

The Voice of the Old Frontier

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NEW YORK: THOMAS YOSELOFF, INC.

Voice Of The Old Frontier

Dietmar Meinel



Voice Of The Old Frontier:

The Voice of the Old Frontier R. W. G. Vail, 1949 This volume contains the three lectures R W G Vail delivered in the fall of 1945 in connection with his A S Rosenbach Fellowship at the University of Pennsylvania supplemented by descriptions of 1300 bibliographical items covering the North American frontier literature over the period 1542 to 1800 **The Voice of the Old Frontier** Robert William Glenroie Vail, A.S.W. Rosenbach Fellowship in Bibliography Fund, 1970 This volume contains three lectures delivered at the University of Pennsylvania in the fall of 1945 It includes a large bibliographical index for information regarding American frontier history mainly written by those who were living on the frontier or agents who were involved in the land and politics of the historic West focusing mainly on works from the beginning of the country to the 1800s *Voices from Captivity* Robert C. Doyle, 1994 Doyle shows that though setting and circumstances may change POW stories share a common structure and are driven by similar themes Capture incarceration isolation propaganda torture capitulation or resistance death spiritual quest escape liberation and repatriation are recurrent key motifs in these narratives

Cat. Nr. 158, The Voice of the Old Frontier, 1996, 1996 **The Imaginary Puritan** Nancy Armstrong, Leonard Tennenhouse, 2023-11-10 Nancy Armstrong and Leonard Tennenhouse challenge traditional accounts of the origins of modern Anglo American culture by focusing on the emergence of print culture in England and the North American colonies They postulate a modern middle class that consisted of authors and intellectuals who literally wrote a new culture into being Milton's *Paradise Lost* marks the emergence of this new literacy The authors show how Milton helped transform English culture into one of self enclosed families made up of self enclosed individuals However the authors point out that the popularity of *Paradise Lost* was matched by that of the Indian captivity narratives that flowed into England from the American colonies Mary Rowlandson's account of her forcible separation from the culture of her origins stresses the ordinary person's ability to regain those lost origins provided she remains truly English In a colonial version of the Miltonic paradigm Rowlandson sought to return to a family of individuals much like the one in Milton's depiction of the fallen world Thus the origin both of modern English culture and of the English novel are located in North America American captivity narratives formulated the ideal of personal life that would be reproduced in the communities depicted by Defoe Richardson and later domestic fiction This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1992 *The Voice of the Old Frontier. (Three Lectures ... Delivered ... 1945, Supplemented by a Bibliographical Appendix.)*. Robert William Glenroie Vail, 1949 *The Voice of the Old Frontier* Robert W. Vail, 1970 *Pixar's America* Dietmar Meinel, 2016-08-26 This book examines the popular and critically acclaimed films of Pixar Animation Studios in their cultural and historical context Whether interventionist sheriff dolls liberating oppressed toys

Toy Story or exceptionally talented rodents hoping to fulfill their dreams Ratatouille these cinematic texts draw on popular myths and symbols of American culture As Pixar films refashion traditional American figures motifs and narratives for contemporary audiences this book looks at their politics from the frontier myth in light of traditional gender roles WALL E to the notion of voluntary associations and neoliberalism The Incredibles Through close readings this volume considers the aesthetics of digital animation including voice acting and the simulation of camera work as further mediations of the traditional themes and motifs of American culture in novel form Dietmar Meinel explores the ways in which Pixar films come to reanimate and remediate prominent myths and symbols of American culture in all their cinematic ideological and narrative complexity

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Adult Catalog: Title Los Angeles County Public Library,1970 **The Month at Goodspeed's** ,1957 **Proceedings of the American Antiquarian Society** American Antiquarian Society,1965 **Congressional Record** United States. Congress,1970 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 *The Pennsylvania Magazine of History and Biography* ,1950 Who Dares? Loring Brent,1927 *The Progress Trap* Ben Cobby,2025-05-14 The idea of progress one of the animating ideas of Western civilization has now gone global From Marxism and neoliberalism to today s mutant identity politics it offers a framework of knowledge and confidence an assurance that things will get better and that history is on our side However in doing this it creates a form of authority that is simultaneously imaginary and dishonest resting on confidence in a future that is really contingent and unknowable In *The Progress Trap* Ben Cobby looks at this progressive mindset as a form of power conferring a right to act and control others Change transformation and the new are the superior values meaning destruction of the old people cultures and nature It is a trap into which nearly all of us fall at times so attractive are its stories and familiar its techniques Hard hitting but thoughtful the book is a meditation on the sinister consequences of the progressive way of being for ourselves for our democracy for our art and for the pursuit of real knowledge

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