issues applying the technical resources of modal logic to provide structural cores for metaphysical theories He rejects the search for a metaphysically neutral logic as futile The book contains detailed historical discussion of how the metaphysical issues emerged in the twentieth century development of quantified modal logic through the work of such figures as Rudolf Carnap Ruth Barcan Marcus Arthur Prior and Saul Kripke It proposes higher order modal logic as a new setting in which to resolve such metaphysical questions scientifically by the construction of systematic logical theories embodying rival answers and their comparison by normal scientific standards Williamson provides both a rigorous introduction to the technical background needed to understand metaphysical questions in quantified modal logic and an extended argument for controversial provocative answers to them He gives original precise treatments of topics including the relation between logic and metaphysics the methodology of theory choice in philosophy the nature of possible worlds and their role in semantics plural quantification compared to quantification into predicate position communication across metaphysical disagreement and problems for truthmaker theory

The Arabic, Hebrew and Latin Reception of Avicenna's Physics and Cosmology Dag Nikolaus Hasse, Amos Bertolacci, 2018-10-22 Avicenna Ibn S n greatly

influenced later medieval thinking about the earth and the cosmos not only in his own civilization but also in Hebrew and Latin cultures. The studies presented in this volume discuss the reception of prominent theories by Avicenna from the early 11th century onwards by thinkers like Averroes, Fahraddin ar Razi, Samuel ibn Tibbon or Albertus Magnus. Among the topics which receive particular attention are the definition and existence of motion and time. Other important topics are covered too such as Avicenna's theories of vacuum, causality, elements, substantial change, minerals, floods and mountains. It emerges among other things that Avicenna inherited to the discussion an acute sense for the epistemological status of natural science and for the mental and concrete existence of its objects. The volume also addresses the philological and historical circumstances of the textual tradition and sheds light on the translators Dominicus Gundisalvi, Avendauth and Alfred of Sareshel in particular. The articles of this volume are presented by scholars who convened in 2013 to discuss their research on the influence of Avicenna's physics and cosmology in the Villa Vigoni, Italy.

William L. Rowe on Philosophy of Religion
William L. Rowe, Nick Trakakis, 2017-05-15
William Rowe is one of the leading thinkers in contemporary philosophy of religion. Although he is best known for his contributions to the problem of evil, he has produced innovative and influential work across a wide array of subjects at the interface between philosophy and religion. He has, for example, written extensively on the existentialist theologian Paul Tillich on the challenging problem of divine freedom and on the traditional arguments in support of the existence of God. His work in these areas is distinguished by its clarity, rigour, originality and sensitivity towards the claims of his theistic opponents. Indeed, Rowe's work has played a pivotal role in the remarkable revival of analytic philosophy of religion since the 1970s. The present collection brings together for the first time Rowe's most significant contributions to the philosophy of religion. This diverse but representative selection of Rowe's writings will provide students, professional scholars as well as general readers with stimulating and accessible discussions on such topics as the philosophical theology of Paul Tillich, the problem of evil, divine freedom, arguments for the existence of God, religious experience, life after death and religious pluralism.

Franz Brentano's Analysis of Truth
Jan Srzednicki, 2012-12-06
Franz Brentano was an important philosopher, but for a long time his importance was underestimated. At least in the English-speaking countries, he came to be remembered best as the initiator of a philosophical position which he, in fact, abandoned for good and sufficient reasons. His ultimate and most important contributions passed almost unnoticed. Even such a well-informed and well-prepared book as Passmore's *100 Years of Philosophy* (Duckworth, 1957) is open to the same comment. Passmore concentrated his attention on the early Brentano because he regarded his influence on the British philosophical scene as being confined to Brentano's early work. Brentano's pupils, e.g. Husserl, Meinong, Marty and Twardowski, were often influential and often enough they departed from the strict common sense and advisedly cautious attitude of their great teacher. Thus, even on the continent, the public image of Brentano tended to be incomplete and sometimes distorted outside the narrower circle of pupils, followers and people with special interest. This or very nearly this was still the case in

1955 when my contacts with the followers of Twardowski made me turn towards the study of Brentano Since then there has been a gratifying revival of interest in his work His early book on Aristotle was reprinted in German and two of his main positions *Psychologie* and *Wahrheit und Evidenz* are appearing in English translations Translations into other languages e g

The Monist Paul Carus,1929 Vols 2 and 5 include appendices **Principles of the History of Language** Hermann Paul,1888 Proceedings of the Annual Convention National Association of Cement Users (U.S.),1906 *The Theory of Educational Sloyd* Otto Aron Salomon,1898 **Proceedings of the Aristotelian Society for the Systematic Study of Philosophy** Aristotelian Society (Great Britain),1903 List of members in each volume *Parliamentary Debates* New Zealand. Parliament,1929 **Addresses and Proceedings - National Education Association of the United States** National Education Association of the United States,1911 Vols for 1866 70 include Proceedings of the American Normal School Association 1866 69 include Proceedings of the National Association of School Superintendents 1870 includes Addresses and journal of proceedings of the Central College Association **The Journal of Proceedings and Addresses of the National Educational Association** National Educational Association (U.S.),1911 *American Ecclesiastical Review* Herman Joseph Heuser,1923 **The Banker's Credit Manual** Alexander Wall,1924 **Journal of Proceedings and Addresses of the ... Annual Meeting Held at ...** National Education Association of the United States,1911 **Proceedings, Abstracts of Lectures and a Brief Report of the Discussions of the National Teachers' Association, the National Association of School Superintendents and the American Normal School Association** National Education Association of the United States,1911 **The Journal of Philosophy** ,1926 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933

The book delves into Something Concrete. Something Concrete is a crucial topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Something Concrete, encompassing both the fundamentals and more intricate discussions.

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