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SOLVING CIPHER SECRETS

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ALL ABOUT THE TRANSPOSITION CIPHER WHICH THE NIHILISTS USED WHEN THEY TOOK OTHERS' LIVES AND DEFENDED THEIR OWN

SHORTLY after the middle of the nineteenth century the peculiar behavior of a class of students of a certain European nation's higher educational institutions began to excite general curiosity and attention.

These young men and women made no attempt to disguise their contempt for the existing order of things. They became their own criterion, and shaking off the shackles of public opinion, took pleasure in shocking those who still felt the influence of what they termed antiquated prejudices.

Claiming that virtue was found in utility, these young people placed the work of a good carpenter or shoemaker above that of a Rembrandt or Shakespeare, holding that humanity had a greater need for houses and shoes than for art or literature.

As an emblem of their utter disregard for the traditional, these young men and women refused to be governed by custom even in their external appearance.

The male students allowed their hair to grow long, while the females trimmed theirs short. They preferred to wear slovenly attire, sometimes rounding out their queer guise with a pair of blue spectacles.

If questioned about these things they would reply that they were fully occupied with the theory of reorganizing society on a scientific basis, and that being thus absorbed in affairs of genuine importance they had no time to waste on trivialities.

Denied the possibility of spreading their revolutionary doctrines in the open, this organization cleverly disseminated them disguised as fiction through the press. The public soon learned to read between the lines, and its teachings spread like wildfire.

One of the greatest instruments in popularizing the movement was a book written in this manner in prison by an academical leader of the movement, and published with the government's sanction.

In one of his novels Turguenlev applied the term Nihilism—from the Latin *nihil*, nothing—to the tenets of this society. And from this, much to their displeasure, its members came to be known as Nihilists.

By the winter of 1861-1862 this movement, in which the Nihilists of Russia have probably been recognized by now, had spread to people of all ages, classes, and professions. And its revolutionary ideas came to be openly expressed in the streets.

Originally Nihilism was a philosophical or literary movement, rather than revolutionary. But now its former academical nature gradually took on the aspect of terrorism, aiming at the assassination of prominent officials, and even at that of Alexander II, the Czar himself, in the effort to force concessions from the government.

Solving Cipher Secrets

Tobias Bleicker

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