

**THE WHITE  
SLAVES  
HISTORY  
ERASED**



# White Slavery

**E. Norine Law**



## **White Slavery:**

*White Slavery in the Barbary States* Charles Sumner,1847      *White Slavery in the Barbary States* Charles Sumner,1853

*White Slavery in the Barbary States* Charles Sumner,2023-05-23 First delivered as a lecture in Boston in 1847 by one of America s foremost anti slavery activists this classic work became a powerful argument used against the institution of slavery as it then existed in the United States for as the author correctly pointed out why did America go to war to end white slavery in North Africa at the hands of the Moors yet still tolerated black slavery at home Starting with an overview of the historical nature of slavery from ancient times onwards the author first focusses on how the trade in white slaves become one of the dominant features of Moorish society in North Africa concentrated around the cities of Tunis and Algiers From these bases the author reveals via thoroughly referenced sources Arab slave traders preyed on European shipping and conducted raids across the seas reaching the south western coast of England and Ireland in their slave raiding activities Many famous figures such as the Spanish author Cervantes Don Quixote were captured and enslaved by the Moors and the first major European military attempt to halt this slave trade was carried out in 1620 when an English fleet was launched against Algiers The author ever aware of the inconsistency of the attitude of European powers towards slavery does not fail to point out that in this same year the first African slaves were landed in North America also by the English overlords The author then goes on to describe the conditions endured by the white slaves in North Africa and the long list of European diplomatic and military attempts to halt the slave trade there Finally the increasing number Americans being captured by the Moors now known as the Barbary Pirates so named from that geographic region of North Africa led to American military intervention This in turn caused the Bey of Tripoli to formally declare war on the United States in 1801 a provocation which ultimately resulted in the 1816 physical destruction of the Barbary Pirate States through military means Sumner s work remains a dramatic overview of a little known period of history and has lost none of its powerful message over the passage of years Cover image Torments

of the Slaves from Histoire de Barbarie et de ses corsairs Pierre Dan 1637      **White Slavery in Colonial America** Dee Masterson,2009-02-04 What if AFRICAN SLAVERY is the BIGGEST HOAX ever perpetrated on any one group of people Not to suggest it didn t happen but not in the context often presented A conspiracy to suppress 100 years of American History has kept everyone in the dark made African Americans feel inferior and fueled the illusion of White Superiority When we think of slavery in American History we are conditioned to go back to the Trans Atlantic African Slave Trade But if we went back just a little further we would find a world just as cold and cruel to Europeans They were kidnapped put in chains transported across oceans auctioned torn from their families whipped lynched beat mal nourished and literally worked to death America did not begin as a colony built on the labor of African Slaves This most forgotten period in American History began with the Systematic Exploitation of Labor targeting only WHITE SLAVES      *The White Slavery* Wiley Britton,1909

*White Slavery in Colonial America: and Other Documented Facts Suppressed From the Public Know ,      Gender,*

**Trafficking, and Slavery** Rachel Masika,2002 This book examines the operations of trafficking and other kinds of modern day slavery from a gender perspective It explores the relationships between gender poverty conflict and globalization that are driving today s slave trade The authors provide an overview of what trafficking and slavery are their magnitude and their complexity

**The Rhetoric of White Slavery and the Making of National Identity** Leslie J Harris,2023-07-01 At the turn of the twentieth century the white slavery panic pervaded American politics influencing the creation of the FBI the enactment of immigration law and the content of international treaties At the core of this controversy was the maintenance of white national space In this comprehensive account of the Progressive Era s sex trafficking rhetoric Leslie Harris demonstrates the centrality of white womanhood as a symbolic construct to the structure of national space and belonging Introducing the framework of the mobile imagination to read across different scales of the controversy ranging from local to transnational she establishes how the imaginative possibilities of mobility within public controversy work to constitute belonging in national space

**The International Law of Human Trafficking** Anne T. Gallagher,2010-09-30 Although human trafficking has a long and ignoble history it is only recently that trafficking has become a major political issue for states and the international community and the subject of detailed international rules Anne T Gallagher calls on her direct experience working within the United Nations to chart the development of new international laws on this issue She links these rules to the international law of state responsibility as well as key norms of international human rights law transnational criminal law refugee law and international criminal law in the process identifying and explaining the major legal obligations of states with respect to preventing trafficking protecting and supporting victims and prosecuting perpetrators This book is a groundbreaking work a unique and valuable resource for policymakers advocates practitioners and scholars working in this controversial and important field

