

Exploring the historical and cultural significance

WHITENING RACE

THE HISTORY OF WHITENESS IN AMERICA

Whitening Race

**Susan Fisher Sterling, National
Museum of Women in the Arts (U.S.)**

Whitening Race:

Whitening Race Aileen Moreton-Robinson, 2004 *Whitening Race* comes to fruition at a time in world history and global politics when questions about race require critical investigation and engagement. Since the 1990s international scholars have developed a powerful cultural critique by making whiteness an analytical object of research. Whiteness has become the invisible norm against which other races are judged in the construction of identity, representation, subjectivity, nationalism, and the law. With its focus on Australia, the book engages with relations between migration, Indigenous dispossession, and whiteness. It creates a new intellectual space that investigates the nature of racialised conditions and their role in reproducing colonising relations in Australia. Aileen Moreton-Robinson has brought together scholars from a range of disciplines: philosophy, cultural and gender studies, education, social work, sociology, and literary studies. All engage critically with the location of the social and discursive construction of whiteness.

Migrant Men Mike Donaldson, Raymond Hibbins, Richard Howson, Bob Pease, 2009-09-11 This edited volume contributes an important collection of chapters to the growing theoretical and empirical work being undertaken at the international level on men and migration. The chapters presented here focus on what we might call migratory masculinities: the experiences men have of masculinity upon immigration into another national, ethnic, and cultural context. How do these men re-construct their conceptions of masculinity? Where are the points of tension, ambivalence, or assimilation in this process? Featuring interviews and data drawn from migrants working and living in Australia, this book explores how the gender identity of men from non-English speaking backgrounds is influenced by the experiences of migration and settlement in an English speaking culture across various cultural spheres such as work, leisure, family life, and religion.

Imagining Children Otherwise Michael O'Loughlin, Richard T. Johnson, 2010 This collection of articles is a sociolinguistic response to the recent explosion of scholarly interest in issues of identity. Identity is central to all human beings as we are all concerned with how to conceive of ourselves, present ourselves, and comprehend our relationships with others. The book tackles the problem of how personal identity is made visible and intelligible to others through language and how this may be constrained.

Part One: Emblematic Identities focuses on the construction of self-definitions based on various forms of group identities, including national and ethnic ones. Part Two: Multicultural Identities looks at negotiation of identities in multicultural contexts involving relations of power, drawing on examples from Europe and the Americas. Finally, Part Three: Emergent Identities collects empirical studies based on a close reading of texts in which identities are being articulated and negotiated.

Global South Scholars in the Western Academy Staci Martin, Deepra Dandekar, 2021-11-11 By foregrounding the voices and experiences of scholars from the Global South who have migrated to institutions in the Global North, this volume theorizes the third space as a unique, rich, and generative position in the Western academy. *Global South Scholars in the Western Academy* engages a range of critical methodologies to explore the challenges that Global South scholars have faced in establishing themselves in academic

settings in the Global North The text identifies the unique position that scholars have come to adopt in between North and South and theorizes this positionality as a third space which is carved out by academics negotiating personal professional and cultural belonging This liminal subject position enriched by experiences of migration racialization poverty and difference is shown to drive knowledge production and justice orientated approaches in the academy This book provides a new and overdue perspective on the experiences and contributions of Global South scholars in the academy It will be of interest to academics researchers and scholars with an interest in critical theory indigenous and multicultural education the sociology of education and higher education tacking and a taktical methodology Louisa Bufardeci,2024-10-02 How can artists and others who find themselves in positions of privilege think differently about the way they do what they do in order to create the conditions for better more just relations to flourish Finding an answer to that question is at the heart of this book After critiquing the relationship between contemporary art race and privilege the author brings together First Nation and feminist philosophies of relationality the game of string figuring and her own history as an artist to propose an alternate methodology that puts relation at the centre of practice She introduces the multivalent concept of tacking a movement at an oblique angle to prevailing winds in order to traverse the waters of contemporary art to challenge power and create a more just future

Whitening Race Aileen Moreton-Robinson,2004 Using the new theoretical cultural critique of whiteness as an object of research Whitening Race engages with relations between migration Indigenous dispossession and whiteness in Australia It creates a new intellectual space that investigates the nature of racialised conditions and their role in reproducing colonising relations in Australia **Racism in Australia Today** Amanuel Elias,Fethi Mansouri,Yin Paradies,2021-06-23 This book focuses on historical and current data to examine racism in Australia Making use of the latest state and federal data sets it critically synthesises contemporary research on race relations with a focus on racism and anti racism initiatives Employing innovative analytical methods the book provides students and researchers with a current and up to date analytical framework and benchmark empirical evidence on race relations In addition the book also analyses research data from other countries in order to generate some comparative insights and draw possible lessons and policy implications for Australia The Clutch of Circumstance Arthur Lemuel Hardy,1909 **Blackness and Race Mixture** Peter Wade,1993 The idea of racial democracy in Latin American populations has traditionally assumed that class is a more significant factor than race But despite the emergence of a mestizo class people who are culturally and racially mixed in the broadest sense there remains a complex discrimination against blacks To explain this phenomenon Peter Wade focuses on the black population of the Choco province in Colombia an area where the typical Latin American ambiguity surrounding racial identity is countered by the more definitive black identity of the local inhabitants Drawing on extensive anthropological fieldwork Wade shows how the concept of blackness and discrimination are deeply embedded in different social levels and contexts from region to neighborhood and from politics and economics to housing marriage music and personal identity By uncovering what

blackness means to the Chocoanos and how blackness is reproduced and transformed in different contexts Wade brings to the study of race a perspective sophisticated enough to account for the real complexities of blackness mixedness and whiteness the conflicts among race ethnicity and national ideologies the development and transformation of cultural identities the persistence of racial inequality and racism and the constitution of society through topography and regionality

Virgin Territory Susan Fisher Sterling, National Museum of Women in the Arts (U.S.), 2001 Exposition collection
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The Christian Work and the Evangelist , 1909 The Mulatto in the United States Edward Byron Reuter, 1918

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