



**WOMEN & THE
WILDERNESS**

Women And Wilderness

Sarah L. Pohl



Women And Wilderness:

Women and Wilderness Anne LaBastille, 1980 Includes fifteen profiles of contemporary American women whose lives and careers centre on the outdoors Chapters on Elaine Rhode Margaret Murie and Joan Daniels from Alaska *The Word for Woman Is Wilderness* Abi Andrews, 2019-03-19 This is a new kind of nature writing one that crosses fiction with science writing and puts gender politics at the center of the landscape Erin a 19 year old girl from middle England is traveling to Alaska on a journey that takes her through Iceland Greenland and across Canada She is making a documentary about how men are allowed to express this kind of individualism and personal freedom more than women are based on masculinist ideas of survivalism and the shunning of society the Mountain Man She plans to culminate her journey with an experiment living in a cabin in the Alaskan wilderness a la Thoreau to explore it from a feminist perspective The book is a fictional time capsule curated by Erin comprising of personal narrative fact anecdote images and maps on subjects as diverse as The Golden Records Voyager 1 the moon landings the appropriation of Native land and culture Rachel Carson The Order of The Dolphin The Doomsday Clock Ted Kaczynski Valentina Tereshkova Jack London Thoreau Darwin Nuclear war The Letters of Last Resort and the pill amongst many other topics The Word for Woman Is Wilderness is bold and inventive both adventure story and statement that introduces a fierce new talent in Abi Andrews Women's Movement Heidi Slettedahl MacPherson, 2021-07-26 Women s Movement critically explores the transgressive potential of feminist escape narratives and argues that they are almost by definition radically different from paradigmatic male escape narratives While definitions of escape are necessarily broad they have too often excluded the ambiguous escape the escape most closely associated with the female Indeed feminist escape narratives often resist a happy ending and Women s Movement argues that these narrative closures reflect the changing face of feminism as it sheds its old certainties is faced with a monumental backlash and is refigured as the potentially less threatening postfeminism Resisting the automatic association of escape with escapist Women s Movement analyzes male adventure and quest narratives including Moby Dick The Adventures of Huckleberry Finn Blood Meridian and Deliverance before turning to a range of feminist texts While being the first book to give critical attention to some postfeminist novels Women s Movement more often acts as a channel for offering different ways of approaching familiar feminist texts including among others Marian Engel s Bear Atwood s Surfacing and The Handmaid s Tale Joan Barfoot s Gaining Ground and Dancing in the Dark Anne Tyler s Earthly Possessions and Ladder of Years Marilynne Robinson s Housekeeping Erica Jong s Fear of Flying and Margaret Laurence s The Diviners *Literature of Nature* Patrick D. Murphy, Terry Gifford, Katsunori Yamazato, 1998 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company **Women in Wilderness** Susan Zwinger, Ann Zwinger, 1995-07 The Chautauquan , 1901 Women in Wilderness Susan Zwinger, Ann Zwinger, 1995 Women in Wilderness takes readers on a journey like no other Here in ten captivating essays are women s perspectives and distinctive attitudes toward nature and the wonders that the wild has to

offer From the mid Atlantic coast to the depths of the Grand Canyon to the untamed ranges of Alaska joys and sorrows and even surprises meet these writers as they experience the wild and find that its beauty its loneliness and its brutal harshness not only challenge them but also nourish their spirits and grant them the gift of solitude Sixty five full color photographs by top women nature photographers grace the text and thoughtful introductions by the editors of this volume renowned nature writers and daughter mother team Susan and Ann Zwinger make *Women in Wilderness* a fulfilling journey for both the mind and the soul **Women to Reckon with** Gary L. Peterson, Glynda Peterson Schaad, 2007-01-01 General Technical Report NE, 1980 *Proceedings of the 1997 Northeastern Recreation Research Symposium* Hans G. Vogelsong, 1988

International Conference on Women and Leisure, 1995 *Proceedings RMRS.*, 2000 **Wilderness Therapy for Women** Ellen Cole, Esther D Rothblum, Eve M Tallman, 2014-02-04 *Wilderness Therapy for Women* offers women risktaking adventure activities in the outdoors as an alternative to traditional therapy The contributing authors illustrate the empowerment confidence and self esteem women can derive from adventure and experiential activities This is the first book of its kind devoted to the symbolic value of wilderness accomplishments to women s mental health *Wilderness Therapy for Women* unites women with nature and each other by lifting the social constraints surrounding women in adventure pursuits It offers women a new method of healing while developing an appreciation for the uniqueness of the environment Daring experiences in the outdoors rekindles a sense of strength and a respect for the provider of that strength A therapeutic experience from the outdoors provides women with an awareness of their capabilities to strengthen and preserve themselves and their surroundings This book is divided into four parts Theoretical Perspectives Wilderness Therapy in Action Special Populations and Personal Narratives Readers will find many topics of interest including Body image and wilderness therapy The therapeutic value of the wilderness Ethical considerations of experiential therapy Ropes courses for women All women s river trips Special populations rape and incest survivors welfare mothers and mid life women Intended as a guide book *Wilderness Therapy for Women* is ideal for mental health professionals who are either practicing wilderness therapy or merely inquisitive about it Outfitters and professional outdoor leaders will benefit from chapters on theory applications and special populations Outdoor program administrators and educators who must remain on the cutting edge of their industry will also profit from this book The Young Woman's Journal, 1905 *Talking on the Water* Jonathan White, 2016-09-19 During the 1980s and 90s the Resource Institute headed by Jonathan White held a series of floating seminars aboard a sixty five foot schooner featuring leading thinkers and writers from an array of disciplines Over ten years White conducted interviews gathered in this collection with the writers scientists and environmentalists who gathered on board to explore our relationship to the wild White describes the conversations as the roots of an integrated community While at first these roots may not appear to be linked a closer look reveals that they are sustained in common ground Beloved fiction writer Ursula K Le Guin discusses the nature of language microbiologist Lynn Margulis contemplates Darwin s career and the many

meanings of evolution and anthropologist Richard Nelson sifts through the spiritual life of Alaska's native people. Rounding out the group are writers Gretel Ehrlich, Paul Shepard, and Peter Matthiessen; conservationists Roger Payne and David Brower; theologian Matthew Fox; activist Janet McCloud; Jungian analyst James Hillman; poet Gary Snyder; and ecologist Dolores LaChapelle. By identifying the common link between these conversations, *Talking on the Water* takes us on a journey in search of a deeper understanding of ourselves and the environment. *Hunger for the Wild* Michael L. Johnson, 2007

Americans have had an enduring yet ambivalent obsession with the West as both a place and a state of mind. Michael L. Johnson considers how that obsession originated, how it has determined attitudes toward and activities in the West, and how it has changed over the centuries. ***Women in Anthropology***, 1986 ***Women, Wilderness & Everyday Life*** Sarah L. Pohl, 1998 ***The Club Woman's Magazine***, 1925 ***The Women's Missionary Magazine of the United Free Church of Scotland***, 1901

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