*White Slave Crusades* Brian Donovan,2010-10-01 During the early twentieth century individuals and organizations from across the political spectrum launched a sustained effort to eradicate forced prostitution commonly known as white slavery *White Slave Crusades* is the first comparative study to focus on how these anti vice campaigns also resulted in the creation of a racial hierarchy in the United States Focusing on the intersection of race gender and sex in the antiprostitution campaigns Brian Donovan analyzes the reactions of native born whites to new immigrant groups in Chicago to African Americans in New York City and to Chinese immigrants in San Francisco Donovan shows how reformers employed white slavery narratives of sexual danger to clarify the boundaries of racial categories allowing native born whites to speak of a collective us as opposed to a them These stories about forced prostitution provided an emotionally powerful justification for segregation as well as other forms of racial and sexual boundary maintenance in urban America

**The State of the American Mind: Stupor and Pathetic Docility Volume II** Amechi Okolo,2010-06-11 This book *The State of the American Mind Stupor and Pathetic Docility Volume One* begins to unravel some of the most obvious perplexing embarrassing and enduring problems and contradictions of American history

and sociology viz how could the American revolution that started with the most ringing and most inspiring Declarations of human equality in world history end up establishing the most vicious exploitative society the world ever knew Black chattel slavery and only ten percent white enfranchisement etc Further how could men of such great wisdom and intellect like George Washington James Madison Thomas Jefferson and others who were Enlightenment scholars and clearly knew that slavery was despicable and evil because they had variously experienced white servitude and slavery themselves collude to establish and institutionalize the horrible system of Negro chattel slavery in America and also disenfranchised over 90 percent of people of their own race actions that racism could not explain The structural institutional slavery system they established and the resultant consequent racism hobbles America today as it did in the past and forced Eric Holder the Attorney General to declare that America is a nation of cowards when it comes to race discussions Thus this book starts with serious critical discussions of race in America and reveals what no textbook has ever done viz that most early American whites and Blacks were slaves an uncomfortable fact that would shock most Americans because it contradicts the orthodoxy or the dominant narrative that only Blacks were brought here in chains Further the book also shows the year Black slavery started something almost all textbooks got wrong It also shows who was the first Black slave in America something no textbook ever mentions It also shows when and how racism started in America and many other very sensitive and embarrassing but necessary issues that America avoids but must be frankly discussed for America to move forward This book therefore shatters the two dominant themes of Americas history and sociology that Blacks were brought into America in chains as slaves while whites came to America in search of freedom as Harvard educated President Obama famously told us in his race speech Thus the crowning lesson of this book in addition to discussing some critical policy issues like education health care etc is that it discovers the centripetal force of the American society that eluded contemporary Americans because American bosses have laboriously concealed the facts from the public the scary but clearly healthy uniting fact that most Americans are united by their common ancestry their universal history and experience of servitude bond indentures and slavery Nothing is more universal more common and more shared in American history and sociology than the fact that most of our ancestors black and white were servants bond indentures and slaves who were dominated and super exploited by few overlords Colonial America was the preferred dumping ground for British outcasts rejects criminals masterless class vagabonds bond indentures slaves etc until 1776 when Australia replaced America as the British dump for its rejects and surplus citizens Thus that America was a nation founded by British rejects and losers is inherently more rational than the prevailing orthodoxy or the Obama theory of Americas founders that they were great honorable men who journeyed across the ocean for freedom because of the obvious reason that good powerful achieving citizens do not normally emigrate to new uncharted lands

**Desiring Whiteness** Caroline Séquin, 2024-10-15 Winner of the Alf Andrew Heggoy Book Prize *Desiring Whiteness* uncovers the intertwined histories of commercial sex and racial politics in France and the French Empire Since

the French Revolution of 1789 the absence of laws banning interracial marriages has served to reinforce two myths about modern France first that it is a sexual democracy and second it is a color blind nation where all French citizens can freely marry whomever they wish regardless of their race Caroline S quin challenges the narrative of French exceptionalism by revealing the role of prostitution regulation in policing intimate relationships across racial and colonial boundaries in the century following the abolition of slavery Desiring Whiteness traces the rise and fall of the French model of prostitution policing in the contact zones of port cities and garrison towns across France and in Dakar Senegal the main maritime entry point of French West Africa S quin describes how the regulation of prostitution covertly policed racial relations and contributed to the making of white French identity in an imperial nation state that claimed to be race blind She also examines how sex industry workers exploited reinforced or transgressed the racial boundaries of colonial rule Brothels served as gatekeepers of whiteness in two arenas In colonial Senegal white only brothels helped deter French colonists from entering unions with African women and producing mixed race children thus consolidating white minority rule In the metropole brothels condoned interracial sex with white sex workers while dissuading colonial men from forming long term attachments with white French women Ultimately brothels followed a similar racial logic that contributed to upholding white supremacy

