

THE UNIVERSITY OF CHICAGO

STATUS
THEBANO VII

A Commentary



Statius Thebaid VII A Commentary

J. Mira Seo



Statius Thebaid VII A Commentary:

Statius Thebaid VII J.J.L. Smolenaars, 2018-07-17 The epic poem the Thebaid by P Papinius Statius written about AD 80 to 92 deals with the fraternal strife between Oedipus sons Eteocles and Polynices for the mastery of Thebes Book VII describes the forced march of the Seven and their arrival at Thebes Jocasta's vain attempt at mediation and Amphiarus spectacular katabasis This book is the first which deals with Thebaid VII since Barth 1664 and Amar Lemaire 1825 30 Apart from being a commentary in the philological sense it examines in close detail the poet's mannered style and analyses the text as a system of intertextual references In addition to Homer and Vergil specific passages from Euripides Lucan Seneca and especially Valerius Flaccus were exploited by Statius to create his challenging imitation The identification of these sources offers the key to interpret and evaluate the poet's artistic intentions The Introduction discusses Statius' technique of multiple imitation The information brought together has been made easily accessible by full indexes and an appendix listing the passages imitated by Statius

P. Papinius Statius: "Thebaid" Johannes Jacobus Louis Smolenaars, 1983

P. Papinius Statius: Thebaid J. J. L. Smolenaars, 1983*

Structures of Epic Poetry Christiane Reitz, Simone Finkmann, 2019-12-16 This compendium 4 vols studies the continuity flexibility and variation of structural elements in epic narratives It provides an overview of the structural patterns of epic poetry by means of a standardized stringent terminology Both diachronic developments and changes within individual epics are scrutinized in order to provide a comprehensive structural approach and a key to intra and intertextual characteristics of ancient epic poetry

P. Papinius Statius, "Thebaid" Johannes Jacobus Louis Smolenaars, 1983

Valerius Flaccus and Imperial Latin Epic Tim Stover, 2023 This book explores the reception of Valerius Flaccus *Argonautica* in the epic poems of Silius Italicus Statius and Claudian Through analysing intertextual allusions to the *Argonautica* in these poems and their effects it provides new clarity to the literary history of the Flavian period 69-96 CE

Intertextuality in Flavian Epic Poetry Neil Coffee, Chris Forstall, Lavinia Galli Milic, Damien Nelis, 2019-12-16 This collection of essays reaffirms the central importance of adopting an intertextual approach to the study of Flavian epic poetry and shows despite all that has been achieved just how much still remains to be done on the topic Most of the contributions are written by scholars who have already made major contributions to the field and taken together they offer a set of state of the art contributions on individual topics a general survey of trends in recent scholarship and a vision of at least some of the paths work is likely to follow in the years ahead In addition there is a particular focus on recent developments in digital search techniques and the influence they are likely to have on all future work in the study of the fundamentally intertextual nature of Latin poetry and on the writing of literary history more generally

[Dionysus and Rome](#) Fiachra Mac Góráin, 2019-12-16 While most work on Dionysus is based on Greek sources this collection of essays examines the god's Roman and Italian manifestations Nine contributions address Bacchus' appearance at the crossroads of Greek and Roman cultures tracing continuities and differences between literary and archaeological sources for the god The

