

# Vocation for Justice

Autumn 2025 Volume 39 No 3

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**Making Peace  
in the  
Season of Creation**



# Vocation Of Peace

**Gordon Charles Zahn, Catholic Peace  
Fellowship**



## **Vocation Of Peace:**

Vocation of Peace Gordon C. Zahn, 2010-05-01 This collection of articles and talks are some personal favorites of the late Gordon C Zahn a founder of the U S Catholic peace movement and fondly known as the dean of American Catholic pacifists The theme of these essays is imbedded in the title of the book All Christians have a vocation of peace a call to serve the cause of peace and to obey the obligation to oppose war and any support or participation in war The first set of essays will challenge the reader to consider the role of conscience and the moral responsibility it holds for the Christian The second set of essays presciently addresses issues that have become known as the consistent ethic of life The third set offers the examples of individuals or groups whom Zahn knew who lived out their vocation of peace In this book you will discover Gordon Zahn s continuing legacy to help you discover your own vocation to peace **A Vocation Called Peace** Gordon Charles Zahn, Catholic Peace Fellowship, 1968 *Vocation of Peace* Gordon Charles Zahn, 1993-01-01 **The Works of the**

**Rt. Rev. Charles C. Grafton: A Catholic atlas; or, Digest of Catholic theology** Charles Chapman Grafton, 1914

*Peace is Everyone's Business* Lowell Ewert, Frederick Bird, 2021-08-06 This book highlights the progress made since WWII in improving life conditions and reducing war while addressing current global challenges It emphasizes the role of universities in promoting peace through research teaching and fostering global citizenship encouraging all disciplines to contribute thoughtfully **Industrial Arts and Vocational Education**, 1917 **Choosing Peace Through Daily**

**Practices** Ellen Ott Marshall, 2005 Choosing Peace through Daily Practice is intended for people who feel both called to and daunted by the vocation of peacemaking How do we live out this calling in a world that seeks peace through violence How do we live out this calling in a society that understands peace as the absence of violence rather than the presence of justice How do we live out this calling in a time when the daily news reinforces the perception that peace is truly untenable The contributors all of whom teach at Claremont School of Theology argue in their essays that we live out this calling by practicing peace in and through our daily devotions work and interaction with others The first set of essays explores the vocation of peacemaking explains practices language and highlights the connection between the processes of peace in the world and peace in the home The remaining chapters describe practices of peacemaking in spiritual life classroom discourse congregational ministry and community interaction *Just Peace* Semegnish Asfaw, Alexios Chehadeh, Marian Gh.

Simion, 2012-01-01 Despite their largely pacifist origins Christianity and Christian traditions can claim only limited success in their efforts to conciliate conflict avoid violence and stop war Perhaps it is time say the eminent contributors to this deeply reflective volume to look at Eastern and Oriental traditions to the very different perspectives of Orthodox Christian on issues of war peace and the justice that must undergird peace Writing from Europe and Russia as well as the Middle East and Asia two dozen Orthodox theologians and church people cast the classic dilemmas of war and peace military service just war and religious nationalism into a deeper theological framework Contents include historical characterizations of Orthodox in a

variety of settings and nations Greece Oriental Christianity Bulgaria Armenia Western Europe etc dilemmas of nationalism for the churches the invasion of Iraq globalization fundamentalisms interreligious tensions the ecclesial vocation of peacemaking PART ONE Orthodox Peace Ethics in Eastern and Oriental Christianity PART TWO Orthodox Contribution to a Theology of Just Peace Developing the Principles of Just Peace Semegnish Asfaw is Research Associate in the World Council of Churches program The Decade to Overcome Violence Alexios Chehadeh is Exarchos of the Antiochian Church and the Institute for Theology and Peace Hamburg Germany Marian Gh Simion is Associate Director of the Boston Theological Institute and founder of the Institute for Peace Studies in Eastern Christianity Boston **Lumea** ,1985 The Vocational Summary ,1919 *School and Home Education* ,1914 **Vocations for Boys: Banking** Vocation Bureau (Boston, Mass.),1913 *Today's Education* National Education Association of the United States,1913 *Official Gazette* Philippines,1916 The Public School Journal ,1914 The Vocational Guidance Magazine ,1929 List of Active Corresponding Members of the National Educational Association of the United States National Educational Association (U.S.),1913 **N.E.A. Bulletin** ,1913 **Ricoeur's Personalist Republicanism** Dries Deweer,2017-08-14 Moral and political convictions never stand alone They are always connected to an underlying view of mankind Liberalism which currently predominates is connected to a focus on the free individual Marxism thinks of man in terms of class struggle determined by economic relationships Halfway the twentieth century a powerful alternative came about by the name of personalism This term stood for a social and political thought based on the concept of the human person This concept stresses that a human being only becomes human in relationship with others and in a commitment to values that go beyond one s individual interests Although personalism has an important influence in western society in philosophical circles it is often regarded as dead and gone This tension brings Paul Ricoeur to the fore as an interesting interlocutor because he was considered a representative of personalism in his younger years while he later on also supported fatal criticisms of original personalism This book investigates to what extent the thought of Ricoeur bears a continuing stamp of personalism that allows him to instigate a personalist perspective within contemporary political philosophy The final result lies on three fronts First there is more clarity in the status of personalism in contemporary philosophy as Ricoeur s hermeneutical phenomenology shows that there are still viable means to elaborate the core ideas of personalism Second a personalist kind of republicanism is shown to provide a valuable input in the contemporary philosophical debate on citizenship Finally the most tangible result is a deeper understanding of the oeuvre of Ricoeur in the sense that this book shows that personalism is an important and above all underestimated perspective to understand his entire work **The American Baptist Woman** ,1983

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