**White Cargo** Don Jordan, Michael Walsh, 2008-03-08 White Cargo is the forgotten story of the thousands of Britons who lived and died in bondage in Britain's American colonies In the seventeenth and eighteenth centuries more than 300 000 white people were shipped to America as slaves Urchins were swept up from London's streets to labor in the tobacco fields where life expectancy was no more than two years Brothels were raided to provide breeders for Virginia Hopeful migrants were duped into signing as indentured servants unaware they would become personal property who could be bought sold and even gambled away Transported convicts were paraded for sale like livestock Drawing on letters crying for help diaries and court and government archives Don Jordan and Michael Walsh demonstrate that the brutalities usually associated with black slavery alone were perpetrated on whites throughout British rule The trade ended with American independence but the British still tried to sell convicts in their former colonies which prompted one of the most audacious plots in Anglo American history This is a saga of exploration and cruelty spanning 170 years that has been submerged under the overwhelming memory of black slavery White Cargo brings the brutal uncomfortable story to the surface

**White Slaves, African Masters** Paul Baepler, 1999-05-15 Some of the most popular stories in nineteenth century America were sensational tales of whites captured and enslaved in North Africa White Slaves African Masters for the first time gathers together a selection of these Barbary captivity narratives which significantly influenced early American attitudes toward race slavery and nationalism Though Barbary privateers began to seize North American colonists as early as 1625 Barbary captivity narratives did not begin to flourish until after the American Revolution During these years stories of Barbary captivity forced the U S government to pay humiliating tributes to African rulers stimulated the drive to create the U S Navy

and brought on America's first post-revolutionary war. These tales also were used both to justify and to vilify slavery. The accounts collected here range from the 1798 tale of John Foss who was ransomed by Thomas Jefferson's administration for tribute totaling a sixth of the annual federal budget to the story of Ion Perdicaris whose probably staged abduction in Tangier in 1904 prompted Theodore Roosevelt to send warships to Morocco and inspired the 1975 film *The Wind and the Lion*. Also included is the unusual story of Robert Adams, a light-skinned African American who was abducted by Arabs and used by them to hunt negro slaves captured by black villagers who presumed he was white, then was sold back to a group of Arabs from whom he was ransomed by a British diplomat Long out of print and never before anthologized. These fascinating tales open an entirely new chapter of early American literary history and shed new light on the more familiar genres of Indian captivity narrative and American slave narrative. Baepler has done American literary and cultural historians a service by collecting these long out of print Barbary captivity narratives. Baepler's excellent introduction and full bibliography of primary and secondary sources greatly enhance our knowledge of this fascinating genre. *Library Journal*

**The Shame of a Great Nation** E. Norine Law, 1909 [The White Slavery](#) Wiley Britton, 2015-07-12 Excerpt from *The White Slavery: A Study of the Present Trades Union System*. We are amply justified in referring to the union officials as masters of the white slaves for in his trial in the United States Court for contempt of the court's order Mr Gompers has caused it to be written in the record of that court that he has risen from obscurity to become as he expressed it the master of a million minds. We are justified in referring to the unions as a disloyal organization for the reason that its officials from the highest to the lowest boast defiantly, flagrantly and offensively and in the light of open day of ignoring and trampling upon the laws of the land. And we are justified in referring to the unions as a league of envy, hate and selfishness for the reason that the speeches and conduct and teachings of the union officials are full of hatred towards employers, free independent workers and the Government of the people and in endorsement of the criminal acts of unionists. That such teachings are a disintegrating force, a force tending to disintegrate the social aggregate will hardly be questioned by any competent student of social problems. About the Publisher: Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com). This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

