



# The Mask Of Comedy

**David Wiles**



## **The Mask Of Comedy:**

**The Mask of Comedy** Hebe Elmslie, Laura Conway, 1970-01-01      **The Mask** S. Heinrich, 19??      **The Mask**, 1919

*Behind the Mask* Angela M. Heap, 2019-06-13 This new study of Menander casts fresh light not only on the techniques of the playwright but also on the literary and historical contexts of the plays Menander 342-1292 BCE wrote over a hundred popular comedies several of which were adapted by Plautus and Terence Through them he was a major influence on Shakespeare and Molière However his work survived only in excerpts and quotation until some significant texts reappeared in the nineteenth and twentieth centuries on papyrus The mystery of their loss and rediscovery has raised key questions surrounding the transmission of these and other Greek texts Theatrical masks from the fourth century BCE discovered on the island of Lipari now also provide important material with which this book examines how the plays were originally performed A detailed investigation of their historical setting is offered which engages with recent debates on the importance of social status and citizenship in Menander's plays The techniques of characterization are also examined with particular focus on women slaves and power relationships in his *Epidrepones* It appears that the audience was invited sometimes subversively behind the mask of this sophisticated comedy to discover that people do not always conform to literary expectations and social norms

**The Masks of Menander** David Wiles, 2004-06-03 An examination of the conventions and techniques of the Greek theatre of Menander and subsequent Roman theatre      *The Use and Development of the Mask in the Theatre* Ruth Florence Zenor, 1930      **The Mask** Edward Gordon Craig, 1913      **A New History of Ancient Roman Theatre** Jessica Clarke, 2025-10-31

Roman theatre is a term often used to describe the theatre of ancient Italy during the second and third century BCE Plautus and Terence are referred to as Roman playwrights and Rome itself is generally regarded as the driving force behind the development of theatrical culture in Italy But was this early theatre in Italy specifically or characteristically Roman Using previously marginalised archaeological source material and placing it in constructive dialogue with the surviving ancient literature this book offers a significant reinterpretation of how theatre developed in the Italian peninsula as well as a radical reappraisal of the role of Republican Rome as the impetus for cultural change Challenging a long held scholarly consensus it is argued that whilst Rome would eventually rise to political and cultural dominance the archaeological evidence does not encourage us to view Rome as a significant factor in the development of theatre in Italy until at least the end of the first century BCE and the construction of the Theatre of Pompey Our attention is directed instead to other cities in the Italian peninsula during the third and second centuries BCE which have hitherto been greatly overshadowed by imperialistic narratives of Roman cultural development      **The Drama**, 1913      [The Role of the Mageiroi in the Life of the Ancient Greeks](#) Edwin Moore Rankin, 1907      [Drama](#), 1926

**Programs -- Season 1910-1911** Valentine Theatre (Toledo, Ohio), 1911 Original playbills from the Valentine Theatre Toledo Ohio      **The Mask** Edward Gordon Craig, John Semar, 1967

**A Manual of Greek Antiquities** Percy Gardner, Frank Byron Jevons, 1895      [A Dictionary of Greek and Roman](#)

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Jacobs, Alfred Trübner Nutt, Arthur Robinson Wright, William Crooke, 1916 Most vols for 1890 contain list of members of the  
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