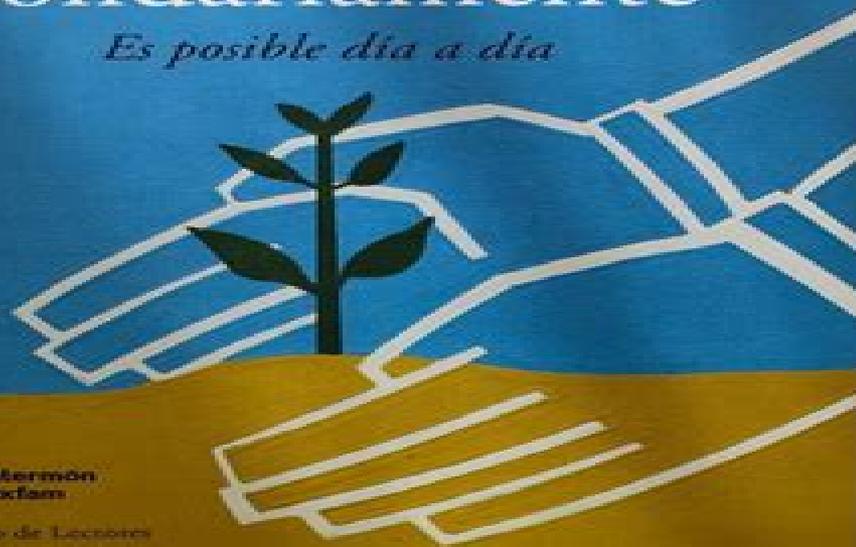


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Vivir Solidariamente:

Protocolo para las relaciones de cooperación solidaria con la Iglesia Walter Blake, 2009-10 Para apoyar el proceso de desarrollar relaciones con la Iglesia CRS presenta este protocolo para las relaciones con los socios de la Iglesia concebido para fortalecer lazos de solidaridad y promover un dialogo estrategico en nuestro servicio a los pobres El protocolo presenta lineamientos e ideas para construir relaciones y desarrollar visiones complementarias con la Iglesia asi como principios para fortalecer relaciones y mantener un dialogo estrategico

Solidaridad da sentido a tu vida. , La ,1998 Parte del marco de la sociedad civil y el estado social para centrarse posteriormente en la definici n de la propia palabra Solidaridad los aspectos que la caracterizan sus din micas y retos Termina el documento con algunos p rrafos de los dos ltimos textos institucionales de C ritas que analizan la intervenci n de esta instituci n y la solidaridad

OLVIDA LAS PREOCUPACIONES Anselm Grun, **Vivir solidariamente** Ignasi Carreras, Marita Osés, 2002 *Ensayos sobre economía cooperativa, solidaria y autogestionaria* Raúl González, La idea de una econom a cooperativa solidaria asociativa autogestionaria ha formado parte de un ideario cr tico de los procesos de modernizaci n dominantes Distintas vertientes del cristianismo social comunitarismo socialismo democr tico y descentralizado liberalismo social anarquismo y m s recientemente del ecologismo y de las referencias ind genas sobre el buen vivir expresan a trav s de aquella econom a sus prop sitos libertarios y de formas de convivencia social Otros modos de producir distribuir y consumir son componentes claves para construir relaciones sociales y con la naturaleza que abran alternativas a un capitalismo real y a un credo liberal que nos leen como homus economicus competitivos e insaciables y que crean las instituciones para convertirnos en ese constructo Esas alternativas existen en y desde el presente y su fomento pr ctico e ideol gico permite bosquejar una econom a plural que abra espacios anchos a expresar y experimentar racionalidades y sentires como los que destaca el t tulo de este libro

"Solidarias y unidas generando vida" ,1995 **La Solidaridad** ,1891 **El Monitor de la educación común** ,1914 **Nueva geografía universal** Élisée Reclus, 1890 *Vida y espiritualidad* ,1989 *Alpha* ,1909 *Tarea* ,2007 *La bioética y el principio de solidaridad* Juan María de Velasco, 2003 La Bio tica actual que colabora en la b squeda de nuevos horizontes para el desarrollo humano y hunde sus ra ces en el progreso cient fico y en el saber tico no deber a olvidar que existe una gran diversidad de planteamientos De fondo est la doble alternativa del deontologismo y del teleologismo A partir de esos dos planteamientos generales se configuran las orientaciones en el campo de la Bio tica actual El prevalente sobre todo en el mundo anglosaj n es el llamado principialismo LA BIO TICA Y EL PRINCIPIO DE SOLIDARIDAD contribuye a consolidar la teor a de los principios bio ticos desde una ptica cristiana Este trabajo intenta promover una praxis tica basada en argumentos de fe y de raz n que reivindica el derecho y el deber de todo ser humano a tener una vida digna a partir de los cauces epistemol gicos que identifican Bio tica y desarrollo solidario

Animación sociocultural de la vida diaria en la tercera edad Rafael Mendia Gallardo, 1991 Este trabajo pretende la formaci n de personas mayores para que puedan ser

animadores dentro de sus propios colectivos y al mismo tiempo la formación de agentes que conciben las residencias e iniciativas residenciales como lugares para vivir con altas cotas de calidad de vida y de desarrollo personal. Se pretende además promocionar el voluntariado y sobre todo las iniciativas de estas personas en programas de ayuda mutua.

Tiempo de hoy, 2002 **Diakonía**, 2004 *Nuestro tiempo*, 1906 *Anales de la universidad* Universidad de la República (Uruguay), 1895 Anales de la Universidad, Republica Oriental del Uruguay, 1895 **Comentarios del Código Civil**, 1896

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