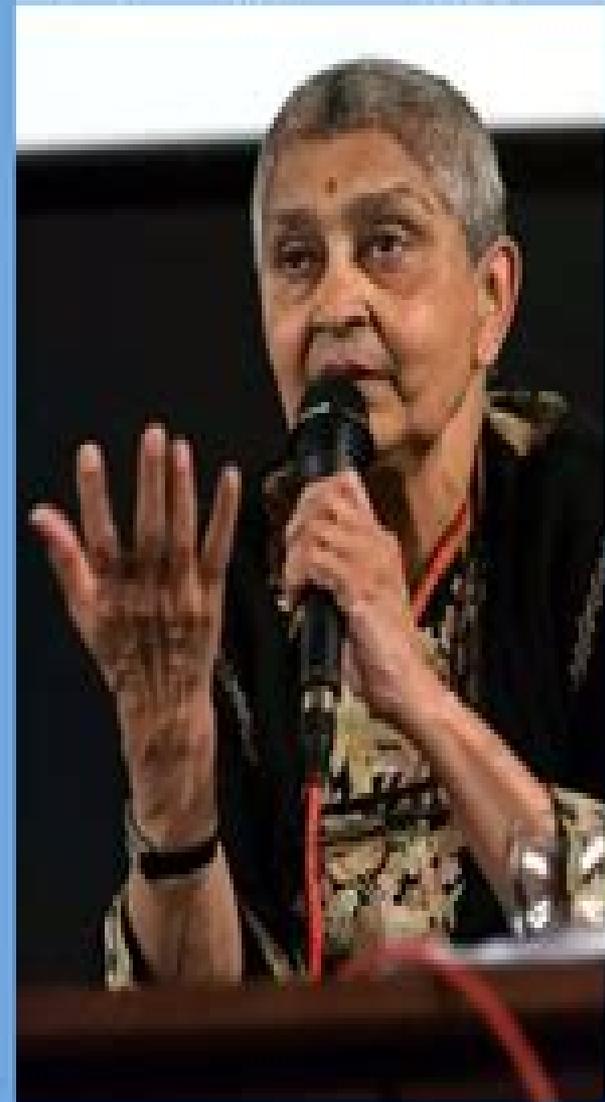


Gayatri Spivak

- Gayatri Chakravorty Spivak is an Indian scholar, literary theorist, and feminist critic.
- She is a University Professor at Columbia University
- Founding member of the establishment's Institute for Comparative Literature and Society.
- She is Considered as one of the most influential postcolonial intellectuals



The Subaltern

Becky Roberts



The Subaltern:

Can the Subaltern Speak? Rosalind C. Morris, 2010-03-16 Gayatri Chakravorty Spivak's original essay *Can the Subaltern Speak* transformed the analysis of colonialism through an eloquent and uncompromising argument that affirmed the contemporary relevance of Marxism while using deconstructionist methods to explore the international division of labor and capitalism's worlding of the world. Spivak's essay hones in on the historical and ideological factors that obstruct the possibility of being heard for those who inhabit the periphery. It is a probing interrogation of what it means to have political subjectivity to be able to access the state and to suffer the burden of difference in a capitalist system that promises equality yet withholds it at every turn. Since its publication *Can the Subaltern Speak* has been cited, invoked, imitated, and critiqued. In these phenomenal essays, eight scholars take stock of the effects and response to Spivak's work. They begin by contextualizing the piece within the development of subaltern and postcolonial studies and the quest for human rights. Then, through the lens of Spivak's essay, they rethink historical problems of subalternity, voicing and death. A final section situates *Can the Subaltern Speak* within contemporary issues, particularly new international divisions of labor and the politics of silence among indigenous women of Guatemala and Mexico. In an afterword, Spivak herself considers her essay's past interpretations and future incarnations and the questions and histories that remain secreted in the original and revised versions of *Can the Subaltern Speak*, both of which are reprinted in this book.

The Subaltern. George Robert Gleig, 1872
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Check-Book; Or Exercises and Evolution for the Preservation of Cash and Character Sir Phelim O'DOODLE,1848 **An Analysis of Gayatri Chakravorty Spivak's Can the Subaltern Speak?** Graham Riach,2017-07-05 A critical analysis of Spivak's classic 1988 postcolonial studies essay in which she argues that a core problem for the poorest and most marginalized in society the subalterns is that they have no platform to express their concerns and no voice to affect policy debates or demand a fairer share of society's goods A key theme of Gayatri Spivak's work is agency the ability of the individual to make their own decisions While Spivak's main aim is to consider ways in which subalterns her term for the indigenous dispossessed in colonial societies were able to achieve agency this paper concentrates specifically on describing the ways in which western scholars inadvertently reproduce hegemonic structures in their work Spivak is herself a scholar and she remains acutely aware of the difficulty and dangers of presuming to speak for the subalterns she writes about As such her work can be seen as predominantly a delicate exercise in the critical thinking skill of interpretation she looks in detail at issues of meaning specifically at the real meaning of the available evidence and her paper is an attempt not only to highlight problems of definition but to clarify them What makes this one of the key works of interpretation in the Macat library is of course the underlying significance of this work Interpretation in this case is a matter of the difference between allowing subalterns to speak for themselves and of imposing a mode of speaking on them that however well intentioned can be as damaging in the postcolonial world as the agency stifling political structures of the colonial world itself By clearing away the detritus of scholarly attempts at interpretation Spivak takes a stand against a specifically intellectual form of oppression and marginalization

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