



The Streets Kiss

John Klaess



The Streets Kiss:

Breaks in the Air John Klaess,2022-08-22 In *Breaks in the Air* John Klaess tells the story of rap s emergence on New York City s airwaves by examining how artists and broadcasters adapted hip hop s performance culture to radio Initially artists and DJs brought their live practice to radio by buying time on low bandwidth community stations and building new communities around their shows Later stations owned by New York s African American elite such as WBLS reluctantly began airing rap even as they pursued a sound rooted in respectability urban sophistication and polish At the same time large commercial stations like WRKS programmed rap once it became clear that the music attracted a demographic that was valuable to advertisers Moving between intimate portraits of single radio shows and broader examinations of the legal financial cultural and political forces that indelibly shaped the sound of rap radio Klaess shows how early rap radio provides a lens through which to better understand the development of rap music as well as the intertwined histories of sounds institutions communities and legal formations that converged in the post Civil Rights era *Final Environmental Impact Statement* Southern California Rapid Transit District,1983 *Beyond the Yellow Tape: Life & Death on the Streets of Dc* Curtis E Mozie,2012-01-19 Curtis Mozie known on the streets as C Webb is without a doubt a leader in Washington DC He spends every waking moment trying to prevent gangs and gun violence on the streets of DC With the creation of Tale of the Tape Foundation Curtis produces films that document the lives and death of 65 of his friends murdered by gun violence He has been a catalyst for positive change for over twenty years earning the trust of both police officers and gang members having been a police officer himself its incredible that gangs have allowed him to intimately explore their violent and brutal world His video camera captures their day to day lives playing basketball and also their candidness in interviews at his apartment which is known as the Safe House a place where at risk youth come to be mentored on life skills and to have someone hear their problems and concerns When one of them gets killed or injured in gang violence Curtis is there to mourn the lost with family members He then creates a montage of their lives and deaths in a video tribute lessons learned Curtis without a doubt is a unique individual a community hero for DC Mothers and Fathers Hes appeared on numerous news media outlets across the world His message is an unfaltering dedication and commitment to making the streets of DC safer for everyone He now works at the Kennedy Recreation Center for the Department of Parks Recreation working with youth and serving the community **Los Angeles Rail Rapid Transit Project, Metro Rail** ,1983 *Out of the Streets* Charles Gayler,1888 *Life* ,1891 **The Street** Dorothy Baker,1951 *The Street of Adventure* Philip Gibbs,1910 *Sissy Insurgencies* Marlon B. Ross,2021-12-06 In *Sissy Insurgencies* Marlon B Ross focuses on the figure of the sissy in order to rethink how Americans have imagined articulated and negotiated manhood and boyhood from the 1880s to the present Rather than collapsing sissiness into homosexuality Ross shows how sissiness constitutes a historically fluid range of gender practices that are expressed as a physical manifestation discursive epithet social identity and political phenomenon He

reconsiders several black leaders intellectuals musicians and athletes within the context of sissiness from Booker T Washington George Washington Carver and James Baldwin to Little Richard Amiri Baraka and Wilt Chamberlain Whether examining Washington s practice of cleaning as an iteration of sissiness Baldwin s self fashioned sissy deportment or sissiphobia in professional sports and black nationalism Ross demonstrates that sissiness can be embraced and exploited to conform to American gender norms or disrupt racialized patriarchy In this way sissiness constitutes a central element in modern understandings of race and gender

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