

CRAIG STEPHEN SMITH

WHITEMAN'S Gospel



FOREWORD BY COACH BILL McCARTNEY

Whitemans Gospel

Sabine Zange



Whitemans Gospel:

Whiteman's Gospel Craig Stephen Smith, Bill McCartney, 1998-06-01 Reconciliation is a key theme in Craig Smith's Whiteman's Gospel. Pay particular attention to Chapter 3 Christianity Indian History. I was so moved by this chapter several years ago that it inspired me to write my own book. Very little is written about what the Church has done to Indian people. When we think of atrocities that were experienced by Native Americans we tend to think that it was primarily the U.S. government that was responsible. Such was not the case for in many instances the Church has been responsible for genocide, sexual abuse, and kidnapping. We must face up to these facts before reconciliation can begin, and Mr. Smith's book accomplishes just that. I speak not as an outsider but as a fellow minister to Native Americans. For three years I have worked among the Omaha and Winnebago Tribes, and I can tell you that Whiteman's Gospel is very factual, relevant, and much needed. Indian people rank at the bottom in academics; their young people commit suicide at rates 5 times higher than the general population, and medical facilities are either non-existent or in disrepair. Clearly, these people are in distress, and only the Church can meet many of their needs. Craig Smith's book makes those needs known. If you don't know anything about Native American ministry, then Whiteman's Gospel is a book that you must read. Amazon.com *Whiteman's Gospel* Craig Stephen Smith, 2012

The Return of Oral Hermeneutics Tom Steffen, William Bjoraker, 2020-05-01 Have Western exegetes turned an Eastern book into a Western one? Has our fondness for a fixed printed text, capable of being analyzed with precision and exactitude, blinded us to other hermeneutic possibilities? Does God require all people to be able to analyze grammar to interpret Scripture? Does God assume all people can interpret Scripture through oral means? The authors recognize the effects of centuries of literacy socialization that produced a blind spot in the Western Christian world: the neglect by most in the academies, agencies, and assemblies of the foundational and forceful role orality had on the biblical text and teaching. From the inspired spoken word of the prophets, including Jesus, pre-text to the elite literate scribes who painstakingly hand-printed the sacred text to post-text interpretation and teaching, the footprint of orality throughout the entire process is acutely visible to those having the oral, aural, influenced eyes of the Mediterranean ancients. Could oral hermeneutics be the mother of relational theology?

Finding Calcutta Mary Poplin, 2011-01-28 Mary Poplin's chronicle of her volunteer work with the Missionaries of Charity in Calcutta provides an inside glimpse into Mother Teresa's life of service to the poor. Transformed by the experience, Poplin discovered how all of us can find our own places of meaningful work and service. *Jesus Imandars and Christ Bhaktas* Jonas Adelin Jørgensen, 2008 The massive changes of Christianity during the 20th century raise the perennial question about its identity in a new radical form. The author addresses the question of identity and asks how globalisation, religious pluralism, and the polycentric nature of Christianity affect Christian self-identification and theological reflection. First, religious life and theological reflection among believers in Jesus from Muslim and Hindu background in South Asia is presented in two empirical studies. Secondly, the findings are analysed and interpreted within a broad theoretical

framework drawing on models for syncretistic processes from history of religions cultural anthropology and Christian theology Finally the study concludes with a systematic theological perspective on the interreligious hermeneutics underlying the changes of Christianity and discusses how interreligious hermeneutics might inform missiology as well as Christian theologies of religions and how this might challenge our understanding of the church's nature and mission In conclusion it is argued that a global polycentric Christianity can be interpreted as fellowship created by the Spirit and centred on Christ

