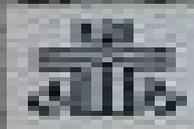


TEACHING SCRIPTURE

FROM AN
AFRICAN-AMERICAN
PERSPECTIVE



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Joseph V. Crockett

Teaching Scripture From An African American Perspective

Joseph V Crockett



Teaching Scripture From An African American Perspective:

Teaching Scripture from an African American Perspective Joseph V. Crockett, 1991-01-01 *Teaching Scripture from an African-American Perspective* Joseph V. Crockett, 1990 **Religious Education in the African American Tradition** Kenneth H. Hill, 2012-11 Schweitzer's goal in this book is to explore what postmodernity actually means for theology and how theology and the church may respond to its challenges. He focuses on the life cycle as it is changing with the advent of postmodernity, looking sequentially at segments of the life cycle using different lenses: modernity, postmodernity, and responses from church and theology. Schweitzer concludes with a theology of the life cycle. **In Search of Wisdom** Prof. Anne E. Streaty Wimberly, Evelyn L. Parker, 2011-07-01 edited by Anne E. Streaty Wimberly. A guide for pastors, church leaders, and all who help African Americans in their search for a meaningful Christian lifestyle. Forming Christians, leading fallen and flawed human beings into the path of discipleship to a crucified and risen Lord, is one of the central, if not the central, tasks of all Christian churches. It is a difficult enough task anywhere, but for African Americans, beset by racial conflict, personal crises, generational separation, and other concerns, it is especially so. African American churches must work particularly hard to counter the messages their members receive from the dominant and often unfriendly culture. This book employs the biblical text and African tradition to draw on the idea of the search for wisdom as a potent way to help African Americans in their pursuit of genuine Christian discipleship. Wisdom in African American tradition is not simply knowledge; rather, it is those insights, attitudes, beliefs, behaviors, and practices that create and sustain a life of hope and that produce an inherent sense of the worth of one's self. If their members are to engage in the search for wisdom, African American churches must build an intentional ministry of faith formation. Wisdom can be gained, the authors argue, when African Americans listen to the black oral tradition with its proverbial sayings, revered Bible stories, songs, and narratives from the lives of exemplary individuals. The book offers several similar avenues for the search for wisdom, including helpful models of black males mentoring younger black males as a remedy to the destructive effects that contemporary culture has on this segment of the African American community. **Introducing Black Theology of Liberation** Dwight N. Hopkins, 1999. A book that reviews the principles of modern Black Theology, its roots, and contributions to the Christian world. It also discusses what challenges Black theologians face in their minister and their religious communities. *Islam and Protestant African American Churches* Marsha Snulligan Haney, 1999. Presents a systematic means by which the criteria for the development of an appropriate model of Christian contextualization might be identified and formulated as a resource for the mission of evangelization and re-evangelization in the African American community facing the challenge of Islam. *Journal of Theology for Southern Africa*, 1998. **Guide to Books on Black Americans** G. P. Manat, 1995. This book presents 2322 full citations of books from 1990-1993, including subject headings of books dealing with Black Americans. Full author and subject indexes are provided for easy access to this compilation. Entries cover topics as diverse as civil war history, sports figures, literature, civil rights, movies, and

television religion culture politics and government social life and customs arts and artists philosophy **Using Cooperative Efforts Between the African American Church and Local Public Libraries to Expand the Use of Library Services by African Americans** Urbana Free Library. Urban School Improvement Project,1992 The intent of this project was to explore the following ideas through a group of experimental programs to determine their impact on the usage of local public libraries by African American patrons Is the African American church a viable liaison through which to increase local library usage by the African American community How can local libraries improve their services to better meet the needs and interests of the African American community What cost effective programs and services can libraries develop on an on going basis using existing funding to continue to serve the African American community after the project has concluded The Cumulative Book Index ,1991 A world list of books in the English language Echoing the Word Grant S. Sperry-White,1998 This text for the catechist lay guide for seekers and new disciples and pastor shows how the basics of congregational life form the setting for welcoming forming and initiating new disciples The Gathering Place James R. Love,2002 Dr Love starts in Genesis then travels through the Bible to teach practical principles for daily kingdom living Educating Christians Jack Lee Seymour,Margaret Ann Crain,Joseph V. Crockett,1993 An introductory text on Christian education for seminary students pastors and local church educators **Resurrection Song** Flora Wilson Bridges,2001 The roots of African American spirituality arise from the African origins of the enslaved who were brought to the West in chains Flora Wilson Bridges explores these African retentions from their manifestations in Africa through their presence in the slave communities of the American South and in Black churches today The unique spirituality that arose from these retentions influenced many prominent black leaders including Howard Thurman Martin Luther King Jr and Malcolm X In a fascinating chapter Bridges also shows how these African roots inform Black film literature and art Subject Guide to Books in Print ,2001

Selected Acquisitions List Indiana University. Libraries. Afro-American Studies Collection,1990 *Historical Perspectives on the Education of Black Children* Harry Morgan,1995-06-30 The African American heritage is interwoven throughout the history of the United States but few educators are prepared to teach children about the events that shaped the African American experience Most of the stories about slavery the days when it was illegal to teach black children to read and when blacks were not allowed to vote or own land are part of the remembered oral history of black families Morgan retells American history from the point of view of the events that effected blacks the Great Depression the WPA and the federal policies that led to current Head Start programs school integration in the 1950s and the Civil Rights Movement in the 1960s the War on Poverty and the IQ controversy He shows how Aesop and the teachings of Socrates and Aristotle established the philosophical traditions perpetuated by the great black educators W E B DuBois and Booker T Washington with the purpose of providing black children with a better understanding of their heritage their importance in American history and their place in the world *The Methodist Quarterly Review* ,1878 **Religious Fundamentalism in**

Developing Countries Santosh C. Saha, Thomas K. Carr, 2001-03-30 Using a variety of methodological approaches this timely book offers a thorough examination of the impact and implications of religious fundamentalism in developing nations. The authors explore why and how adherence to fundamentalist principles affects the social, political, and religious development of such countries as Israel, India, Pakistan, Bangladesh, Egypt, and the Philippines. One of the most significant contributions of this volume is that it challenges the assumption that fundamentalism in developing countries is based solely on religious motivations. The authors maintain that fundamentalism of this sort is motivated by both religious and political convictions. This combination of religious and political motivations allows fundamentalism to exert a tremendous influence on the public policies of these developing nations. As the social fabric of such countries continues to be developed, it is clear that fundamentalism will continue to play a significant and potentially dangerous role.

Black Theology: 1980-1992 James H. Cone, Gayraud S. Wilmore, 1993

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