

ANTHROPOLOGICAL PAPERS OF  
THE UNIVERSITY OF ARIZONA  
NUMBER 15

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WITCHCRAFT

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# Western Apache Witchcraft

**Ronald Hutton**



## **Western Apache Witchcraft:**

**Western Apache Witchcraft** Keith H. Basso, 1969-05 An ethnographic contribution describing the beliefs and ideas associated with witchcraft as shared knowledge that the Apaches have about their universe Uncovers the types of interpersonal relationships with which witchcraft accusations are regularly associated and posits explanations for these associations *Western Apache Witchcraft* Keith H. Basso, 1971 **Heavy with Hatred** Keith H. Basso, 1967 **Western Apache Witchcraft** Jack O. Waddell, Keith H. Basso, 1969 *The Cibecue Apache* Keith H. Basso, 1986-02-01 Cultural anthropologist Keith H Basso 1940 2013 was noted for his long term research of the Western Apaches specifically those from the modern community of Cibecue Arizona the site of his ethnographic and linguistic research for fifty four years One of his earliest works *The Cibecue Apache* has now been read by generations of students It captures the true character of Apache culture not only because of its objective analyses and descriptions but also because of the author's belief in allowing the people to speak for themselves Basso learned their language became a trusted friend and intimate and returned to the field often to gather data participate and observe Basso's goal in this now classic work is to describe Cibecue Apache perceptions experiences conflicts and indecision A primary aim is to depict portions of the Western Apache belief system especially those dealing with the supernatural Emphasis is also given to the girls puberty ceremony its meaning and functions as well as modern Apache economic and political life **Hand Trembling, Frenzy Witchcraft, and Moth Madness** Jerrold E. Levy, Raymond Neutra, Dennis Parker, 2022-04-05 According to traditional Navajo belief seizures are the result of sibling incest sexual witchcraft or possession by a supernatural spirit associations that have kept such disorders from being known outside Navajo families This new study is concerned with discovering why the Navajos have accorded seizures such importance and determining their meaning in the larger context of Navajo culture The book is based on a 14 year study of some 40 Navajo patients and on an epidemiological survey among the Navajos and among three Pueblo tribes **Systems of North American Witchcraft and Sorcery** Deward E. Walker, 1970 **The Witch** Ronald Hutton, 2017-08-01 This magisterial account explores the fear of witchcraft across the globe from the ancient world to the notorious witch trials of early modern Europe *The Guardian* UK The witch came to prominence and often a painful death in early modern Europe yet her origins are much more geographically diverse and historically deep In *The Witch* historian Ronald Hutton sets the European witch trials in the widest and deepest possible perspective and traces the major historiographical developments of witchcraft Hutton a renowned expert on ancient medieval and modern paganism and witchcraft beliefs combines Anglo American and continental scholarly approaches to examine attitudes on witchcraft and the treatment of suspected witches across the world including in Africa the Middle East South Asia Australia and the Americas and from ancient pagan times to current interpretations His fresh anthropological and ethnographical approach focuses on cultural inheritance and change while considering shamanism folk religion the range of witch trials and how the fear of witchcraft might be eradicated A

panoptic penetrating book Malcolm Gaskill London Review of Books

**Witchcraft and Sorcery of the American Native Peoples** Deward E. Walker, 1989 A collection of studies previously published which is a revised and expanded edition of Walker's 1970 collection Coverage has been extended to include the peoples of both Mesoamerica and the Arctic When coupled with comparative studies drawn from other parts of the world this volume contributes toward a cross cultural theory of the forms and functions of supernatural techniques used to bring misfortune to others No index Printed on acidic paper Annotation copyrighted by Book News Inc Portland OR

*Native Peoples of the Southwest* Trudy Griffin-Pierce, 2000-09 A comprehensive guide to the historic and contemporary indigenous cultures of the American Southwest intended for college courses and the general reader

**Indian Alliances and the Spanish in the Southwest, 750-1750** William B. Carter, 2012-12-04 When considering the history of the Southwest scholars have typically viewed Apaches Navajos and other Athapaskans as marauders who preyed on Pueblo towns and Spanish settlements William B Carter now offers a multilayered reassessment of historical events and environmental and social change to show how mutually supportive networks among Native peoples created alliances in the centuries before and after Spanish settlement Combining recent scholarship on southwestern prehistory and the history of northern New Spain Carter describes how environmental changes shaped American Indian settlement in the Southwest and how Athapaskan and Puebloan peoples formed alliances that endured until the Pueblo Revolt of 1680 and even afterward Established initially for trade Pueblo Athapaskan ties deepened with intermarriage and developments in the political realities of the region Carter also shows how Athapaskans influenced Pueblo economies far more than previously supposed and helped to erode Spanish influence In clearly explaining Native prehistory Carter integrates clan origins with archeological data and historical accounts He then shows how the Spanish conquest of New Mexico affected Native populations and the relations between them His analysis of the Pueblo Revolt reveals that Athapaskan and Puebloan peoples were in close contact underscoring the instrumental role that Athapaskan allies played in Native anticolonial resistance in New Mexico throughout the seventeenth century Written to appeal to both students and general readers this fresh interpretation of borderlands ethnohistory provides a broad view as well as important insights for assessing subsequent social change in the region

**The Apache People** Henry F. Dobyns, 1971

**Anthropological Papers of the University of Arizona**, 1969

**The National Union Catalog, 1968-1972**, 1973

National Union Catalog, 1973 Includes entries for maps and atlases

A Practical Grammar of the San Carlos Apache Language Willem Joseph de Reuse, Phillip Goode, 2006

**The National Union Catalogs, 1963-**, 1964

Handbook of North American Indians: Goddard, I. Languages, 1996

Native American Folklore, 1879-1979, 1984

**Witchcraft in the Southwest** Marc Simmons, 1974

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