**Girl Trouble** Professor Carol Dyhouse, 2014-06-12 A brilliant cultural history. *Irish Examiner*: Girls behave badly. If they're not obscenely shouting, pint-swiggling, ladettes, they're narcissistic living dolls floating around in a cloud of self-obsession, far too busy twerking to care. And this is news. In this witty and wonderful book, Carol Dyhouse shows that where there's a social scandal or a wave of moral outrage, you can bet a girl is to blame. Whether it be

stories of brazen flappers staying out and up all night in the 1920s inappropriate places for Mars bars in the 1960s or Courtney Love's mere existence in the 1990s bad girls have been a mass media staple for more than a century And yet despite the continued obsession with their perceived faults and blatant disobedience girls are infinitely better off today than they were a century ago This is the story of the challenges and opportunities faced by young women growing up in the swirl of the twentieth century and the pop hysteria that continues to accompany their progress

**Ending White Slavery**

Matthew Hale, 2015-06-05 Whites Minds are in Chains Self imposed Amelioration for misplaced guilt based on a false belief that Whites enslaved Blacks based on gross misperceptions of civil rights discrimination diversity equal rights fairness racial hate minorities multiracial community the concept of nation privilege racism Ending White Slavery explains exposes and removes these shackles of White Slavery by invalidating the basic assumption of that enslavement that Blacks are entitled to special consideration from Whites whose ancestors kidnapped them out of Africa and transported them worlds away from their roots into slavery revealing the slave trade as instigated and perpetuated by tribes of Africa against each other for their benefit and purpose revealing that slave traders and owners were a miniscule percent of White population even in its time revealing that mostly the ancestors of today's Whites had nothing to do with slavery and their ancestors were disadvantaged by slavery in lost employment and opportunity Ending White Slavery demonstrates that atonement for slavery by today's Whites is misguided and detrimental to them and to Blacks as well As for racial discrimination is it not palpable in affirmative action BET the NAACP the Miss Black America Pageant exclusivity to Blacks Not so the United Negro College Fund because its member colleges and universities admit students without reference to race or ethnicity UNCF's largest scholarship program the Gates Millennium Scholars Program supports Hispanic American Asian Pacific American and Native American students as well as African Americans but not Whites Is there any affirmative action for Whites a WET a NAAWP an exclusively Miss White America Pageant a United Caucasian College Fund any White college a White History Month Ending White Slavery exhorts all races to adhere to their culture to be loyal to their race by eschewing integration and its consequent inevitable mongrelization For Whites this means preserving their recessive fair skin blue or green eyes and blond brown or red hair against being subsumed by genetically dominant black skin brown eyes and black hair revering and advancing their cultural heritage exemplified by Beethoven Mozart Michelangelo Rembrandt Shakespeare and their progeny instead of bongo drums parodies of poetry punctuated by profanity crotch grabbing and thumping cacophony That is the goal but after recognition and exhortation what The Racial State exemplified by China Japan other Asian States for Yellows African States for Blacks but no longer the United States for Whites Israel is template for current creation of the Racial State and its need to preserve and secure White culture White genes and White lives in a world in which Whites are the minority a world which has not a single State that Whites may call their own where their best interests are represented exclusively Ending White Slavery does not merely describe a Utopia and leave it there It describes potentials for accomplishing the

Racial State over time A must read for everyone not just Whites who would look beyond the perverse immediacy of a mongrelizing false diversity of integration to a true diversity of racial separateness to preserve all races in all their natural genetic and cultural diversity

**History of the People of the United States from the Revolution to the Civil War** John Bach McMaster, 1906

**White Slaves** Sir Patrick Bijou, 2023-10-26 They were of two sorts first such as were brought over by masters of ships to be sold as servants Such as we call them my dear says she but they are more properly called slaves Daniel Defoe Moll Flanders This history of White people has never been told in any coherent form mainly because most modern historians have for reasons of politics or psychology refused to recognise White enslaved people in early America as just that Today not a tear is shed for the sufferings of millions of enslaved white people 200 years of White slavery in America have been almost completely obliterated from the collective memory of the American people Who wants to be reminded that half perhaps as many as thirds of the original American colonists came here not of their own free will but kidnapped shanghai'd impressed duped seduced and yes in chains we tend to gloss over it we'd prefer to forget the whole sorry chapter Elaine Kendall Los Angeles Times Sept 1 1985 A correct understanding of the authentic history of the enslavement of Whites in America could have profound consequences for the future of the races We cannot be sure that the position of the earliest Africans differed markedly from that of the white indentured servants

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