essays offer coverage of Dionysus in Roman art Italian epigraphy Latin poetry including epic drama and elegy and prose including historiography rhetorical and Christian discourse The introduction offers an overview of the presence of Dionysus in Italy from the archaic to the imperial periods identifying the main scholarly trends with treatment of key Dionysian episodes in Roman history and literature Individual chapters address the reception of Euripides Bacchae across Greek and Roman literature from Athens to Byzantium Dionysus in Roman art of the archaic and Augustan periods the god s relationship with Fufuns and Liber in the 4th and 3rd centuries BCE Dionysian associations Bacchus in Cicero Ovid s Tristia 5 3 Bacchus in the writings of Christian Latin writers The collection sheds light on a relatively understudied aspect of Dionysus and will stimulate further research in this area *Exemplary Traits* J. Mira Seo, 2013-05-01 How did Roman poets create character The mythological figures that dot the landscape of Roman poetry entail their own predetermined plotlines and received characteristics the idea of a gentle maternal Medea is as absurd as a spineless and weak Achilles For Roman poets the problem is even more acute since they follow on late in a highly developed literary tradition The fictional characters that populate Roman literature such as Aeneas and Oedipus link text and reader in a form of communication that is strikingly different from a first person narrator to an addressee With *Exemplary Traits* Mira Seo addresses this often overlooked question Her study offers an examination of how Roman poets used models dynamically to create character and how their referential approach to character reveals them mobilizing the literary tradition Close readings of Virgil Lucan Seneca and Statius offer a more nuanced discussion of the expectations of both authors and audiences in the Roman world than those currently available in scholarly debate By tracing the philosophical and rhetorical concepts that underlie the function of characterization *Exemplary Traits* allows for a timely reconsideration of it as a fruitful literary technique **The Classical Review**, 1928 Punica C. M. van der Keur, 2024 Book 13 of Silius Italicus *Punica* marks an important turning point in this Latin epic poem on the Second Punic War After twelve books of Carthaginian dominance Rome begins to gain the upper hand Following his failed attempt to attack Rome Hannibal is devastated to learn that his role model Diomedes had provided Aeneas heirs with the protective talisman of the Palladium and leaves for southern Italy This allows the Romans to finish their siege of Capua Hannibal s rich ally in Italy in punishment for its treachery Capua s fall marks the beginning of the end for Carthage The book s central theme of the anticipation of Rome s destined victory is continued in the third and longest part of the book where young Scipio the future Africanus ventures into the underworld and into the depths of the rich poetic past to be inspired by the shades he encounters and to define his own position as an epic hero This volume presents the first full scale literary and linguistic analysis of the entirety of *Punica* 13 including the famous *Nekyia* episode The notes which cover matters of syntax textual criticism style a selection of realia and important verbal and conceptual parallels are complemented with extended introductory paragraphs for each scene focusing on poetic models themes intertextual interpretation and narrative structure C M van der Keur s General Introduction discusses the book against its Flavian

background its position within the epic and within the literary tradition and Silius use of metre and verse composition The Latin text is presented alongside an English translation Thebaid [of] P. Papinius Statius Johannes Jacobus Louis Smolenaars,1983 **A Companion to the Study of Virgil** Nicholas Horsfall,2000 This book is not yet another introduction to Virgil s poetry The editor and three contributors offer a guide to the key problems and to the most intelligent discussions They do not hesitate to point out what we do not know and where more work needs to be done Apart from ample discussion of the poems and the main issues they raise the book offers chapters on the life of Virgil his style and his influence on late Latin epic Chaucer and Boccaccio Piero Boitani,1977 **The Influence of Statius Upon Chaucer** Boyd Ashby Wise,1911 A Feminist Companion to the New Testament Apocrypha Amy-Jill Levine,2006 In this diverse collection the contributors utilize a variety of approaches to explore topics such as the construction of Christian identity the Christian martyr heterodoxy and orthodoxy conjugal ethics and apostolic homewreckers trials and temptations the rhetoric of the body asceticism and eroticism *Ancient Roman Writers* Ward W. Briggs,1999 The history of Rome is essentially the history of one nation imitating another namely Greece The Romans invented only one genre the satire Roman writers borrowed their subject matter from the Greeks in all but one respect history Several of these Roman authors were slaves or came from slave families It was the Greek speaking early freed slaves that taught the Romans to give their literature subjectivity Reading Death in Ancient Rome Mario Erasmo,2008 In Reading Death in Ancient Rome Mario Erasmo considers both actual funerary rituals and their literary depictions in epic elegy epitaphs drama and prose works as a form of participatory theater in which the performers and the depictees of rituals engage in strategies to involve the viewer reader in the ritual process specifically by invoking and playing on their cultural associations at a number of levels simultaneously He focuses on the associative reading process the extent to which literary texts allude to funeral and burial ritual the narrative role played by the allusion to recreate a fictive version of the ritual and how the allusion engages readers knowledge of the ritual or previous literary intertexts Such a strategy can advance a range of authorial agendas by inviting readers to read and reread assumptions about both the surrounding Roman culture and earlier literature invoked through intertextual referencing By re defining their relation to the dead readers assume various roles in an ongoing communion with the departed Reading Death in Ancient Rome makes an important and innovative contribution to semiotic theory as applied to classical texts and to the emerging field of mortality studies It should thus appeal to classicists as well as to advanced undergraduate and graduate students in art history and archeology **Vergilian Digest** ,1998 *Studies in Latin Literature and Roman History* Carl Deroux,1979

Unveiling the Magic of Words: A Review of "**Statius Thebaid Vii A Commentary**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Statius Thebaid Vii A Commentary**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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