

THE WHITE KING OF LA GONAVE

by **Faustin Wirkus**
and **Taney Dudley**

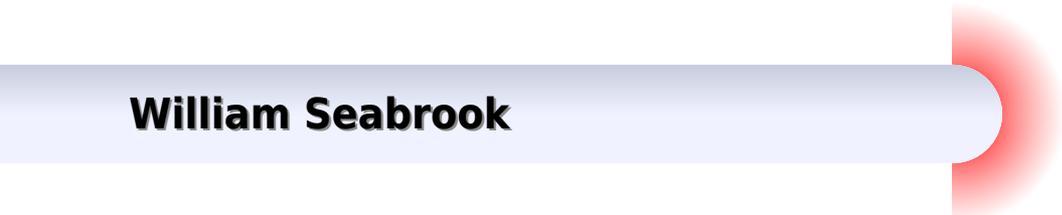
Introduction by W. B. Seabrook



**The true story of the sergeant of marines
who was crowned King on a voodoo island**

White King Of La Gonave

William Seabrook



White King Of La Gonave:

The White King of La Gonave Faustin E. WIRKUS (and DUDLEY (Taney)), Taney Dudley, 1931 **The White King of La Gonave** Faustin Wirkus, Taney Dudley, 2015-02-04 This is a true story A real US Marines officer landed at La Gonave an island off the coast of Haiti He saved their queen and they made him their king He ruled as king for four years However President of Haiti found out about this and forced him out The Marines reassigned him so he had to leave The people still remembered him and were talking about him years later They were longing for their king to come back and rule them again

Resisting History Barbara Ladd, 2007-06-01 In a major reinterpretation Resisting History reveals that women as subjects of writing and as writing subjects themselves played a far more important role in shaping the landscape of modernism than has been previously acknowledged Here Barbara Ladd offers powerful new readings of three southern writers who reimagined authorship between World War I and the mid 1950s Ladd argues that the idea of a new woman released from some of the traditional constraints of family and community more mobile and participating in new contractual forms of relationality precipitated a highly productive authorial crisis of gender in William Faulkner As new women themselves Zora Neale Hurston and Eudora Welty explored the territory of the authorial sublime and claimed for themselves and other women new forms of cultural agency Together these writers expose a territory of female suffering and aspiration that has been largely ignored in literary histories In opposition to the belief that women s lives and dreams are bound up in ideas of community and pre contractual forms of relationality Ladd demonstrates that all three writers Faulkner in *As I Lay Dying* Welty in selected short stories and in *The Golden Apples* and Hurston in *Tell My Horse* place women in territories where community is threatened or nonexistent and new opportunities for self definition can be seized And in *A Fable* Faulkner undertakes a related project in his exploration of gender and history in an era of world war focusing on men mourning and resistance and on the insurgences of the masses the feminized others of history in order to rethink authorship and resistance for a totalitarian age Filled with insights and written with obvious passion for the subject Resisting History challenges received ideas about history as a coherent narrative and about the development of U S modernism and points the way to new histories of literary and cultural modernisms in which the work of women shares center stage with the work of men

The Matter of Black Living Autumn Womack, 2022-04-04 What did the Negro problem as it was called at the turn of the twentieth century look like Autumn Womack s study examines efforts to visualize Black social life through new technologies and disciplines from photography and film to statistics in the decades between 1880 and 1930 Womack describes nothing less than a racial data revolution one in which social scientists reformers and theorists rendered Black life an inanimate object of inquiry At the very same time Black cultural producers staged their own kind of revolution undisciplining racial data in ways that challenged normative visual regimes and capturing the dynamism of Black social life Womack focuses on figures like W E B DuBois Kelly Miller Sutton Griggs and Zora Neale Hurston as well as lesser known

editors social reformers and performers She shows how they harnessed media as diverse as the social survey the novel the stage and early motion pictures to reform visual practices and recalibrate the relationship between data and black life

Migrant Revolutions Valerie Kaussen,2008-01-01 Migrant Revolution offers an overview of twentieth century Haitian literature placing its rich tradition in the context of transnational anti colonial politics Kaussen argues that the anti colonial politics of Haitian modernist literature is based on the philosophies of human rights that drove the Haitian Revolution and further that Haitian literary modernity has continually challenged the world colonial order including the contemporary era of globalization

The Magic Island William Seabrook,1929 Adventures and emotional experiences of an American author in Haiti

The Glamour of Strangeness Jamie James,2016-08-09 Exploration of a rare emotionally intense way of life in which artists like Raden Saleh and Walter Spies abandon the cultures that created them and adopt an exotic alternative

Indigenous Visions Ned Blackhawk,Isaiah Lorado Wilner,2018-04-24 A compelling study that charts the influence of Indigenous thinkers on Franz Boas the founder of modern anthropology In 1911 the publication of Franz Boas s *The Mind of Primitive Man* challenged widely held claims about race and intelligence that justified violence and inequality Now a group of leading scholars examines how this groundbreaking work hinged on relationships with a global circle of Indigenous thinkers who used Boasian anthropology as a medium for their ideas Contributors also examine how Boasian thought intersected with the work of major modernist figures demonstrating how ideas of diversity and identity sprang from colonization and empire

Performing Race and Erasure Shannon Rose Riley,2016-06-22 In this book Shannon Rose Riley provides a critically rich investigation of representations of Cuba and Haiti in US culture in order to analyze their significance not only to the emergence of empire but especially to the reconfiguration of US racial structures along increasingly biracial lines Based on impressive research and with extensive analysis of various textual and performance forms including a largely unique set of skits plays songs cultural performances and other popular amusements Riley shows that Cuba and Haiti were particularly meaningful to the ways that people in the US re imagined themselves as black or white and that racial positions were renegotiated through what she calls acts of palimpsest marking and unmarking racing and erasing difference Riley s book demands a reassessment of the importance of the occupations of Cuba and Haiti to US culture challenging conventional understandings of performance empire and race at the turn of the twentieth century

The Haversack ,1927 *The Cunarder* ,1931 **The Open Shelf** ,1929 *The Leatherneck* ,1932 **The Publishers Weekly** ,1930 The Booklist ,1930 **Books and Notes** Los Angeles County Public Library,1926 **Digest; Review of Reviews Incorporating Literary Digest** ,1929 *Haiti; the Politics of Squalor* Robert I. Rotberg,Christopher K. Clague,1971 **The Bulletin of the Fort Ticonderoga Museum** Fort Ticonderoga Museum,1930 **Books for All** Providence Public Library (R.I.),1930

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