

The Spanish Redemption

**HERITAGE, POWER, AND LOSS
ON NEW MEXICO'S
UPPER RIO GRANDE**



CHARLES MONTGOMERY

The Spanish Redemption

Laura Hernández-Ehrisman



The Spanish Redemption:

The Spanish Redemption Charles Montgomery, 2002-03-20 Charles Montgomery's compelling narrative traces the history of the upper Rio Grande's modern Spanish heritage showing how Anglos and Hispanos sought to redefine the region's social character by glorifying its Spanish colonial past. This readable book demonstrates that northern New Mexico's twentieth-century Spanish heritage owes as much to the coming of the Santa Fe Railroad in 1880 as to the first Spanish colonial campaign of 1598. As the railroad brought capital and migrants into the region, Anglos posed an unprecedented challenge to Hispano wealth and political power. Yet unlike their counterparts in California and Texas, the Anglo newcomers could not wholly displace their Spanish-speaking rivals. Nor could they segregate themselves or the upper Rio Grande from the image well known throughout the Southwest of the disreputable Mexican. Instead, prominent Anglos and Hispanos found common cause in transcending the region's Mexican character. Turning to colonial symbols of the conquistador, the Franciscan missionary, and the humble Spanish settler, they recast northern New Mexico and its people.

The Spanish-American War Roger E. Hernández, 2010 Learn about Hispanic America through the The Spanish American War

The Spanish Craze Richard L. Kagan, 2019-03-01 The Spanish Craze is the compelling story of the centuries-long U.S. fascination with the history, literature, art, culture, and architecture of Spain. Richard L. Kagan offers a stunningly revisionist understanding of the origins of hispanidad in America, tracing its origins from the early republic to the New Deal. As Spanish power and influence waned in the Atlantic World by the eighteenth century, her rivals created the Black Legend, which promoted an image of Spain as a dead and lost civilization rife with innate cruelty and cultural and religious backwardness. The Black Legend and its ambivalences influenced Americans throughout the nineteenth century, reaching a high pitch in the Spanish American War of 1898. However, the Black Legend retreated soon thereafter, and Spanish culture and heritage became attractive to Americans for its perceived authenticity and antimodernism. Although the Spanish craze infected regions where the Spanish New World presence was most felt—California, the American Southwest, Texas, and Florida—there were also early, quite serious flare-ups of the craze in Chicago, New York, and New England. Kagan revisits early interest in Hispanism among elites such as the Boston book dealer Obadiah Rich, a specialist in the early history of the Americas, and the writers Washington Irving and Henry Wadsworth Longfellow. He also considers later enthusiasts such as Angelino Charles Lummis and the many writers, artists, and architects of the modern Spanish Colonial Revival in the United States in the late nineteenth and early twentieth centuries. Spain's political and cultural elites understood that the promotion of Spanish culture in the United States and the Western Hemisphere in general would help overcome imperial defeats while uniting Spaniards and those of Spanish descent into a singular raza whose shared characteristics and interests transcended national boundaries. With elegant prose and verve, *The Spanish Craze* spans centuries and provides a captivating glimpse into distinct facets of Hispanism in monuments, buildings, and private homes; the visual, performing, and cinematic arts; and the literature.

travel journals and letters of its enthusiasts in the United States Making a Modern U.S. West Sarah Deutsch,2022 To many Americans in the nineteenth and twentieth centuries the West was simultaneously the greatest symbol of American opportunity the greatest story of its history and the imagined blank slate on which the country's future would be written From the Spanish American War in 1898 to the Great Depression's end from the Mississippi to the Pacific policymakers at various levels and large scale corporate investors along with those living in the West and its borderlands struggled over who would define modernity who would participate in the modern American West and who would be excluded In Making a Modern U S West Sarah Deutsch surveys the history of the U S West from 1898 to 1940 Centering what is often relegated to the margins in histories of the region the flows of people capital and ideas across borders Deutsch attends to the region's role in constructing U S racial formations and argues that the West as a region was as important as the South in constructing the United States as a white man's country While this racial formation was linked to claims of modernity and progress by powerful players Deutsch shows that visions of what constituted modernity were deeply contested by others This expansive volume presents the most thorough examination to date of the American West from the late 1890s to the eve of World War II

The Spanish Civil Code in Force in Spain, Cuba, Puerto Rico, and the Philippines Spain,1899 **Inventing the Fiesta City** Laura Hernández-Ehrisman,2016-04 The story of how the multicultural identity of San Antonio Texas has been shaped and polished through its annual fiesta since the late nineteenth century **Daily, Sabbath, and occasional prayers, according to the custom of the Spanish and Portuguese Jews, with a tr. by B. Artom** ,1876 From Greenwich Village to Taos Flannery Burke,2008 Expands the picture of early American modernism well beyond New York City's dominant impact on the movement by revealing the rich and vibrant modernist art community that New York socialite Mabel Dodge Luhan created in her famous Taos New Mexico salon **Text as Topos in Religious Literature of the Spanish Golden Age** M. Louise Salstad,1995 The central component of this study is an index of the numerous motifs through which topoi of the text as symbol are articulated in the religious poetry sermons and sacramental plays of Golden Age Spain Paired with the index is an anthology of the texts on which the book is based In her introduction Louise Salstad discusses the transmission and transformation of the topoi as they appear in the Old and New Testaments classical literature church writings and medieval texts and she considers the influence of the contemporary milieu on the shaping of these motifs The book also includes an explanatory introduction to the index biographical notes on authors a chronology of works a bibliography and key word indexes of motifs in English and Spanish The most extensive investigation of specific topoi undertaken in Spanish studies this book will also be of interest to art historians and cultural historians whose focus is theology the history of spirituality or the history of the book The Spanish Company J. Pauline Croft,1973 Published by Boydell Brewer Inc **Redemption's Archive** Paul K. Eiss,2000 **Indian-made** Erika Marie Bsumek,2008 In works of silver and wool the Navajos have established a unique brand of American craft And when their artisans were integrated into

the American economy during the late nineteenth century they became part of a complex cultural and economic framework in which their handmade crafts conveyed meanings beyond simple adornment Bsumek unravels the layers of meaning that surround the branding of Indian made When Navajo artisans produced their goods collaborating traders tourist industry personnel and even ethnologists created a vision of Navajo culture that had little to do with Navajos themselves And as Anglos consumed Navajo crafts they also consumed the romantic notion of Navajos as primitives perpetuated by the marketplace These processes of production and consumption reinforced each other creating a symbiotic relationship and influencing both mutual Anglo Navajo perceptions and the ways in which Navajos participated in the modern marketplace Ultimately Bsumek shows that the sale of Indian made goods cannot be explained solely through supply and demand It must also reckon with the multiple images and narratives that grew up around the goods themselves integrating consumer culture tourism and history to open new perspectives on our understanding of American Indian material culture BOOK JACKET

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