



The Subtle Apocalypse

Colin McAllister



The Subtle Apocalypse:

The Subtle Apocalypse Milton A. Dodson, 1998-04-01 The Poetics of Apocalypse Martha Nandorfy, 2003 Guided by the duende liminal principle of creativity and death Lorca represents New York as dystopia cum Armageddon ultimately redeemed by the Blacks of Harlem and the telluric forces unleashed to retake the decadent soulless civilization of North America BOOK JACKET **Apocalypse Theory and the Ends of the World** Malcolm Bull, 1995 In this volume leading historians critics and theorists review 3 000 years of apocalyptic theory Tracing the history of millenarianism they investigate the modern and postmodern debates Philosophy **The Cambridge Companion to Apocalyptic Literature** Colin McAllister, 2020-03-26 Apocalyptic literature has addressed human concerns for over two millennia This volume surveys the source texts their reception and relevance **The Apocalyptic Rapture Exodus** Daniel E Almonz, 2004 John's Gospel and Intimations of Apocalyptic Catrin H. Williams, Christopher Rowland, 2014-03-27 John s Gospel has traditionally been regarded as the least apocalyptic document in the New Testament This exciting new collection redresses the balance by exploring the ways in which the apocalyptic literature of Second Temple Judaism has contributed to the theology and outlook of John s Gospel Given that John like the Jewish apocalyptic texts is primarily concerned with the theme of revelation the contributors examine how apocalyptic ideas can help to explain the Johannine portrayal of Jesus as the messenger sent from heaven to reveal the divine mysteries as well as the Gospel s presentation of the activity of the Spirit its understanding of evil and the intended effects of this apocalypse in reverse on its readers and hearers The highly distinguished contributors include John Ashton Christopher Rowland April DeConick Judith Lieu and Jorg Frey The Lamb Christology of the Apocalypse of John Loren L. Johns, 2014-11-10 Revision of the author s thesis Ph D Princeton Theological Seminary 1998

Trust in the Future Bastiaan Baan, 2024-10-22 This inspiring book by esteemed thinker Bastiaan Baan explores how we can cope with an uncertain future In this thought provoking book Baan explores the many ways in which humanity has tried to predict the future through the ages from old forms of clairvoyance to more modern methods based on technical expertise He looks at ancient mythologies the visionary practices of prophets and shamans and the sublime if often terrifying images found in the Book of Revelation Drawing on the work of Rudolf Steiner he attempts to interpret their imaginative language and identify the impulses at work in present day humanity Baan goes on to argue that while predicting the future may be impossible how we view events can be just as important if not more so than the events themselves He suggests that adopting a more positive and open attitude can be a necessary first step in taking action Trust in the Future will speak to all those who ask themselves What can I do to build a better future **The Ezra-Apocalypse** George Herbert Box, 1912 Lectures on the Apocalypse Frederick Denison Maurice, 1885 *The Doctrine of the Apocalypse* Hermann Gebhardt, 1878 *Paul Among the Apocalypses?* J. P. Davies, 2016-06-16 A vibrant and growing field of discussion in contemporary New Testament studies is the question of apocalyptic thought in Paul What is often lacking in this discussion however is a close comparison

of Paul's would be apocalyptic theology with the Jewish and Christian apocalyptic literature of his time and the worldview that literature expresses. This book addresses that challenge. Covering four key theological themes: epistemology, eschatology, cosmology, and soteriology, J. P. Davies places Paul among the apocalypses in order to evaluate recent attempts at outlining an apocalyptic approach to his letters. While affirming much of what those approaches have argued and agreeing that apocalyptic is a crucial category for an understanding of the apostle, Davies also raises some important questions about the dichotomies which lie at the heart of the apocalyptic Paul movement.

History and revelation, the correspondence of the predictions of the Apocalypse with the marked events of the Christian era James H. Braund, 1875 The Cave 4 Apocryphon of Jeremiah and the Qumran Jeremianic Traditions Kipp Davis, 2014-10-13 The Cave 4 Apocryphon of Jeremiah C from Qumran survives in several copies and presents significant links between the prophet Jeremiah, the scriptural book of Jeremiah, and the collectors of the Dead Sea Scrolls. Because the prophet is only occasionally named in the Scrolls and there are only a few clear instances where the book is cited, Jeremiah appears to have had a limited impact on the imagination of the Qumranites. However, through a careful appraisal of the Apocryphon manuscripts and a reconsideration of Jeremiah's influence in the Dead Sea Scrolls via his reputational authority, this study shows that clusters of traditions were tied to Jeremiah's prophetic and priestly distinction with an emphasis on matters of leadership and empire.

The writings of John. The Gospel. The Epistles. The Apocalypse Marvin Richardson Vincent, 1889 The Great Interregnum: an Exposition of Daniel and the Apocalypse Rev. James BONNAR, 1871 *Apocalypse* Frederik van der Meer, 1978 *Studies in Early Church History* Cuthbert Hamilton Turner, 1912 *The Apocalyptic Jesus ... notes on Revelation* James Cumming (of Jedburgh.), 1885 **How I See Apocalypse** Henry Treece, 1979

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