

ROMANESQUE AND LETTERS

By Benjamin Capps & With an Afterword by James Ward Lee

The White Man's Road



White Mans Road

Chinua Achebe



White Mans Road:

The White Man's Road Benjamin Capps, 2006 Western stories Spur Award winner Western Heritage Award winner Never before has an author captured so vividly the mental turmoil and physical suffering of those once lords of a great land forced to live on reservations as has Benjamin Capps In prose that is blunt and forceful without any loss of sensitivity he has set down the saga of Joe Cowbone his friends and foes in *The White Man's Road* At once a painful and inspiring story a moving panorama of an era and a penetrating examination of the dilemma of a reservation Indian who wants to be a man

Wah'kon-tah John Joseph Mathews, 1981 In *Wah Kon Tah* John Joseph Mathews relied heavily on the papers of Osage agent Major Labian J Miles to recreate the world of the Osage during the last quarter of the Nineteenth century and first quarter of the twentieth century Using his own experiences Mathews stressed the spirituality dignity and humor of the Osages as they acculturated to the non Indian world and adapted some of its aspects for their own use Arrow of God Chinua Achebe, 2016-09-30 My favorite novel Chimamanda Ngozi Adichie A magical writer one of the greatest of the twentieth century Margaret Atwood African literature is incomplete and unthinkable without the works of Chinua Achebe Toni Morrison The second novel in Chinua Achebe's masterful African trilogy following *Things Fall Apart* and preceding *No Longer at Ease* When *Things Fall Apart* ends colonial rule has been introduced to Umuofia and the character of the nation its values freedoms religious and socio political foundations have substantially and irrevocably been altered *Arrow of God* the second novel in Chinua Achebe's *The African Trilogy* moves the historical narrative forward This time the action revolves around Ezeulu the headstrong chief priest of the god Ulu which is worshipped by the six villages of Umuaro The novel is a meditation on the nature uses and responsibility of power and leadership Ezeulu finds that his authority is increasingly under threat from rivals within his nation and functionaries of the newly established British colonial government Yet he sees himself as untouchable He is forced with tragic consequences to reconcile conflicting impulses in his own nature a need to serve the protecting deity of his Umuaro people a desire to retain control over their religious observances and a need to gain increased personal power by pushing his authority to the limits He ultimately fails as he leads his people to their own destruction and consequently his personal tragedy arises *Arrow of God* is an unforgettable portrayal of the loss of faith and the downfall of a man in a society forever altered by colonialism Scottsboro Ellen Feldman, 2008 Intertwining historical actors and fictional characters *Scottsboro* is a powerful novel about race class sex and a lie that refuses to die **The African Trilogy** Chinua Achebe, 2017-05-02 Chinua Achebe is considered the father of modern African literature the writer who opened the magic casements of African fiction *The African Trilogy* comprised of *Things Fall Apart* *Arrow of God* and *No Longer at Ease* is his magnum opus In these masterly novels Achebe brilliantly imagines the lives of three generations of an African community as their world is upended by the forces of colonialism from the first arrival of the British to the waning days of empire The trilogy opens with the groundbreaking *Things Fall Apart* the tale of Okonkwo a hero in his village whose clashes with

missionaries coupled with his own tragic pride lead to his fall from grace Arrow of God takes up the ongoing conflict between continuity and change as Ezeulu the headstrong chief priest finds his authority is under threat from rivals and colonial functionaries But he believes himself to be untouchable and is determined to lead his people even if it is towards their own destruction Finally in No Longer at Ease Okonkwo's grandson educated in England returns to a civil service job in Lagos only to see his morality erode as he clings to his membership in the ruling elite Drawing on the traditional Igbo tales of Achebe's youth The African Trilogy is a literary landmark a mythic and universal tale of modern Africa As Toni Morrison wrote African literature is incomplete and unthinkable without the works of Chinua Achebe For passion intellect and crystalline prose he is unsurpassed

Sundown John Joseph Mathews,1988 Challenge Windzer the mixed blood protagonist of this compelling autobiographical novel was born at the beginning of the twentieth century when the god of the great Osages was still dominate over the wild prairie and the blackjack hills of northeast Oklahoma Territory Named by his father to be a challenge to the disinheritors of his people Windzer finds it hard to fulfill his destiny despite oil money a university education and the opportunities presented by the Great War and the roaring twenties Critics have praised Sundown generously both as a literary work and a vignette into the Native American past

The Invention of Prophecy Armin W. Geertz,2023-11-15 Armin Geertz corrects what he sees as basic American and European tendencies to misrepresent non Western cultures Carefully documenting the historical role of prophecy in Hopi Indian religion Geertz shows how prophecies about the end of the world have been created by the Hopi Traditionalist Movement and used by non Indian movements cults and interest groups Many of the seeming peculiarities of Hopi religion and culture have been invented he says by tourists novelists journalists and scholars and the millennial Traditionalist Movement has subtly co authored European and American stereotypes of Indians Geertz's richly detailed examples and persuasive arguments will be welcomed by all those interested in Native American studies comparative religions anthropology and sociology Armin Geertz corrects what he sees as basic American and European tendencies to misrepresent non Western cultures Carefully documenting the historical role of prophecy in Hopi Indian religion Geertz shows how prophecies about the end of the world have b

Walk in the white man's road Chet Hunter Beaver,1976 **How I Found Livingstone** Henry Morton Stanley,1890 **Report of the Department**

of the Interior ... [with Accompanying Documents]. United States. Department of the Interior,1869 **Atkinson's Evening Post, and Philadelphia Saturday News** ,1929 The Southern Workman ,1915 The May or June issue of 1900

1939 includes the report of the institute's president for 1900 1939 **History of Allegany County, N. Y.** ,1879 **The General directory of South Africa 1890, 91-98/99, 1903-12** Edwards Dennis and co, ltd,1906 *Annual Report of the Board of Indian Commissioners to the Secretary of the Interior ...* United States. Board of Indian Commissioners,1870

New Englander and Yale Review Edward Royall Tyler,William Lathrop Kingsley,George Park Fisher,Timothy Dwight,1887 *American Negligence Cases* ,1896 Education for Life Francis Greenwood Peabody,1918 Outlook

,1897 *House Documents* USA House of Representatives,1870

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