



The Merry Mascot

John Boynton Priestley



The Merry Mascot:

The Merry Mascot Bobby Jaye Allen, 2004-01-01 **The Merry Mascot** Fran Keighley, 1963 **Clicko** Neil Parsons, 2010-12-15

During the 1920s and 30s Franz Taibosh whose stage name was Clicko performed in front of millions as one of the stars of the Ringling Brothers and Barnum Bailey Circus Prior to his fame in the United States Taibosh toured the world as the Wild Dancing Bushman showing off his frenzied dance moves in freak shows sideshows and music halls from Australia to Cuba When he died in 1940 the New York Times called him the only African bushman ever exhibited in this country In Clicko Neil Parsons unearths the untold story of Taibosh s journey from boyhood on a small farm in South Africa to top billing as one of the travelling World s Fair Freaks Through Taibosh s tale Parsons brings to life the bizarre golden age of entertainment as well as the role that the dubious new science of race played in it Beginning with Taibosh s early life Clicko untangles the real story of his ancestry from the web of myths spun around him on his rise to international stardom Parsons then chronicles the unhappy middle period of Taibosh s career when he suffered under the heel of a vicious manager Left to freeze and nearly starve in an unheated apartment Taibosh was rescued by Frank Cook Barnum Bailey s lawyer The Cooks adopted Taibosh as a member of their family of circus managers and performers and his happy if far from average years with them make up the final chapter of this remarkable story Equal parts entertaining and disturbing Clicko vividly evokes a forgotten era when vaudeville drew massive crowds and circus freaks were featured in Billboard and Variety Parsons introduces us to colorful characters such as George Auger the giant and the original Zip the Pinhead but above all he gives us an unforgettable portrait of Franz Taibosh rescued at last from the racists and the romantics and revealed here as an ordinary man with an extraordinary life

The American Shorthorn Herd Book , 1905 Sounding the Cape Denis Martin, 2013

For several centuries Cape Town has accommodated a great variety of musical genres which have usually been associated with specific population groups living in and around the city Musical styles and genres produced in Cape Town have therefore been assigned an identity which is first and foremost social This volume tries to question the relationship established between musical styles and genres and social in this case pseudo racial identities In Sounding the Cape Denis Constant Martin recomposes and examines through the theoretical prism of creolisation the history of music in Cape Town deploying analytical tools borrowed from the most recent studies of identity configurations He demonstrates that musical creation in the Mother City and in South Africa has always been nurtured by contacts exchanges and innovations whatever the efforts made by racist powers to separate and divide people according to their origin Musicians interviewed at the dawn of the 21st century confirm that mixture and blending characterise all Cape Town s musics They also emphasise the importance of a rhythmic pattern particular to Cape Town the ghoema beat whose origins are obviously mixed The study of music demonstrates that the history of Cape Town and of South Africa as a whole undeniably fostered creole societies Yet twenty years after the collapse of apartheid these societies are still divided along lines that combine economic factors and

racial categorisations Martin concludes that were music given a greater importance in educational and cultural policies it could contribute to fighting these divisions and promote the notion of a nation that in spite of the violence of racism and apartheid has managed to invent a unique common culture

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