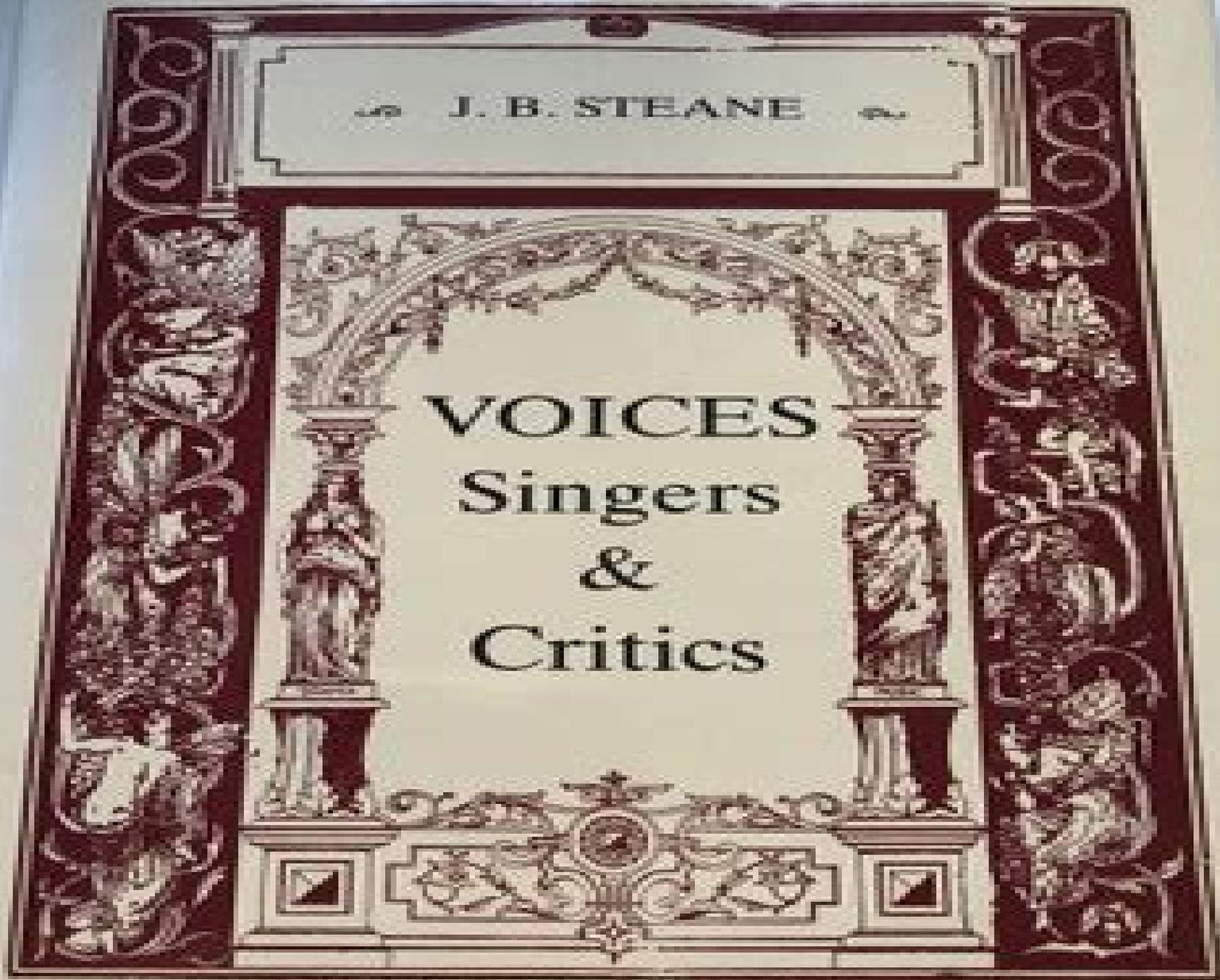


J. B. STEANE

VOICES
Singers
&
Critics



Voices Singers Critics

L Cohen



Voices Singers Critics:

Voices J. B. Steane,1992 **Singing Like Germans** Kira Thurman,2021-10-15 In *Singing Like Germans* Kira Thurman tells the sweeping story of Black musicians in German speaking Europe over more than a century Thurman brings to life the incredible musical interactions and transnational collaborations among people of African descent and white Germans and Austrians Through this compelling history she explores how people reinforced or challenged racial identities in the concert hall Throughout the nineteenth and twentieth centuries audiences assumed the categories of Blackness and Germanness were mutually exclusive Yet on attending a performance of German music by a Black musician many listeners were surprised to discover that German identity is not a biological marker but something that could be learned performed and mastered While Germans and Austrians located their national identity in music championing composers such as Bach Beethoven and Brahms as national heroes the performance of their works by Black musicians complicated the public s understanding of who had the right to play them Audiences wavered between seeing these musicians as the rightful heirs of Austro German musical culture and dangerous outsiders to it Thurman explores the tension between the supposedly transcendental powers of classical music and the global conversations that developed about who could perform it An interdisciplinary and transatlantic history *Singing Like Germans* suggests that listening to music is not a passive experience but an active process where racial and gendered categories are constantly made and unmade Paul Robeson's Voices Grant Olwage,2023-11-20 Paul Robeson s *Voices* is a meditation on Robeson s singing a study of the artist s life in song Music historian Grant Olwage examines Robeson s voice as it exists in two broad and intersecting domains as sound object and sounding gesture specifically how it was fashioned in the contexts of singing practices in recital concert and recorded performance and as subject of identification Olwage asks how does the voice encapsulate modes of subjectivity of being Combining deep archival research with musicological theory this book is a study of voice as central to Robeson s sense of self and his politics Paul Robeson s *Voices* charts the dialectal process of Robeson s vocal and self discovery documenting some of the ways Robeson s practice revised the traditions of concert singing in the first half of the twentieth century and how his voice manifested as resistance

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