



# White Buddhist

**Charles S. Prebish, Kenneth K. Tanaka**

## **White Buddhist:**

**The White Buddhist** Stephen R. Prothero, 1996 Raised a Presbyterian in nineteenth century New York Olcott embraced spiritualism and then theosophy before becoming the first American of European descent to make a formal conversion to Buddhism Despite his repudiation of Christianity Olcott's life was an extension of both the errand to the wilderness of his Puritan ancestors and the errand to the world of American Protestant missionaries Olcott viewed himself as a defender of Asian religions against the missionaries but his actions mirrored theirs He wrote and distributed tracts and catechisms promoted the translation of scriptures into vernacular languages established Sunday schools founded voluntary associations and conducted revivals And he too labored to uplift his Asian acquaintances urging them to embrace social reforms such as temperance and women's rights

**Race and Religion in American Buddhism** Joseph Cheah, 2011-10-28 While academic and popular studies of Buddhism have often neglected race as a factor of analysis the issues concerning race and racialization have remained not far below the surface of the wider discussion among ethnic Buddhists converts and sympathizers regarding representations of American Buddhism and adaptations of Buddhist practices to the American context In *Race and Religion in American Buddhism* Joseph Cheah provides a much needed contribution to the field of religious studies by addressing the under theorization of race in the study of American Buddhism Through the lens of racial formation Cheah demonstrates how adaptations of Buddhist practices by immigrants converts and sympathizers have taken place within an environment already permeated with the logic and ideology of whiteness and white supremacy In other words race and religion Buddhism are so intimately bounded together in the United States that the ideology of white supremacy informs the differing ways in which convert Buddhists and sympathizers and Burmese ethnic Buddhists have adapted Buddhist religious practices to an American context Cheah offers a complex view of how the Burmese American community must negotiate not only the religious and racial terrains of the United States but also the transnational reach of the Burmese junta *Race and Religion in American Buddhism* marks an important contribution to the study of American Buddhism as well as to the larger fields of U.S. religions and Asian American studies

**The Oxford Handbook of American Buddhism** Ann Gleig, Scott A. Mitchell, 2024 *The Oxford Handbook of American Buddhism* offers the most comprehensive and up to date scholarship available on Buddhism in America It charts the history and diversity of Buddhist communities including traditions and communities that have been previously neglected and looks at the ways in which Buddhist practices such as mindfulness meditation have been adopted in non Buddhist settings

**Black Buddhists and the Black Radical Tradition** Rima Vesely-Flad, 2022-04-05 This book illuminates distinct Buddhist practices amongst meditators of African descent It includes interviews dharma talks and writings of more than sixty five Black Buddhist teachers and long term practitioners In lifting up the distinctive voices and practices of Black Buddhists within American Buddhism this book emphasizes the interpretations and practices of Black Buddhists This book identifies specific causes and conditions for suffering such as the transatlantic

slave trade the auction block lynchings migrations and contemporary state violence that have led Black Buddhist teachers to prioritize healing intergenerational trauma as a foundation for Black liberation In pointing the horrific conditions manifested by patriarchy misogyny cisgender normativity Black Buddhists assert that healing intergenerational trauma is foundational of psychological and spiritual liberation Relatedly this book delves into the importance that Black Buddhists place on honoring ancestors biological and spiritual as forebears who survived hostile and degrading conditions Furthermore this book illuminates the ways in which Black Buddhists privilege the body even as it has been degraded as a vehicle for liberation Finally this book argues that all of these distinct components of Black Buddhist practice fulfill the quest for psychological liberation evoked in the Black Radical Tradition

*The Faces of Buddhism in America* Charles S. Prebish, Kenneth K. Tanaka, 2023-11-15 Buddhism is the fastest growing religion in the United States with adherents estimated in the several millions But what exactly defines a Buddhist This has been a much debated question in recent years particularly in regard to the religion s bifurcation into two camps the so called imported or ethnic Buddhism of Asian immigrants and the convert Buddhism of a mostly middle class liberal intellectual elite In this timely collection Charles S Prebish and Kenneth K Tanaka bring together some of the leading voices in Buddhist studies to examine the debates surrounding contemporary Buddhism s many faces The contributors investigate newly Americanized Asian traditions such as Tibetan Zen Nichiren Jodo Shinshu and Theravada Buddhism and the changes they undergo to meet the expectations of a Western culture desperate for spiritual guidance Race feminism homosexuality psychology environmentalism and notions of authority are some of the issues confronting Buddhism for the first time in its three thousand year history and are powerfully addressed here In recent years American Buddhism has been featured as a major story on ABC television news National Public Radio and in other national media A strong new Buddhist journalism is emerging in the United States and American Buddhism has made its way onto the Internet The faces of Buddhism in America are diverse active and growing and this book will be a valuable resource for anyone interested in understanding this vital religious movement Buddhism is the fastest growing religion in the United States with adherents estimated in the several millions But what exactly defines a Buddhist This has been a much debated question in recent years particularly in regard to the religion s bifurca

*Buddhist Review*, 1912 [Maha Bodhi and the United Buddhist World](#) Anagarika Dharmapala, 1912 **Descriptive Catalogue of the Collection of Buddhist Art in the United States National Museum** Immanuel M. Casanowicz, 1921 **The Sanskrit Buddhist Literature of Nepal** Rájendralála, 1882 [Producing Religion, Gender and National Identities in Sri Lankan Elite Girls' Schools](#) Jessica A. Albrecht, 2026-02-05 This book provides the first comparative analysis of how religious gender and national identities have been constructed in Christian Buddhist and Hindu elite girls schools in Sri Lanka **The Sanskrit Buddhist Literature of Nepal** Mitra Rajendralala, Asiatic Society (Calcutta, India). Library, 1882 A catalog of the manuscripts presented by Brian Houghton Hodgson to the Asiatic Society of Bengal preceded by an account of the donor with lists of his works [The](#)

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