Multicultural and Ethnic Children's Literature in the United States Donna L. Gilton, 2020-02-18 This edition of *Multicultural and Ethnic Children's Literature in the United States* addresses both quantitative and more qualitative changes in this field over the last decade Quantitative changes include more authors books and publishers book review sources booklists and awards organizations institutions and websites and criticism and other scholarship Qualitative changes include More support for new and emerging writers and illustrators Promotion of multicultural literature both in the U S and around the world as well as developments in global literature Developments in the literatures described throughout this book as well as in research supporting this literature The impact of technology Characteristics and activities of four adult audiences that use and promote multicultural children's literature and Changes in leaders and their organizations This is still a single reference source for busy and involved librarians teachers parents scholars publishers distributors and community leaders Most books on multicultural children's literature are written especially for teachers librarians and scholars They may be introductions to the literature selection tools teaching guides or very theoretical books on choosing evaluating and using these materials *Multicultural and Ethnic Children's Literature in the United States* focuses much more on the history of the development of this literature from the nineteenth century to the present day This book provides much more of a cultural and political context for the early development of this literature It emphasizes the self-determining viewpoints and activities of diverse people as they produce materials for the young *Multicultural and Ethnic Children's Literature* describes organizations events activities and other contributions of diverse writers illustrators publishers researchers scholars librarians educators and parents It also describes trends in the research on the literature It elaborates more on ways in which diversity is still an issue in publishing companies and an extended list of related industries It describes related literature from outside of the U S and makes connections to traditional global literature Last *Multicultural and Ethnic Children's Literature* shows the impact of multiculturalism on education libraries and the mainstream culture in general While the other books on multiculturalism focus on how to find evaluate and use multicultural materials especially in schools and libraries this book is concerned over whether and how books are produced in the first place and how this material impact the broader society In many ways it supplements other books on multicultural children's literature

Can "White" People Be Saved? Love L. Sechrest, Johnny Ramirez-Johnson, Amos Yong, 2018-11-06 White normativity as a way of being in the world has been parasitically joined to Christianity and this is the ground of many of our problems today Written by a world

class roster of scholars this volume develops language to describe the current realities of race and racism challenging evangelical Christianity to think more critically and constructively about race ethnicity migration and mission in relation to white supremacy **Whiteman's guide to Hastings, St. Leonards, and the neighbourhood** Spencer Whiteman,1874

Taking the Jesus Road LeRoy Koopman,2005 The story of the Reformed Church s relationship to Native Americans is one of persistence and optimism in the face of overwhelming odds Unfortunately it s also a story that reflects all too well the sad record of U S dealings with America s first inhabitants In this frank well balanced account of the Reformed Church s Native American missions and churches LeRoy Koopman recounts the spiritual journey of the Jesus Road shared by Reformed and Native American Christians Taking the Jesus Road outlines how government and church often cooperated with each other in implementing shifting policies that allowed the native peoples little or no voice in their own destiny Koopman does not hesitate to point out how early missionaries often equated the Christian faith with white culture but also gives credit for their tireless efforts to seek a better life for the people they were serving Much of the book is devoted to the stories of particular ministries including the six Native American congregations that remain a vital part of the Reformed Church today

Nigeria ,1980-02 *Nsu - Past and Present* Martin Ohaeri Ijere,1965 *Yearbook* ,1999 *Nigeria: Bulletin on Foreign Affairs* ,1980 **Strategies for Hope** Philip H. Dreyer,1999 **Bible, Gender and Nationalism in American Indian and Christian Right Activism** Andrea Smith,2002 An Introduction to the Study of the Problems of Greater-India Kavalam Madhava Panikkar,1916 *New Directions in Mission and Evangelization: Faith and culture* James A. Scherer,Stephen B. Bevans,1992 *New Directions in Mission and Evangelization* 3 contemplates the relationship between Christian faith and human culture Representing a variety of branches from the Christian church and located in areas around the world the contributors express their views on the question of inculturation in a text designed for classroom use in courses on mission and world Christianity *Medicine Power* Brad Steiger,1974 **Weaver Stephen** Joseph Parker,1886 **The Mennonite** ,1929

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