



# The Stone Baby

**William Meynell Whittemore**



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Bloomer, 2017-11-10 *Possessed by the Virgin* is an ethnographic account of three Roman Catholic women in Tamil Nadu south India who claim to be possessed by Mary the mother of Jesus The author follows the lives of these women over many years investigating questions about gender social power agency and authenticity *Youth's Companion*, 1893

Engineering and Contracting, 1925 The Individual and Tradition Ray Cashman, Tom Mould, Pravina Shukla, 2011-09-21 Profiles of artists and performers from around the world form the basis of this innovative volume that explores the many ways individuals engage with carry on revive and create tradition Leading scholars in folklore studies consider how the field has addressed the connections between performer and tradition and examine theoretical issues involved in fieldwork and the analysis and dissemination of scholarship in the context of relationships with the performers Honoring Henry Glassie and his remarkable contributions to the field of folklore these vivid case studies exemplify the best of performer centered ethnography The Congregationalist, 1922 *The Antiquaries Journal*, 1925 Mourning the Dream--Amor Fati Susanna Ruebsaat, 2018-12-13 The inner figure of the blind victim the one who has the power to withstand the dark pull of the archetypal dynamic of illness wholeness was particularly active for a long period of time after I initially lost my eyesight She kept looking for what I could not see checking each eye over and over again separately crying out in despair to the other eye to see if it could not grasp what this one could not As a metaphor pointing to something not seen shadow material not identified with the soul of my blindness kept reaching out past her claustrophobic confinement to the blackness pressing in on her She was relentless in her efforts to stay connected to the not me that might help her learn how to see in another less literal way I reflect now on how seeing and my sense of self became symbiotic in that what I could see I felt was still a part of me I could still be whole I still had a relationship with these parts of my experience And what I could not see was not lost to me forever vanished as if my very sense of myself was suddenly unavailable absent Dead **The**

**Coming of the Kilogram Or the Battle of the Standards** Hugh Oakeley Arnold-Forster, 1900 **The Kindergarten and First Grade**, 1919 Uncle Jeremiah and His Neighbors at the St. Louis Exposition Charles McClellan Stevens, 1904

**The Tammany Times**, 1902 *Sunshine, conducted by W.M. Whittemore [and others]*. William Meynell Whittemore, 1896 The Baby's Grandmother Lucy Bethia Walford, 1894 **Proceedings of the ... Annual Conference of the American Association of Medical Milk Commissions** American Association of Medical Milk Commissions, 1927

*Index to Fairy Tales, Myths and Legends* Mary Huse Eastman, 1915 *Man*, 1911 **St. Nicholas**, 1905 St. Nicholas Mary Mapes Dodge, 1905

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