

SUGAR ISLAND

Una Película De
JOHANNÉ GÓMEZ FERREO

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The Sugar Island

Sebastian Brünink



The Sugar Island:

The Sugar Island Ivonne Lamazares, 2001-10-05 Tanya is constantly at odds with her unreliable mother so she is reluctant to follow her when she decides to move the family from Cuba to America St. Marys River, Operation of the Sugar Island Bubbler-flusher System, Negative Declaration and EA., 1976 *Sugar Island Sampler* Bernard Arbic, 1992-07 This book relating the history of Sugar Island part of the Upper Peninsula of Michigan was originally published in 1992 and has been reprinted several times since For the first time the author has made some additions enlarging it by about 10 percent to create this Expanded Edition Sugar Island is a large island in the St Marys River which connects Lake Superior to Lake Huron The island got its name from the fact that it is blessed with large stands of sugar maple trees Since maple sugar was an important staple for the Ojibwa Indians native to the area before Europeans first arrived in the early 1600s they historically have made up a significant part of the population and still do Later French Canadians Scots and Finns added different flavors to the ethnic mix of people who call it home The author whose family lived on the island when he was born has attempted to produce a readable history of a small piece of northern Michigan it is not an academic history but accuracy was a paramount concern His parents were both teachers in one room schools on the island in the 1930s Much of the material was obtained through oral interviews of the old timers who were still alive in the late 1980s when the research was being done Since most were family friends he had an access that others would not have had for their stories and for a supply of historical images There are over 90 photographs charts and drawings in the book The book quite naturally relates how navigation shaped early development of the island before roads and railroads reached this remote part of Michigan boats of various types from canoes to schooners to wood fired steamboats passed its shores Some stopped to drop off people or goods or to pick fuel up Eventually in 1928 a regular ferry service was established A ferry is still the only way for a vehicle to reach the island since it is separated from the mainland at Sault Ste Marie Michigan by a branch of the St Marys River a waterway that handles one thousand foot lake carriers laden with iron ore or coal or large ocean going vessels that may be carrying wheat that was loaded in western Lake Superior ports and bound for Europe or Asia The population of Sugar Island has fluctuated between about 400 and 700 permanent residents over the last 100 years with the peak of 699 occurring in 1940 while Chippewa County of which it is a part has shown a more stable but still slow growth Long cold winters in the area probably play a role in the keeping growth fairly low And for the island adjusting one's life to a ferry schedule is something that seems to appeal to a limited part of the general population in this day and age But the ferry has been a factor to keep the character of the island enough different to give it a definite appeal to many This book will help the reader to appreciate that appeal Sugar Island Slavery in the Age of Enlightenment Arthur L. Stinchcombe, 1995-12-11 Plantations especially sugar plantations created slave societies and a racism persisting well into post slavery periods so runs a familiar argument that has been used to explain the sweep of Caribbean history Here one of the most eminent scholars of modern social theory applies

this assertion to a comparative study of most Caribbean islands from the time of the American Revolution to the Spanish American War Arthur Stinchcombe uses insights from his own much admired Economic Sociology to show why sugar planters needed the help of repressive governments for recruiting disciplined labor Demonstrating that island to island variations on this theme were a function of geography local political economy and relation to outside powers he scrutinizes Caribbean slavery and Caribbean emancipation movements in a world historical context Throughout the book Stinchcombe aims to develop a sociology of freedom that explains a number of complex phenomena such as how liberty for some individuals may restrict the liberty of others Thus the autonomous governments of colonies often produced more oppressive conditions for slaves than did so called arbitrary governments which had the power to restrict the whims of the planters Even after emancipation freedom was not a clear cut matter of achieving the ideals of the Enlightenment Indeed it was often a route to a social control more efficient than slavery providing greater flexibility for the planter class and posing less risk of violent rebellion

Sugar Island Anne Duffield,1951 **Sugar Island** Jean S. MacLeod,1964 Song and Story from Les Cheneaux William Porter,1909 *The West Indian sugar question* ,1900 Historical Collections Michigan State Historical Society,1906 **Murder on Sugar Island** Michael Carrier,2013-07-01 A mystery set in the eastern part of the Upper Peninsula of Michigan **Electric Railway Service** ,1915 *The Transactions of the Entomological Society of London* Royal Entomological Society of London,1889 **Sugar Island Sampler** Bernard Arbic,1992 **Sugar** ,1908 *Sugar Island* Sanjida O'connell,2011-01-20 1859 Unrest is brewing in the South as Emily an actress from England arrives in Georgia to begin life with her new husband Charles On arriving Emily realises that Charles has been keeping a terrible secret from her he is a slave owner On the surface Emily appears to reconcile herself to his way of life whereas in reality she finds herself irrevocably caught up in the lives of the slaves befriending them and helping them in secret But as civil war threatens Emily s world becomes increasingly divided and dangerous and she realises her secret could cost her everything Set against the brilliantly realised backdrop of the months leading up to the American Civil War *Sugar Island* is a story of freedom and of loyalty in a time of chaos **The Royal atlas readers. Standard 1(-vii). [2 eds. of standard vi]**. Thomas Nelson & Sons,1890 Annual Report Ontario. Game and Fisheries Dept,1912 **Sugar-island** Christian Bossu-Picat,Jean-Claude Antoine,2004 **Forest and Stream** ,1908 **Farrar's Illustrated Guide Book to Moosehead Lake and Vicinity** Charles Alden John Farrar,1880

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