



Creating
Islamic
Feminism
Through
Literature

Women Claim
ISLAM

miriam cooke

Women Claim Islam

Muniruddin Qureshi



Women Claim Islam:

Women Claim Islam Miriam Cooke, 2004-11-23 This provocative collection addresses the ways in which Arab women writers are using Islam to empower themselves and theorizes the conditions that have made the appearance of these new voices possible

"Believing Women" in Islam Asma Barlas, 2002-06-15 Publisher Fact Sheet Asma Barlas develops a new view of reading the Qur'an which goes straight to the heart of Islamic teachings on women gender and patriarchy and which demonstrates the radically egalitarian and antipatriarchal nature of its teachings

Women, Islam and the State Deniz Kandiyoti, 1991 Political projects of modern nation states the specificities of their nationalist histories and the positioning of Islam vis a vis diverse nationalisms are addressed in this volume with respect to their implications and consequences for women through a series of case studies

Women in Islam Mohammad Mazheruddin Siddiqi, 1952

Women's Role Under Islam Shujaat Husain, 2004

Women and Islam in Muslim Societies, 1994 El presente estudio tiene por objetivo situar a la mujer dentro de la sociedad islamica atendiendo al lugar que ocupa en ella a la influencia de la presion religiosa que puede ser tomada a favor o en contra y a las grandes diferencias de un pais a otro A traves de los distintos capitulos se abordan las siguientes tematicas La mujer en la jurisprudencia islamica La situacion de la mujer en esta jurisprudencia segun diferentes paises Los casos particulares de bangladesh india pakistan senegal sudan y yemen La mujer musulmana inmigrante en los paises bajos La segunda parte contiene las contribuciones presentadas al seminario mujer islam y desarrollo celebrado en septiembre de 1 993 en la haya

The Review of Reviews William Thomas Stead, 1891

Women's Rebellion & Islamic Memory Fatima Mernissi, 1996 The book first explores some of the concrete issues fundamental to status of Muslim women such as the production of statistics which mask women's contribution to the economies of Arab states Mernissi also looks at a variety of demographics including education and literacy she shows their importance not only for empowering women but also for improving their health

The Islamic Review, 1930

Women in Iran: Gender politics in the Islamic republic Hammed Shahidian, 2002 Blending social scientific theories about feminism social movements and culture with the specifics of the Iranian situation this volume examines changes in the structure of patriarchy from the 1960s to the present by looking at domestic labor employment education politics culture and sexuality Combining personal narratives and socio philosophical discussion Shahidian focuses on policies that shape gender relations primarily on the Islamic government's strategies to re-strengthen patriarchal practices A nascent secular feminism in Iran opts for far reaching changes in gender relations but faces serious internal and external constraints This book studies gender discourses in Iran as the interplay of ideologies and socio historical conditions Iranian gender and cultural politics have emerged through lively often brutally fierce battles over symbols meanings and practices battles involving Islamist reformist and secular women activists Such conflicts have produced a damaging dual society of public and private forums This bifurcation yields not peaceful coexistence but subjugation to the Islamic state's plans Only by rejecting so called reformist

measures which the author contends merely continue the subordination of women can equality between the sexes be achieved *Status of Women in Islam* Muniruddin Qureshi,2003 Popular Belief Is That Women Have No Freedom And No Status In An Islamic Society But This Is Based On Total Ignorance And Misinformation The Book May Prove To Be An Eye Opener For The Intellectals And The General Readers Alike **The Moslem World** Samuel Marinus Zwemer,1915 The Authorial Figure in Nathalie Sarraute's *Enfance*, and Assia Djebar's *L'amour, la Fantasia* Caren Barnezet Parrish,2006 **Tulsa Studies in Women's Literature** ,2008 **Hamline Journal of Public Law and Policy** ,2005 **Women and International Human Rights Law** Dorean M. Koenig,1999 Cohen *Naguib Mahfouz* Pamela Allegretto-Diulio,2007 Generally regarded as modern Egypt s leading literary figure Naguib Mahfouz was the first Arabic language author awarded the Nobel Prize in literature Critics hail Mahfouz for his ability to capture the essence of Cairene culture and life This book illuminates how Naguib Mahfouz has successfully used the elements of daily life to capture the reality of his generation amidst the political upheaval caused in part by the British occupation of Egypt This study also goes beyond opening up the Egyptian world to the reader it is a careful analysis of the major novels of Mahfouz s career from an ambiguous feminist perspective The author selects the term ambiguous deliberately to signify the disparity between a Western and Islamic lens By employing this approach the author successfully shows how the characters are not only entrapped in cages of subservience but also cleverly reveals how the reader of Mahfouz s work is often entrapped in cages of misunderstanding As the first scholarly study on Mahfouz s work through a highly original interdisciplinary Western and Eastern feminist lens this book is a critical addition for collections in Literature Middle Eastern Studies and Women s Studies **Index Islamicus** ,2007 *Claiming Our Rights* Mahnaz Afkhami,Haleh Vaziri,1996 From the Introduction The purpose of this human rights education model is to facilitate transmission of the universal human rights concepts inscribed in the major international documents to grassroots populations in Muslim societies Because the prevailing economic social cultural and political conditions affect the transmission process the Sisterhood Is Global Institute SIGI aspires to offer a multidimensional model although no model can reasonably be expected to accommodate all the problems that occur in real situations The model purports to develop a framework that grassroots populations can easily use to convey universal concepts in association with indigenous ideas traditions myths and texts rendered in local idiom page ii **Choice** ,2002-05

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