



# Whitman Massacre

**Thomas E. Jessett**



## **Whitman Massacre:**

Unsettled Ground Cassandra Tate, 2020-11-17 A highly readable myth busting history of the Whitman Massacre a pivotal event in the history of the American West that includes the often missing Native American point of view In 1836 Marcus and Narcissa Whitman devout missionaries from upstate New York established a Presbyterian mission on Cayuse Indian land near what is now the fashionable wine capital of Walla Walla Washington Eleven years later a group of Cayuses killed the Whitmans and eleven others in what became known as the Whitman Massacre The attack led to a war of retaliation against the Cayuse the extension of federal control over the present day states of Washington Oregon Idaho and parts of Montana and Wyoming and martyrdom for the Whitmans Today however the Whitmans are more likely to be demonized as colonizers than revered as heroes In Unsettled Ground historian and journalist Cassandra Tate takes a fresh look at the personalities dynamics disputes social pressures and shifting legacy of a pivotal event in the history of the American West Tate tells the Cayuse s side of the story with empathy and clarity a meticulously researched book *The Seattle Times* **The Whitman Massacre** E. Mary Saunders, 1977 **The Indian Side of of [sic] the Whitman Massacre** Thomas Edwin Jessett, 1969 The author presents the Indian side of the Whitman tragedy by inventing an interview between Cayuse chief Tilaukait and a white trapper friend the evening before Tilaukait was hanged in Oregon City **The Whitman Massacre** Charles River Editors, 2019-05-03 Includes pictures Includes contemporaneous accounts Includes online resources and a bibliography for further reading I and some others went upstairs where we could look from a window and see a part of the conflict near the Doctor s house Three or four men were butchering a beef there I saw them engaged with quite a number of Indians Mr Kimball was dealing hard with several he having an axe to fight with He fought desperately for awhile but they killed him at last Mary Marsh Cason s account of the attack At the start of the 1840s the Oregon Country had no political boundaries or effective government The only administrative organization in the territory was the Hudson s Bay Company which applied only to British subjects and aside from natives the region was populated by a handful of independent traders hunters and prospectors as well as those employed in the various company depots The first to begin showing up in large numbers were missionaries The native populations were by then diminished by disease and dispirited which meant they were more receptive to missionary aid and the Christian message Christianity of course was not entirely unknown among the indigenous populations given that marriages between white men and Indian women created a hybrid of folk Christianity that was commonly observed among the Indians The first wave of missionaries represented the American Methodists arriving in or around 1834 followed a year or two later by a second series of arrivals sponsored this time by the American Board of Commissioners for Foreign Missions ABCFM The ABCFM was an ecumenical organization founded to promote the general outreach of the Presbyterian and Dutch Reform churches in the United States Roman Catholics arrived around 1830 bringing missionaries mostly from Canada and Europe Perhaps the most famous missionary party of this era consisted of a

Presbyterian missionary group including Marcus Whitman and his wife Narcissa who established their mission on the confluence of the Walla Walla and Columbia Rivers The Whitman Mission later became an important staging post on the Oregon Trail The fortunes of the Whitman Mission however became something of an object lesson in race relations in the new territory ultimately with very tragic results The mission was well funded and its settlement at least by the standards of native society was lavish Initially the couple and their followers treated the neighboring Cayuse tribe with generosity distributing material largess as well as medicine and rudimentary education The relationship between the two parties however was complicated and Marcus Whitman appeared to grow disenchanted with persistent demands for material goods made upon the mission Eventually he stopped providing goods which sowed a certain amount of discontent among the Cayuse and animosity took root When an epidemic of measles swept through the community killing hundreds of natives they blamed the mission for poisoning them In November 1847 Marcus and Narcissa Whitman along with 11 other missionaries were massacred by a Cayuse war party That attack would have profound implications not only for the Cayuse and other native tribes of the region but also for the future direction of the territory The immediate aftermath brought conflicts known as the Cayuse Wars which resulted in the banishment of the native peoples of the region to reservations and galvanized the federal government to act over the status of the Oregon Country

The Whitman Massacre The History and Legacy of the Native American Attack on Missionaries that Started the Cayuse War looks at the chain of events that led to one of the most notorious attacks of the 19th century on the frontier Along with pictures depicting important people places and events you will learn about the Whitman Massacre like never before

*A Survivor's Recollections of the Whitman Massacre* Matilda Sager, 2022-06-02 In *A Survivor's Recollections of the Whitman Massacre* Matilda Sager offers a visceral and poignant narrative that chronicles her harrowing experiences during a pivotal and tragic event in American history Written in a vivid first person style Sager's account blends memoir with historical commentary immersing readers in the cultural and social dynamics of 19th century frontier life The richly descriptive prose serves not only to document the emotional turmoil of loss and survival but also situates the Whitman Massacre within the broader context of Native American and settler relations capturing the profound complexities that defined this period Matilda Sager one of the few survivors of the Whitman Massacre imbues her writing with firsthand knowledge and emotional depth Her unique perspective as a woman navigating the tumult of a nation at odds with itself provides a compelling lens through which to explore themes of resilience and community Sager's experiences as a member of the Whitman mission highlight her courage and perceptiveness in an era when women's voices were often marginalized This powerful testament to survival and the human spirit is recommended for readers interested in both history and personal narrative Sager's work illuminates the often overlooked stories of women in the frontier making it an essential read for anyone seeking to understand the complexities of American history through personal experiences In this enriched edition we have carefully created added value for your reading experience Hand picked

Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read Authentic account of the murder of Dr. Whitman and other missionaries J.B. A. Brouillet, By the Cayuse Indians of Oregon in 1847 and the causes which led to the horrible catastrophe **The Whitman Massacre of 1847** Catherine Sager,Elizabeth Sager,Matilda Sager,1981 *A Fate Worse Than Death* Gregory Michno,Susan Michno,2007 Captivity narratives have been a standard genre of writings about Indians of the East for several centuries a Until now the West has been almost entirely neglected a Now Gregory and Susan Michno have rectified that with this painstakingly researched collection of vivid and often brutal accounts of what happened to those men and women and children that were captured by marauding Indians during the settlement of the West **A Survivor's Recollections of the Whitman Massacre** Matilda Sager,2015-03-25 become of the rest of the family the Indians are going to kill me and what will become of you my poor little sister Word was finally passed out not to kill any of the children and we were ordered out of the house so we went and stood in a corner where the Indian room made an ell with the main part of the house the Indians were very numerous some of them on horses and most of them armed and painted and they seemed to be waiting for something Soon out came the immigrant women that had all fled to the Mission house for safety upon the outbreak of the massacre as they passed us their children went with their mothers leaving Frank Eliza Spalding and myself standing there They were followed by Mr Rogers and Joe Lewis bearing a settee with the wounded Mrs Whitman on it covered up with blankets and Elizabeth close beside it her arms Juggernaut Ronald B. Lansing,1993 **Indians of the Pacific Northwest** Robert H. Ruby,John Arthur Brown,1988 NORTHWEST **A Survivor's Recollections of the Whitman Massacre (Expanded, Annotated)** Matilda J. Sager Delaney,2017-05-18 The memoir of Matilda J Sager Delaney who traveled West as a child with her family in 1844 Orphaned during the journey she and her siblings were adopted by missionaries Marcus and Narcissa Whitman only to have the Whitmans killed during the Whitman Massacre of 1847 Married at sixteen Matilda raised several children outlived three husbands and was a noted businesswoman and pioneer of the Washington Territory **The Cayuse Indians** Robert H. Ruby,John Arthur Brown,2005 In this book Robert H Ruby and John A Brown tell the story of the Cayuse people from their early years through the nineteenth century when the tribe was forced to move to a reservation First published in 1972 this expanded edition is published in 2005 in commemoration of the sesquicentennial of the treaty between the Cayuse Umatilla and Walla Walla Confederated Tribes and the U S government on June 9 1855 as well as the bicentennial of Lewis and Clark s visit to the tribal homeland in 1805 and 1806 Volume 120 in The Civilization of the American Indian Series **A Survivor's Recollections of the Whitman Massacre** Matilda Sager,2018-02-18 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references

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Whitman Massacre ... Catherine Sager,1850\* **Murder at the Mission** Blaine Harden,2022-04-26 Finalist for the 2022 Will Rogers Medallion Award Terrific Timothy Egan The New York Times A riveting investigation of both American myth making and the real history that lies beneath Claudio Saunt author of Unworthy Republic From the New York Times bestselling author of Escape From Camp 14 a terrifically readable Los Angeles Times account of one of the most persistent alternative facts in American history the story of a missionary a tribe a massacre and a myth that shaped the American West In 1836 two missionaries and their wives were among the first Americans to cross the Rockies by covered wagon on what would become the Oregon Trail Dr Marcus Whitman and Reverend Henry Spalding were headed to present day Washington state and Idaho where they aimed to convert members of the Cayuse and Nez Perce tribes Both would fail spectacularly as missionaries But Spalding would succeed as a propagandist inventing a story that recast his friend as a hero and helped to fuel the massive westward migration that would eventually lead to the devastation of those they had purportedly set out to save As Spalding told it after uncovering a British and Catholic plot to steal the Oregon Territory from the United States Whitman undertook a heroic solo ride across the country to alert the President In fact he had traveled to Washington to save his own job Soon after his return Whitman his wife and eleven others were massacred by a group of Cayuse Though they had ample reason Whitman supported the explosion of white migration that was encroaching on their territory and seemed to blame for a deadly measles outbreak the Cayuse were portrayed as murderous savages Five were executed This fascinating impeccably researched narrative traces the ripple effect of these events across the century that followed While the Cayuse eventually lost the vast majority of their territory thanks to the efforts of Spalding and others who turned the story to their own purposes Whitman was celebrated well into the middle of the 20th century for having saved Oregon Accounts of his heroic exploits appeared in congressional documents The New York Times and Life magazine and became a central founding myth of the Pacific Northwest Exposing the hucksterism and self interest at the root of American myth making Murder at the Mission reminds us of the cost of American expansion and of the problems that can arise when history is told only by the victors

**SURVIVORS RECOLLECTIONS OF THE** Matilda 1839-1928 Sager,2016-08-28 The Indian Side of the Whitman Massacre Thomas E. Jessett,1986-01-01 *University Studies* University of Washington,1909 **Illustrated History of Lane County, Oregon** Albert G. Walling,1884

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